

O-ah-spe, Selected Verses; Scientific & Historic Confirmation

O-Sky [etherea/interstellar space], **Ah-Earth** [corpor/matter] and **Spe-Spirit** [p547/537v30 Thought which may be likened to the soul] the three entities which constitute the universe, being emblematical of Jehovih p841/818v25 [2nd # refers to Eng. version]

Page numbering according to; 1882 ed. of Oahspe &/English ed. by John B. Newbrough. Words are used in a cosmopolitan sense, covering Anglicized philology consonant with both ancient and modern times [1882]. [Quoted from Oahspe, last page First book of God.]

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Transcribed into modern English, condensed and compiled to be read in an abridged form of Oahspe, researched, annotated and distributed by; Martha Helene Jones, 1999. This book is being provided for the cost of printing, if you wish to make a donation towards researching, publishing and distributing this and other works you may reach me at the e-mail below. I am available for talks or study groups where room and board and transportation are provided. For more information or to contact others interested in Oahspe, you may E-mail me [Martha Helene Jones] at; jonesmh@juno.com or lordessoflight@yahoo.com

All brackets of this type () are part of the original text, all brackets of this type [] have been inserted by Martha Helene Jones, all brackets of this type {} simply are used to insert explanatory texts into other texts in brackets of this type []. All small print within brackets is either from elsewhere in Oahspe or is information not contained in the original text of the quote.

Introduction

Oahspe is a work that combines knowledge of scientific, historic and spiritual or religious matters. If you find the evidence that confirms the information and predictions contained in Oahspe more necessary for belief, than the spiritual philosophy, this books provides information and evidence that confirms statements and predictions made in Oahspe in 1882, frequently before that historic or scientific information came to light.

Religion must not remain an area only of belief, but requires proof and hard evidence if we are ever to make sense of the many different religions of Earth. As Oahspe says p917/840 [second page # refers to English version] ch.VIII v5 Only facts well known, or comparatively proven are light. An opinion is not light. p918/841v6 Whoever professes light must know the matter of his own knowledge. p915/838v9 Let all things be proved or supported by corresponding testimony known to be true.

Although there have been many sightings down through history "Oahspe" may be the first book in history [1882] to describe these inter-dimensional starships for what they really are, as opposed to chariots, stars that lead wise men, wheels, balls etc.

If you are interested in learning about evidence that has come to light in the areas of; Plasma physics, astro physics, the zero point quantum flux, super string theory, archaeology, paleontology, genetics, nutrition/vegetarianism, deep sea oceanography, etymology, geology, Egyptology and the Dead Sea scrolls - that confirms predictions made in "Oahspe" the Bible for the Kosmon Age, [which began in 1848CE] the book that predicted increased sightings of starships, and increased governmental corruption during the 150 years since it's writing, this and other relevant scientific research is available in "Oahspe Confirmation".

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This is a photo taken 100 feet below the surface of the sea, 311 miles south of the Japanese island of Okinawa. It shows a massive stone structure resembling steps. Photo is from website; <http://ancientamerican.com/aa3.htm>

In 1995, pyramids and structures built from enormous square hewn stone blocks, were photographed off the coast of Japan, under the Pacific Ocean. There have now been 8-13 sites discovered covering over 300 square miles under the Pacific.

The map of Pan in "Oahspe" includes the area of Japan, however, Japan is not included in the areas of the maps of Mu; closer to the equator, or Lemuria; the land bridge between Africa and India, which were published after Oahspe was in 1882.

Chapter 1-The All One, Eoih/Om, the Creator, the Great Spirit

A synopsis of excerpts from a sacred history for the past 24,000 yrs. in the 33rd yr. of the Kosmon era [1881] together with a synopsis of the cosmogony of the universe; The creation of planets; The creation of man; The unseen worlds; The labor and glory of Gods and Goddesses in the Ethereal Heavens.

p2/2 [second page # refers to English version] v24 Not immaculate in this book Oahspe; but to teach mortals how to attain to hear the Creators Voice, and to see His heavens, in full consciousness, while still living on the earth; and to know of a truth the place and condition awaiting them after death.

p2/2v25 Neither are nor were, the revelations within this Oahspe wholly new to mortals. The same things have been revealed at the same time to many, who live at remote distances from one another, but who were not in correspondence until afterward.

p681/664v4-7 Nor are these revelations to mortals only, but to thousands of millions of the spirits of the dead, who know not the plan of the resurrection to the higher heavens; but who wander about on the earth, not even knowing the organizations of the kingdoms in my lowest heavens. Whom I reach by coming to mortals; For many such angels believe the heavens to be an unorganized wilderness. And by virtue of their presence... inspire mortals... wherefrom mortals have concluded there are neither Lords nor God, who are Jehovih's high officers.

Jehovih [Fonece], The Great Spirit, I AM, The Creator, Eoih, Eloih, Elohim, Wenohim, Egoquim, Eolin; [Na positive] Om; the negative [feminine] of Jehovih p623/605v10 Nevertheless the ALL ONE is but ONE, with two attributes. YHVH, Jehova [Ebra], The Tao of Te-in [China] The Whole All, The All Highest Cause, The All Soul, The All Self, The All Person, The All One, The All Life, The All Truth, The All Unseen, The All Perfect, The All Pure, The All High Spirit, Ormazd [Light Master], The Maker, Gitchee Manito [The World Maker], Omnipresent, Ever Present, Omnipotent, All Powerful, Omniscient, All Knowing, The Matchless Voice, The Fountainhead, The Central Sun of All Light, p818/796v1 I Am One Spirit, says Jehovih. v6 The Universal Inspirer.

p5/6 [second page # refers to English version] v1 All was. All is. All ever shall be. The All spoke and Motion was, and is, and ever shall be; ...The ALL MOTION was his speech. v2 He said, I AM! And he comprehended all things, the seen and the unseen. v3 He said I am the soul of all; and the all that is seen is of My person and my body. p489/481v19 His voice has had many names; by the heathen and the idolater he is called Conscience.

p8/10v5 Jehovih said: Because of my presence quickened I into life all that live, or ever have lived. v6 Because I am male and female, even in my likeness I made them, and with power to bring forth.

p623/605v10 Om...the negative of Jehovih. The female. [Om still means mother in the Egyptian language-Am is mother in Hebrew] Let those that desire to receive spiritually ask of Om; and those that go forth in might return thanks to Eolin. (Zarathustra) Power comes not by supplication but by going forth; spiritual gifts come not by going forth with might, but by waiting in supplication (Brahma) The ever present OM, the ever present ELOIH, said: Two attributes gave I, the All-self, to every man-self, the Om and the Na (negative and positive), that he might hold discourse within himself (Vede) Until a man have Om in the ascendent he will not hear nor see the Great Spirit. (Zarathustra)

p5/6v7 And man named Me not after anything in heaven or on the earth. In obedience to my will he named Me after the sounds the wind utters, and he said, E-O-Ih! Which is now pronounced Jehovih.¹ p140/142v6 Eolin said: Out of My three sounds, are all sounds made; out of My three colors are all colors made. v5 Yellow, which is the highest color, blue, which is the coldest color; and red, which is the warmest color.

p171/172v2 Quibble not on names, said I'hua Mazda [the Master Voice]. Nor on places nor words. All places are my places; all words, My words; All names, My names. All truth is my speech. All fact is My voice.

p551/542v14 Jehovih says: I am Knowledge; come to Me. p550/541 Jehovih is the Light, that is, knowledge. The manifestation of knowledge in man is Jehovih. p500/492v13 Behold Me I am the light! And the life! I quicken into life every living thing. Behold me! I am with you! I am never away from you! You are mine now, and forever shall be! Look upon me! I am in all things! Nothing is nor was, nor ever will be without me! Hear my love! I am your Creator! Only for love and for love only, created I you, my beloved.

p816/794v1 I am the Light; I am Central but Boundless, says Jehovih. v6 I am to your spirit, as is the sun to a ray of light. I am the Light that illuminates your soul. v22 All thought and knowledge and judgment which you have, I gave to you. v6 Nor is there any knowledge in the world, but what I gave. All of it is my Inspiration. v9 I am back of all, says Jehovih. I taught your fathers father and all who were before him. The sum of all mans knowledge is but mans capacity to perceive My Light. v13 I am the All External; From Me are smaller lights focalized, says Jehovih. To themselves give I themselves; Nevertheless, they are all members of my person.

p817/795v14 A Man holds a condensing lens to the sun, and he lights a fire thereby, but the lens contains not the heat. v15 After such manner have you accumulated knowledge; yet no knowledge was of your own begetting, but all came from Me, I gave it all. v22 One man is sensitive, as a plate for a picture, and he catches My Light instantly and knows it is from Me. Another one says: A sudden thought struck me! But he discerns not where it came from.

p144/146v16 He who admits the Universe moves in harmony and discipline already admits the All Person, Jehovih. He who denies the All Person, Jehovih, denies unity in all things. If all things are not in unity, then all things are divided, one against another. Whoever holds this is a disintegrator, and whoever holds that all things are a unit, is a unitor. Wherefore, if there be greater strength in unison than in isolation, then therein has unison won the battle and become the All Person.

p160/161v24 For, I created progress to be in compact; nor gave I to any person individual salvation or resurrection, That men might learn the advantage of compact, I caused mortals to have corporeal languages and to live in cities. That you in atmospheria might learn the All Perfect of being one with one another, I gave you the second resurrection; teaching you through my Gods and Lords, to abnegate self-aspiration, for self-aspiration is at the expense of others; but commanding you to learn to assimilate with one another.

p812/790v30 And I have shown also, that only by harmony and the union of many, can any great good come to the generations of men. p678/660v4 To

know the power of union; the secret of the thrift of the delightful heaven. p797/776v35 And, where it has been proven to you, that a state divided against itself cannot stand, even so are the heavens above not divided, but as a unit. p743/724v5 For to declare, all things are not parts and principles comprising one Universal All is to found a base for discord.

p88/90v5-6 Do not certain conditions bring certain results?...Give, then, a name to the Highest Cause² beyond all research; and they will say; By the ancients called Jehovih.

p201/201v16 Fragapatti [an Ethereal Chief of Gods] said: For a basis to reason from, let us consider the Ethereal, the atmospherean and the corporeal worlds to constitute His body; and the motion therein and thereof, the manifestations of His Power and His Wisdom. Since then, we ourselves have these things in part, we have another attribute embracing all others which is combination concentrated into one person. Shall we not, then give to Him, who embraces all things within Himself, combination concentrated into one person? Otherwise, He is inferior, which cannot be. Therefore, being ourselves persons, are we not mere offshoots from the All Person? Otherwise, we could not have attained personality. Does not a child take its personality because it's mother was a person? Can a man have an entity except he receive it from an entity? Could man be a person, except he sprang from a person?

p569/565v8 Make not a God of riches, nor of your supposed sciences and learning. p605/590v14 All learning, science and religion are but far off stepping stones to lead man up to Him. To acknowledge this, and to call on him constantly, is to keep open the road to receive His hand and hear His voice.

p554/546v27 Your supposed exact science is nothing, and your supposed truth is only falsehood compounded and acquiesced in. p557/549v25 Turn from the dead past; learn from the Everliving Present!

p557/549v28-29 Seffas [see p550/541 Equivalent to The Established, or The Enforced; as the laws of the land, the religion of the land, as established.] said: Consider the established things; in one age one thing; in another age another thing. To make man break away from all of the past, and live by the Light of the Ever Present, is this not the wisest labor?

p605/589v6 There is no such thing as separating science and religion. To obtain knowledge and do good these are valuable. p238/236v23 Now I declare unto you, values consist not in the rate of exchange between men. Shall a man gather a heap of stones and say: behold, they are valuable! Or iron, or gold, or copper, and say: Behold they are valuable! A piece of bread is valuable, or flax, or wool. p239/237v24 Because man has set a value on things not valuable, he builds in falsehood and death. Ormazd alone is valuable; the man who has the most All Light, has the greatest valuables. For by the light of the father all righteous things can be obtained easily.

p137/139v4 Jehovih said: All corporeal worlds pass through the age of too much belief. As I gave man judgement, that he might examine and weigh a matter, so runs he into too much unbelief. Then My angels go to him, and show him where he believed too little; but, he goes to the other extreme, believing all things, and not using his judgment.

p385/380v6 For so I created man, in prosperity he idolizes himself. He says: Behold me! What great things I can do: Yes, I am wise; I perceive the nothingness of the Creator! ...Upward I placed My holy lights, saying: Come! Downward, I made darkness, saying: Beware! hell lies here! But they plunge into misery head long.

p537/528v17 Jehovih says: Why will man be vain of himself? Verily I have not created one man that is himself. He is made up of oddities, soul and body. Consider his flesh; where he receives it and sustains it from. Not so much as one hair on his head is of his own making. Neither is he made out of new material, but has been used over and over forever. v18 Even so is his mind not his own; but he is made up of borrowed things from beginning to end, for so I created him. v19 He imagines I Who created him, am nothing; but even his imagination he picked from some one else. He gathers a little here, a little there, and then proclaims what he knows.

p537/528v20 One man says: I am normal; neither angels or mortals rule over me! Yet he only boasts as a crazy man, who will say the same thing. Another says: Behold my wisdom! the highest angels discourse through me. Yet he knows not whether it be true or not. Neither do any of them know the Fountainhead. For if an angel say it, the angel himself is made up of borrowed knowledge.

p546/537v21 Judge, then, whoso denies the All Person is not of His order; Neither has such a one the light of the Father in him. But he who attains to know that all things are but one harmonious whole, has also attained to know what is meant by the term, All Person, for He is All; and, consequently, Ever present, filling all, extending everywhere.

p551/542v10 Wisdom comes not suddenly; as darkness goes away, light comes. v11 Great knowledge is all about; to make man perceive it, This the labor of your God. v1 Behold yourself, can you put your finger on the place, and say: Here is knowledge? Has wisdom bulk, and a place?

p554/545v24 Nor is there anything in your corporeal knowledge that you can prove otherwise, except it be your presence, and even that that you see is not your presence, but the symbol and image of it, for you yourself are but as a seed, a spark of the All Light, that you can not prove to exist.

p559/551v1-5 God said: I declare in the name of Jehovih, the Whole. Through Him and by His hand have I been lifted up....I was in darkness, but now in light. His presence is upon me. Hearken, then, to my words, and be wise in your lives. Seek not to prove that these things can not be; seek not to deny His person, nor His spirit. Of such was my bondage. In bitterness of heart was I bound in darkness. Those who deny, those who try to disprove Him, are in darkness, He is the same today and forever. The prophets of old found Him; so also can you. But He comes not to the denier, nor to the disprover. He who will find His person must look for Him. He who will hear His Voice must listen; Then comes light.

p680/663v4 I was alone in the world. I was hungered and in gloom. v5 Then I turned to you, You Almighty. v4 When all the world fails, You, my Creator, stand before me Mighty and full of love, You One Alone, imperishable forever, and just and merciful. Praise be to You, Jehovih, who are greater than all!

Notes on Chapter 1

1. Science has analyzed the shape of the vocal tract of early humans and concluded that they were unable to pronounce the complex vowels; a [ih-e], i [ah-e] and u [e-ih-oo], leaving E, O & the ih sound needed to make the rest of the vowels, reference a study by Dr. Phillip Lieberman from Yale Med. School and M.I.T. page 141 of "The Genesis Mystery" by Jeffrey Goodman, Ph.D.

Note also that the root of the Greek word for "spirit" πνευματικός means "wind" or "breath". "For Paul it was the spirit of God that animated life and that was seen in the analogy of the wind (*ruach*) and thought to be similar to the breath (*nephesh*) that God breathed into Adam at the dawn of creation)." Page 222 "Liberating the Gospels" by John Shelby Spong.

The etymology of the word; all, derives from the Old English eall, phonetically very similar to Eoih, the Panic name for the All and [Al or El is the root of Elohim, page 68 "Near Eastern Mythology" by John Gray, "In the Old Testament...Yahweh is identified with this El (cf. Isa. 43:12, 44:9; Ps. 118:27; and further Num. 23:8, 24:8; II Sam. 23:5; Job. 5:8, etc)...in the historical books, el is usually replaced by 'lohim...In the Ras Shamra texts "El," in the form 'il, is used both as a general term for any deity and also for the supreme god in the Ugaritic pantheon. The word is also used in the plural, 'ilm, to denote a number of gods. Occasionally another plural form, 'ilhm, occurs; and the expression bn.'il (sons of god) can also be used to denote more than one god....El is often called *Tor-il*, "the Bull El." Page 57,59 "The Ras Shamra Discoveries" by Arvid Kapelrud] Al or El or is recognized as Hebrew for "all"- אָל. Page 284 & 408 "Anacalypsis" by Godfrey Higgins.

In the first verse of the Bible it states in Hebrew "B-rasit bra Elohim et e'smim v'et ha'arezt", commonly translated "In the beginning God created the heaven and the Earth, but Elohim-Gods, is the plural of Eloih-God in Hebrew.

In Psalm 82 YHVH stations himself the congregation of the mighty; and judges the Elohim,...I have said you are Elohim; and all of you are children of the most High...who die like men do. The Bible in Hebrew states that YHVH is king over all the Elohim. In Hebrew Isaiah, 44:6 says "I YHVH, am the first and the last, there are no Elohim without me.

"The first two words in the book of Genesis, B-RASIT; (for they are properly two not one word) [are rendered]; when first,.. before,... in power,... in order before all,... in the beginning.... But the official or accredited and admitted authority of the Jewish religion, the JERUSALEM TARGUM, renders them by WISDOM...in this rendering, the Jewish Cabala and the doctrine of the ancient Gnostics are evident; and, it is, as I shall now show, to conceal this that

Christians have suppressed its true meaning...The word cannot mean the beginning of creation, according to the Mosaic account, because the context proves that there were created beings before the creation of our world—for instance, the angels or cherubim...Respecting the word *bra*, of the first verse of Genesis. We have hitherto adopted the common reading created or formed; the word has the meaning exclusively neither of creating from nothing, nor of first forming, or giving the first or of then new form to matter, but a renewal of a form; that it means regenerate...

The two words called in the first chapter of Genesis *e-smim*, the heavens,...mean disposers...It comes from the root *sm*, which signifies to fix, to enact,...and means placers, fixers, enactors...the word *rqio*,...means the space, air, or firmament,...it is absurd to speak of the air, or space, or firmament, in the plural...For proof that the word *smim* means placers or disposers, see Hutchinson, "Of the Trinity of the Gentiles" and Moses's Principia. They show that the essential meaning of the word *smim* is disposers or placers. If they were not to dispose or place the affairs or conduct of men, pray what were they to place?...They were the *Zba*, or Heavenly Host...*esmim* does not mean the vast expanse, because this is afterward described in the 6th verse by the word *rqio*...The conduct of Christian expositors, with respect to the words *smim* and *rasit*, has been as unfair as possible...In the Bible we constantly meet with the expression the Aleim, but in no instance with the expression THE Jehovih." Pages 73,77,78,79,80&785 Vol. 1 "Anacalypsis" by Godfrey Higgins.

The first verse of Genesis will then mean, By Wisdom Jehovih's Elohim [Gods & Goddesses] regenerated the *smim* [disposers] and the earth.

2. Even believers in the theory of the "big bang" can not say what caused the material they think "banged" to come to exist to begin with. The theory of the big bang, [which has not been proven, for more information see "The Big Bang Never Happened" by Eric Lerner.] yet has certain flaws, like; The existence of super-clusters of galaxies so large it would have taken longer for them to come together, by so called gravitational forces, [what causes gravity has also not yet been proven] than the amount of time it would have taken for them to expand from a central point. And, an explosion is not the only process that causes something to expand, for example; Growth processes, rather like that occurring in an infant or fetus, causes cells originally very near in proximity to each other to eventually be found at a much greater distance away from each other. But it does not follow that the only possible way for an adult to have occurred is that the infant must have exploded. It also does not follow that just because the universe is expanding, that the only reason can be an explosion. If proto-stellar clouds gather material into themselves it is possible for the cause to be the ever increasing size of the vortex of the systems increasingly and continually pushing surrounding systems further away.

Chapter 2-The Creator's Ownership of the Earth

p512/504v35 How shall I show them, O Father, that to be a king is to go away from doing good; that to be a rich man is to deny goodness? Yes, by the very act of possession is he testimony in the opposite way. For he that is good gives all; even as You gave all and so made all things. And the greater the possession the greater the bondage. Who has so little responsibility as he who has nothing? This is the sum of wisdom, O Jehovih; and all men and all angels sooner or later will acknowledge it. p782/761v8 Your resurrection depends not on the quantity you give, but as to whether you give according to what you have.

p755/735Eng.v23 **All the earth is Mine...the waters, and the air...Man I created not to possess them...Unto all men alike gave I of these inheritances; *nor to any man a part, nor to any nation or people a part.* p482/474v1 Whoever is born into the world is part possessor of the world by fact of his birth. v4 To hold more land than one can till is to sin against them that have none.**

p484/476v13 To hoard up possessions is to rob the poor. p339/336v24 Neither by purchase nor by battle shall you inherit that [the land] which is Jehovih's. ¹ p747/728v8 They shall throw open their places, and say to one another: Welcome my brother. Wherever Jehovih promotes you to dwell, be it so, and I will give to you also.

p149/150v6-7 To him who says: THIS IS MINE, I have not spoken. To him who says: MY HOUSE, MY LANDS, I have not spoken. For inasmuch as these things belong to them, such men belong to such things, and not to me. p332/329v8 The wicked in heart, having profited...say: Behold God has profited me! But I say unto you, they are cursed, and not of God.

p491/483v22 He that forever casts away all things can never be bound in hell; he that craves and holds fast is already laying the foundation for torments.

p218/218v27-28 Man saith: Now will I fortify myself with riches and houses, and all manner of possessions; adversity shall not come upon me; I have more faith in my possessions than in Jehovih. Mine is a kingdom I can see; but Jehovih is afar off. But You suffer him, in his vanity, to go away from You for a short season. Sooner or later You bring him in with a short turn; either on earth or in heaven. And he goes down as an example to hundreds and thousands that envied him.

p218/218v29-30 You have set up the poor man in faith; he toils day and night; he is weary and sore; he cries out with hunger; his rags are a shame to him; but he remembers You, O Jehovih! In Your praise he sings a song in his soul every day. To do good unto other is his great delight. And Your hand reaches down to him in time after; his soul is like a giant. You have planned him for a very God in heaven!

p218/219v33-34 Your labor is from the subtle and unseen; Your footstool the cause of causes. But the vain man looks to Your object; he turns Your ways upside down; he makes the cart to push the horse. And You suffer him to drink his fill of his own vanity; and when he runs himself into torments, You find a way to reach him and bring him home to You. Great is his glory when he finds You; his voice becomes the love of Your loves forever! For You had shaped him as an example, and given him scope to run his extreme, for his own glory. Yes, You had planned him for one of Your workers, that would not go down afterward.

p836/813v24,25 We cannot found the Fathers kingdom with any others than such who say, with all their hearts, and mind and soul: Whatsoever You put upon me, O Jehovih, that I will do with all my wisdom and strength. To have faith with practice; such a one is a Faithist in fact. p776/755v50 The day of preaching and professions is at an end. I will have practice only.

p916/839v2 The Highest Ideal, the Nearest Perfect the mind can conceive of - let such be your Jehovih, even as in the olden time, which is the Ever Present you shall set your heart and mind on to love and glorify above all things, forever and ever.

p676/659v3-4 You alone Jehovih stand Indestructible and All Pleasant! You Brilliant, You Home of Delight! Who never deceives or commands to war or death. About You there can be no dispute, You Fountain of All. As You taught in the ancient days: There is but One Great Spirit. Jehovih! So today is your utterance: There is but One even the All One!

Notes on Chapter 2

1. The people called Indians or Native Americans, the indigenous people of this continent, held, among their wisest representatives, that the land was not theirs to sell but belonged to the Creator. Often the Europeans would go to those who had no right to represent the indigenous people of this continent, and induce them by getting them drunk or through threats and force to sign treaties giving the land rights away. All of those treaties, most of which were never ratified by Congress, thereby making them illegal to start with, were then later broken, until there was no more livable land left to take.

"The Great Spirit knows no boundaries nor will his red children acknowledge any...Once they were a happy race. Now they are made miserable by the white people, who are never contented but are always encroaching...Sell a country! Why not sell the air, the clouds and the great sea [the ocean] as well as the earth? Did not the Great Spirit make them all for the use of all his children?" Tecumseh, Shawnee Chief. Page 419 Bartlett's Book of Quotations.

This spiritual principle was central to religions of the indigenous people living here when the European immigrants arrived. The present government took away their right to practice this aspect of their religion, and now pretends to offer freedom of religion to all people.

Chapter 3-Vortex of the Earth

p570/565v16 Who shall make a system or philosophy like Jehovih? What have you found that is infallible? v17 The truth of yesterday is not a truth today; the truth of yesterday is the truth today. v18 You will come to understand even this.

p743/723v12 Inhabitants of the earth now look upward, and ask; May there not be other worlds? How long has the earth been standing? Could the Creator of thousands of millions of worlds, be so young as any one of these pretended Gods? And descend to earth, and do a work so imperfectly that only one small kingdom heard of him?

p742/723v7 You have held up your sacred books, and said: Here is the ultimate; beyond this, no man shall go! And you knew, all the while, that any fixed revelation could not be true, because all the universe is in progress.

p66/69v7 Show them My suns and stars in the firmament above; for they are My written words. My voice proceeds in the space of heaven; the wise angels of my exalted places hear the sound going forth.

p6/8v7 A great vortex created I for the sun, and within this vortex and subject to it, made I the vortices of many of the corporeal worlds.¹ The sun vortex I caused to rotate, and I gave it power to carry other vortices within it. p585/570v33 The combination of all these vortices within the sun's vortex is known by the name great serpent,² or solar phalanx. p7/8v15 First as vapor the vortex carries it forth, and as it condenses, its friction engenders heat, and it is molten, becoming as a globe of fire in heaven.

p583/568v3 The vortex turns the earth on it's axis, with it's own axial motion. v6 If there were no earth here at present, the vortex would make one here presently. v7 Things do not fall to the earth because of attraction,...they are driven toward the center of the vortex, by the power of the vortex. v10 As a whirlwind gathers up straw and dust, which travel toward the center of the whirlwind, and to the poles thereof, even so do corporeal substances incline to approach the poles of the earth's vortex.

p598/582v8. If one were to go into a circular field, a little way from the middle, and there construct an electric battery, from which extend outward a multitude of wires to small batteries in distant parts of the field, his batteries would then represent somewhat the solar phalanx, the central one being the sun.³ There would be more volume of electricity occurring at the central battery.

p62/64v3 Orion Chiefs [& Chieftainesses], and Ethereal Goddesses [& Gods], and others who dwell in the path of the solar phalanx. ...My everlasting rulers of worlds; them who plant My a'jian gardens [nebula] and of them that plant My ji'ya'an fields [dark matter]; and of them who whirl My nebulous vortices in the firmament.

p148/150v7 To learn the elements and master them; this it is to be a God or Goddess. p131/133v38 The regions of Jehovih's universe are boundless. Let no one assume to do that which he cannot do; but, little by little, learn to master the elements surrounding him, and he will in turn learn to traverse Jehovih's beautiful firmament, and be indeed a fit companion for Gods and Goddesses.

p473/466v14 Neither let any man fear his talents may become too exalted for the work I have provided; for until he has created a firmament, and created suns and stars to fill it, he has not half fulfilled his destiny.

Notes on Chapter 3

1. "It is reasonable to assume that the formation of the solar system involved a gaseous nebula. The first question to answer is whether this medium could be analyzed without considering electromagnetic effects....The "generally excepted" theory of stellar formation [by gravitational collapse] may be one of a hundred unsupported dogmas which constitute a large part of present-day astrophysics....the isochronism of spins gives good support for the view that celestial bodies as different as asteroids [the spin isochronism further shows that the asteroids cannot derive from a broken-up planet. If a planet explodes (or is disrupted in some other way) we should expect an equipartition of the rotational energy among the parts...the periods of axial rotation of the smallest asteroids should be much smaller...this is in conflict with the statistical

distribution. Page 158 "Evolution of the Solar System" Alfvén]...and the giant planets...are formed by the accretional process...the production or capture of solid particle condensates [In "Search for the sparking of the vacuum" J.S. Greenberg has demonstrated that with a nucleus, proton or heavy ion, which generally has a spherical field of vacuum polarization, real electron-positron pairs are precipitated from the vacuum if the nucleus becomes large enough." In the beginning of the twentieth century it was discovered that primary cosmic particles coming from outer space are the nuclei of various elements stripped of all their electrons. Most of them are nuclei of hydrogen atoms - single protons - but there are some heavier nuclei... Some of the slower ones come from the sun. The origin of the others is still unclear." Page 63-64 The Particle Hunters by Ne'eman & Kirsh] in the filamentary {vortex} structures extending through this medium...hydromagnetic and plasma processes are of decisive importance...We can completely rule out gravitational collapse...Now the question arises: If a certain accretional process is effective over 12 orders of magnitude in mass, why should it not be valid over three orders of magnitude more to include a star like the Sun?" Page 158,243,256&480 "Evolution of the Solar System" by Hannes Alfvén & Gustaf Arrhenius.

2. "Upon the Logos...Since, therefore, St. John has adopted several other terms which were used by the Gnostics, we must conclude that he derived also the term, Logos, from the same source. If it be further asked, Whence did the Gnostics derive this use of the expression, *Word*?...they derived it most probably from the Oriental or Zoroastrian philosophy, from which was borrowed a considerable part of the Manichean [Christian] doctrines. In the Zendavesta, [attributed to Zarathustra] we meet with a being called "the Word"...The Brazen Serpent was called the *Logos* or *WORD* by the Chaldee Paraphrast... an emblem of DIVINE WISDOM and of the creative energy by which all things were formed... It is very certain that, in ancient times, the serpent was an object of adoration in almost all nations...Among the...Gnostics generally, the serpent was called the Megalistor or Great Builder of the Universe...With the tail in the mouth, Serpents were the emblems of the eternal creator and renovator of the universe"...The Psalmist says, lxxi. 15, he shall praise the justice of God, and depend upon it for his salvation, for he has not known the *sprut* or sephiroth; that is, the calculations of the cycles...The text of Isaiah, if correctly translated, means, that above the throne stood winged serpents; for seraph, translated, is serpent. It is only written, in our translation, in the Hebrew word *seraph* to disguise the word serpent, which our priests did not like...Serpents are constantly seen on the Egyptian monuments...

The word Cherub originally meant, and yet sometimes means, serpent... It is a compound word, formed of kr, circle and aub, serpent: in short, a circled or circular serpent or serpent with its tail in its mouth-*krub*. It was probably the first sacred emblem ever used, whence all such emblematical figures came to be called Cherubs; and this accounts for learned men having made them out to be of many different figures." Page 120,523,784&792 Vol. 1 "Anacalypsis" by Godfrey Higgins.

3. "In his theory [Hannes Alfvén, Swedish Nobel laureate and virtual founder of modern plasma physics] a galaxy, [or star or planet] spinning in the magnetic fields of galactic space, generates electricity, as any conductor does when it moves through a magnetic field (the same phenomenon is at work in any electrical generator). The huge electrical current produced by the galaxy flows in great filamentary spirals toward the center of the galaxy, where it turns and flows out along the spin axis...Magnetic fields and currents can concentrate matter and energy far faster and more effectively than can gravity...Over a period of decades, Alfvén and a small group of colleagues applied concepts learned from the laboratory study of plasma to the mysteries of the heavens...as the years passed, the idea that space is alive with plasma filaments was confirmed by observation and gradually accepted..."Having probes in space was like having a cataract removed," says Alfvén. The early probes showed that filaments do exist near the earth...Later in the seventies, the Pioneer and Voyager spacecraft detected similar currents and filaments around Jupiter, Saturn and Uranus. Currents are now known to exist throughout the solar system." Page 44-46 "The Big Bang Never Happened" by Eric Lerner.

"We live in a electric universe, because space is filled with plasma, the fourth state of matter. Plasma consists of hot ionized atoms and is influenced by magnetic fields. Plasma also conducts electrical current. Such current flow creates magnetic fields which affect the structure of the plasma. The energy states and resulting structure are so complex that scientists are not able to adequately model plasma phenomena mathematically. However, we have a great deal of empirical knowledge of plasmas since they have been used in industry for over a hundred years...The familiar red glow inside the glass tube of a neon light is actually a plasma at work. Is the sun actually a ball of Lightning? Problems with the current model of the sun as a continuous fusion reaction, releasing energy from the core: Missing neutrinos, Temperature in corona twice that of surface, Rotates faster at equator, faster on surface, Solar wind

accelerates upon leaving the sun, Sunspots reveal cooler interior, Sunspots travel faster than surrounding surface, Sunspot penumbra (interior walls) reveal structured filaments. Quoted from website; http://www.kronia.com/html/body_electric.html

"Three dimensional hydrodynamic calculations of protoplanetary disks show that giant gaseous protoplanets can form with locally isothermal or adiabatic disk thermodynamics. Page 1836 "Science" 6/20/97. [For more information on vortices see "Oahspe" book of Cosmogony, especially the version annotated with confirmational research by this author, MHJ]

Chapter 4-The Orbit of the Solar System

p824/802v2 The northern line of the sun will be the end of the year, and it shall be called the last day of the old year. v8 And, on the old year's day, you shall render up in full forgiveness in all things against all people. v3 And the first day thereafter,...shall be called the new year's day. v13 The seventh day of the new year shall be your next Sabbath day.

p825/803v17 The first new moon's day after the new year's day shall be the beginning of the first month; and the completion of the forth quarter of the moon shall be the completion of the first month. v4 These are my times,... which I created; and I made the earth and sun as my written testimony thereof.

p10/11v2 And Jehovih caused the earth and the family of the sun to travel in an orbit,¹ the circuit of which is 4,700,000 years. And He placed in the orbit, at distances of 3,000 years, Ethereal lights,...as the earth passes through, angels from the second heaven come into its corporeal presence.

p431/423v7 The Lords took on corporeal forms and talked and reasoned with mortals; especially on the stars and moon and on the earth...the plan of the...(solar phalanx), and the cycles of the earth; the cycles of the sun, and the cycles of the *sun's sun*; the north star belt therein, and the vortices that move them all.

p591/576v13 In the beginning of a vortex it is long², but in time it has the tendency to become globular, but flattened a little at the poles.

Oahspe gives a diagram of the orbit of the solar system [called Cevorkum] around an area in the direction of the north star, in the Book of Cosmogony. [not included in this volume for lack of space] For more detailed information on the physical science given in Oahspe see Oahspe's Book of Cosmogony; an annotated version, transcribed into modern English, containing recent scientific confirmational research is available, as a companion booklet, to this book, by this author [See front page of this book for info.].

Notes on Chapter 4

1. "Astronomers and geologists are in the process of marshaling evidence that shows ...cyclic extinctions are caused by periodic showers of comets. ...The force that drives this system of comet impacts is hypothesized to be an as yet undiscovered, incredibly dense companion star to the sun that passes close enough to the Sun...to disturb the orbits of the comets, causing some to strike the Earth." Page 17 "Evolution and the Myth of Creationism" by Tim M. Berra.

"[A] hypothetical body, put forward to explain recurring mass extinctions on Earth, is known as Nemesis. This dark stellar companion to the sun is theorized to be no more than .08 solar masses, with an orbit that takes it out to 170,000 astronomical units, or about 3/5ths the distance to the nearest known stars." Page 27 "Cosmic Mysteries" by "Time/Life".

2. "NASA Hubble Space Telescope views of gaseous jets from three newly forming stars show a new level of detail in the star formation process, and are helping to solve decade-old questions about the secrets of star birth...a three million mile-long jet called HH-47 reveals a very complicated jet pattern. Text & photos on website;

<http://opposite.stsci.edu/pubinfo/gif/JetDisk3.gif>

"The Hubble Telescope has provided perplexing images of star formation. Gone is the old theory of a simple collapse of a space cloud into a solid ball...We now see voluminous jets of material mysteriously being "ejected" along the axis of the accretion disk...In addition massive quantities of material are seen as blobs at some distance from the visible outer ends of the jets...what happens to any polar ejectate material in a highly eccentric elliptical polar orbit? It is possible that it may condense into a sizeable body. Depending on its size it would be another star ranging from very bright to dark...Binary star systems are common throughout the visible universe. Considering the possibility of one or more highly eccentric polar orbiting bodies having been produced as a result of the sun's birth, pointing the telescope due north or due south should produce the highest probability of finding Nemesis. Perhaps Polaris, the North Star, is actually Nemesis!" website <http://www.aplg.com/nemesis.htm> "On the Mechanics of Star Formation Binary Stars and Nemesis" developed by Max Donaschko, PhD.

Chapter 5-The Generation of Life on Earth

p7/8v16 In the next age I bring it into se'mu [Gelatine, the preceding substance of the living, see Oahspe's glossary], for it is ripe for the bringing forth of creatures and I bestow the vegetable and animal kingdoms.

p595/579v18 For example, a pool of water is charged during the day with the positive current; during the night the negative current escapes upward from the water. The resulting decomposition is called se'mu (green scum), a mucilaginous substance which floats on the surface of the water. In some days time this se'mu, by motion (from some external cause), assumes certain defined shapes, crystalline, fibrous and otherwise, after the manner of strange configurations of frost on a windowpane. In some days after this, if the se'mu is examined with a lens, miniature trees, even forests, with vines and grasses will be discovered. No seed was there.

p8/9v14 As a testimony to man, behold the earth was once a globe of liquid fire! Nor was there any seed on it. But in due season I rained down se'mu¹ on the earth; and by virtue of My presence quickened I into life all the living. p7/9v19 Let no man marvel because of the size of the mammoth and the ichthyosaurus, for there was a time for them as there is a time for the infusoria of this day.

Notes on Chapter 5

1. "Gelatinous Meteors or Pwdre Ser,...A meteor is seen to land nearby; investigation reveals a jelly like mass-thus we have "star jelly" or, more scientifically, a "gelatinous meteor. Page 253 "Handbook of Unusual Natural Phenomena" by William R. Corhillis. For more information see "The complete books of Charles Fort".

"Cellulose is not only the most abundant organic molecule on Earth. Interstellar dust consists in the main of cellulose, or of some related polysaccharide." Pages 44&94 "Lifecloud" by Fred Hoyle & N.C.Wickramasinghe.

The creation of amino acids by electrically charging solutions containing elements presumed present in the early oceans of the earth, by Stanley Miller, is now well known and is taken to account for the beginning of life on earth by many scientists, what is not fully understood is how to account for only left handed amino acids being found in living things when right and left handed amino acids occur in equal proportions by chance in all prebiotic chemical reactions. Page 2170-2175 on prebiotic evolution in Vol. 5 "Magills Survey of Science, Life Sciences Series" The same problem occurs with sugars which are found only in the right hand form in living things.

"The inability of unguided trial and error to reach anything but the most trivial of ends in almost every field of interest obviously raises doubts as to its validity in the biological realm. Such doubts were recently raised by a number of mathematicians and engineers at an international symposium entitled "Mathematical Challenges to the Neo-Darwinian Interpretation of evolution" The space of all possible amino acid sequences is unimaginably large and consequently sequences which must obey particular restrictions which can be defined, ...are bound to be fantastically rare. Even short unique sequences just ten amino acids long only occur by chance in about 10^{13} average sized proteins; unique sequences 20 amino acids long once in about 10^{39} proteins! As it can easily be shown that no more than 10^{40} possible proteins could have existed on earth since its formation, this means that, if protein functions reside in sequences any less probable than 10^{40} , it becomes increasingly unlikely that any functional proteins could ever have been discovered by chance on earth. Recently, Hoyle and Wickramasinghe in "Evolution from Space" provided a similar estimate of the chance of life originating, assuming functional proteins to have a probability of 10^{-20} .¹² "By itself, this probability could be faced, because one must contemplate not just a single shot at obtaining the enzyme, but a very large number of trials such as are supposed to have occurred in an organic soup early in the history of the Earth. The trouble is that there are about 2000 enzymes, and the chance of obtaining them all in a random trial is only one part in $[10^{20}]^{2000} = 10^{40,000}$ an outrageously small probability that could not be faced even if the whole universe consisted of organic soup." Page 314-323 "Evolution a Theory in Crisis" by Michael Denton.

"A metaphor by Fred Hoyle has become famous because it vividly conveys the magnitude of the problem: That a living organism emerged by chance from a prebiotic soup is about as likely as that "a tornado sweeping through a junkyard might assemble a Boeing 747 from the materials therein." Page 104 "Darwin on trial" by Phillip Johnson.

Chapter 6-The Generation of Species

p595/579v19 This new property is called LIFE, and because it exists everywhere it is called OMNIPRESENT. Man can account for the se'mu; for the positive and negative forces; for matter and for ether; but Life is unfathomable by man. When the se'mu floats against the ground; its infinitesimal trees, vines and grasses take root and grow, and live a season and die; but from their roots and seeds a larger growth succeeds. Thus the world becomes inhabited with living creatures. However not one thing of all of them merges into another; but every one brings forth after its own kind.¹

p595/579v20 Man inquires of the earth, the rocks, the air, and of all things: Who is this Life? This Omnipresent that quickens into life all the living? But no-one can answer him. Then man inquires of LIFE: Who are You, O Life? And the answer comes to the soul of man: I AM LIFE! I AM THE I AM! I AM THE EVER PRESENT! All that you see in earth or heaven, and even the unseen worlds, also, are My very Person! I am the Whole!

Notes on Chapter 6

1. The theory of punctuated equilibrium was formulated to account for the abrupt appearance, of the fossils of all the multitudes of life forms, in the geological record, ["The known contrast between the almost unfossiliferous Precambrian and the highly fossiliferous Cambrian, far from being less striking than in Darwin's time (Simpson, 1960), has been accentuated by the progress of geology...Many recent authors have avoided the full force of the problem by under-rating the magnitude of the contrast. An evident anxiety to preclude any causes of an extra-scientific or even extra-terrestrial nature has led them to underestimate both the sudden appearance and the "advanced" character of the Cambrian fauna." Page 273 "Controversies in Earth Sciences" by Cowen and Lipps.] with the lack of transitional species [what Gould has called "the trade secret of paleontology", page 194 "Evolution: A Theory in Crisis" by Michael Denton, "Most of the classic evolutionary lineages...have long since lost their scientific respectability, and in spite of the plethora of palaeontological information we now have available, there seems to be little to put in their place." Page 32-33 "The Nature of the Stratigraphical Record" by Derek Ager] without natural selection, the principle foundation of the theory of evolution, playing any significant role in the actual origin of new species, which remain unchanged in a state of stasis throughout their existence, in some cases millions of years then suddenly go extinct, sometimes in mass extinctions with many other lifeforms, and disappear from the geological record. "Paleobiology" & "Evolution Explosion not Ascent" by Stephen J. Gould and Niles Eldredge.

"One outstanding fact of the fossil record that many of you may not be aware of; that since the so called Cambrian explosion...during which essentially all the anatomical designs of modern multicellular life made their appearance in the fossil record, no new Phyla of animals have entered the fossil record." Speech at SMU, Oct. 2, 1990 by Stephen Gould, Harvard.

"Well, it seems to me that they have accepted that the fossil record doesn't give them the support they would value so they searched around to find another model and found one...When you haven't got the evidence, you make up a story that will fit the lack of evidence." Page 100 "Darwin's Enigma" by Colin Patterson, British Museum of Natural History.

"Fossil remains claimed to be of two crow sized birds 75 million years older than Archaeopteryx have been found...a paleontologist at Texas Tech University, who found the fossils, says they have advanced avian features...tends to confirm what many paleontologists have long suspected, that Archaeopteryx is not on the direct line to modern birds." Page 677 "Nature" Vol. 322, 1986.

Chapter 7-72,000 years BK [before Kosmon 1848CE]

p9/10v13 I spoke in the firmament, and My voice reached to the utmost places. And there came in answer to the sound of my voice, myriads of angels from the roadway in heaven where the earth travels.¹ I said to them, behold! A new world have I created; come and enjoy it. Yes, you will learn from it how it was with other worlds in ages past.

p9/11v17 And I said: Go and partake of all that is on the earth; But partake not of the tree of life, unless in that labor you become procreators and as if dead to the heavens where you are from. v14 There alighted upon the new earth millions of angels from heaven; but many of them had never fulfilled a corporeal life, having died in infancy, and these angels comprehended not procreation nor corporeal life.

p9/10v11 Out of se'mu I made man, and man was but as a tree, but dwelling in ha'k [darkness, ignorance]; and I called him Asu (Vedic for Adam²; Par'si'ean-Persian i.e. Semitic, see note 30).

p9v15 And I said go and deliver Asu from darkness, for he will also rise in spirit to inherit My Ethereal worlds.

p10/11v18 Those who had never learned corporeal things, being imperfect in wisdom, comprehended not Jehovih's words, and dwelt with the Asuans, and were tempted, and partook the fruit of the tree of life; and lo and behold they saw their own nakedness. And there was born of the first race [Asu-Adam] a new race called man [I'hin-Abel]; and Jehovih took the earth out of travail of se'mu and the angels gave up their corporeal bodies.

p9/10v4 Man then rose up in spirit, and ascended into the firmament, for his spirit had crystallized into separateness.

p10/11v7 You have sons and daughters on the earth; by your love to them are you become bound spirits of the lower heaven.

p12/13v3 Think not O angels that the resurrection of your heirs and their descendants that come up out of the earth, is an easy matter and of steady progress, devoid of mishaps and woeful darkness. p12/13v33 As you shall become organic in heaven with rulers, and teachers, and physicians; and capitals, and cities, and provinces; and with hospitals, and nurseries, and schools and factories even so will you ultimately inspire man on the earth to the same things.

p150/151v21 Think not, that I did not foresee the time when men should question whether the Great Spirit ever placed a Lord over the earth; and that man should say: There is no God. For I foresaw these times, and provided angels to go in advance, to show, first, the evolution of the races of men from out of the lowest darkness; and, second, that the cause of the evolution came from the Great Spirit, and was directed to righteousness; but had not been so, but for the Lord your God. p113/115v9 In an early age of a world, man has inherent but two impulses, to eat and to indulge in cohabitation.

p133/135v8 Behold the testimony which I lay before you, that you may perceive the wisdom of my ways: For it will be said by some that there is a law of evolution whereby man rises from a lower to a higher state as the earth grows older. v10 In which matter, I have left many nations and peoples before you to this day who are on the downward road. And you have corporeal records before you, showing you, that in times past, the same countries were inhabited by a higher race.

p154/155v12 Through the worshipful talents man can be raised up. Even as to great learning, man will not pursue it until he first worships it. p134/135v12 All resurrection comes from above; all aspiration comes from above;...For man being of the flesh, goes rather to the desires of the flesh than to the spirit.

p58/60v18-20 All the instinct that is in the bird or beast, or fish, or insect, or creeping thing, was created with them, but man was created blank; yet man will attain to more subtle senses than any other living creature. Man inquired: How shall man attain to these? The Lord answered: Serve your Creator by doing good to others with all your wisdom and strength, and by being true to your own highest light, and all knowledge shall come to you.

Notes on Chapter 7

1. "If we turn to neutrinos, four kinds of which are now known, in two particle-anti particle pairs, for inspiration, an organization of these bound by the weak interaction would behave very much like a conventional ghost. Neutrinos interact so seldom with *ordinary* [italics mine] matter that they can pass through the solid body of the Earth substantially as if it were so much empty space. A neutrino organism could, therefore pass easily through walls and locked doors, and though ordinarily undetectable, it would be wholly physical and carry a substantial amount of energy. For instance, a muon with a mass of 207 electrons decays to an electron and two neutrinos of opposite sign, each of which would thus correspond to 103 electrons. ...whether [such organizations] really exist ...the significant thing is that they are perfectly conceivable in the terms of present-day physics. [quoting] The Oxford physicist Professor D.H.Wilkinson ...Perhaps there do indeed exist universes interpenetrating with ours...constructed out of particles and other interactions than those we now know." Page 104 "Life, Mind and Galaxies" by Dr.V.Axel Firsoff.

A great deal of evidence has been accumulated suggesting the human race descended from some extraterrestrial source, some of the best are works by Eric Van Daniken, Graham Hancock and Zechariah Sitchin, also of special note is "Mankind-Child of the Stars" by Flindt & Binder.

Of note also are many references in religious literature including "Of earth and starry Heaven child am I, my race is of the heavens. Orphic or Pythagorean initiation rite." Page 384 "Did Jesus Live 100 BC" by G.R.S.Mead.

"When men began to multiply on the face of the earth, and daughters were born to them, the sons of God saw that the daughters of men were fair; and they took to wife such of them as they chose." Genesis 6v1-2

"Say to the "watchers" of heaven..."Why have you left the high heaven and the eternal Holy One, and lain with women, and defiled yourselves with the daughters of men...and begotten giants [Neanderthals] for sons?" Chapter 15 "Book of Enoch" an ancient manuscript discovered by James Bruce in 1773 in Ethiopia.

"The life of my Father is this: that you receive your *soul* from the *race of understanding (mind)*, and that it ceases to be *earthly* and becomes *understanding* through that which I say to you....to send the earth to heaven is that he who hears the word of *gnosis* [*coptic; knoste*] [Knowing] has ceased to have the *understanding (mind)* of a man of earth, *but* has become a man of heaven. [that is, part of the voluntary co-operative communistic collectives of service that more advanced beings in the heavens {the interstellar space of the universe} have chosen as a system of government. Whitley Strieber in "Majestic" his story about the Roswell cover-up, mentions that FDR {who was in a cold war with communism} started the cover-up after he found out that the lifestyle of the extra-terrestrials was communal] his *understanding (mind)* has ceased to be earthly...by means of the hidden *mysteries* which show the way to the chosen *race*" the one speaking is Joshu aka the Greek form of his name-Jesus. Page 40-44 the Schimidt translation of "The Book of Ieou" [a gnostic manuscript which G.R.S.Mead believes attributable to Valentinus, page 284 "Fragments of a Faith Forgotten"] Valentinus lived in the first century AD, page 571 on Gnosticism "Encyclopedia of Religion"

2. The word "adam" in Hebrew means mankind. Page 8 # 120, of the Hebrew and Chaldee Dictionary section, of the "James Strong Exhaustive Concordance of the Bible" The Bible states that the Adamic race was male and female in Gen. 1:27, before the supposed creation of Eve in Gen. 2:22. "The Bible refers to the human as THE Adam, a generic term defining a certain species. Only in chapter 5 of Genesis...does the bible drop the "the"." Page 43-44 "Divine Encounters" by Zechariah Sitchin.

Chapter 8-First God of earth Sethantes¹, Son of Jehovih

p27/28v13-14 The mathematicians foretold the great cities and nations that would rise up; how this one and that one would move to battle; how their great cities would fall in ruin and be covered up by falling nebulae, and by denuding mountains washing down upon them, so that even their remembrance should be lost. And yet further on, the mathematicians foretold the coming of Kosmon [1848CE] when the ruined cities would be discovered and be deciphered by the su'is of man in Great Jehovih's hand. And now when these things were estimated the prophets and mathematicians went before God according to the commandments of the Lord, and they spoke before God, Son of Jehovih, telling all these wonders.

p27/28v15 What is our service on the earth, O Lord? A few centuries at most, and we will have risen up from the earth, taking our hosts with us to dwell in higher realms. But there will be other Gods and Lords after us, to deal with the newly born. After awhile there will be great warriors and great cities and nations, and they will have Gods and Lords of their times who will dwell many a weary year, yes century, in the darkness with man.

p28/29v6 God said: Will man ever know he has been raised up? Will he be believing? Or will he too need to go to some new world and raise up the first fruits thereof and toil his hundreds of years with naked mortals?

Notes on Chapter 8

1. Sethenes is a King of what Manetho calls the second dynasty, perhaps derived from Sethantes. Page 14 Vol. 2 "Anacalypsis" by Godfrey Higgins. Sethantes may show up in Egyptian mythology as Seth or Set...the principle of dualism [between Set who was awarded upper Egypt and Horus lower Egypt by Thoth] caused his original position as a sky and sun god to be forgotten. Page 172 "Dictionary of Non-Classical Mythology" by Egerton Sykes.

Chapter 9-Interdimensional Starships

p27/28v15,16 After that again, even the Gods and Lords will be forgotten, And man will turn against Great Jehovih, putting to death his adherents, preferring idols of stone and metal, and spirits born of woman. The Lord said: And yet further on a brighter light adorns the way; Great Jehovih's hand sends the traveling worlds into the light of Kosmon [1848CE], and new prophets arise gathering up the histories lost, and the glorious plan of the Great Spirit over all. Yes, even your labor and my ships will be seen by mortals of that day. p11/12v17 By My Ethereal Gods and Goddesses will the ships descend to these heavens, and receive God and his Lords with the Brides and Bridegrooms [to Jehovih/Om] and carry them up to the exalted regions I have prepared for them.

p477/470v2 As I taught corporeans to build ships to travel corporeal seas, so have I taught Ethereans to build vessels to course My Ethereal seas. v3 As I bound the corporean that he could not rise up in the air above corpor, except by a vessel, so created I my heavens for the spirits of men, that by manufactured vessels they might course My firmament.

p477/470v4 For the little knowledge I gave to corporeans, I made as a type of knowledge which is everlasting. v5 To the corporean I gave two kinds of presence, objective and subjective. By the later he can imagine himself in a far off place; and the thought that proceeds out of him goes to a friend and speaks understandingly in the distance. [Out of body experiences, MHJ] For thus I created him. But he who goes objectively must take his person with him, for so created I him. v6 And I magnified these two conditions to the spirits of all men, so that they might also appear objectively and subjectively in the places known to them. v7 And this is the bondage I created unto all places on the earth and in the heavens of the earth, making all men understand the power of objective association. v8 I created wide seas on the corporeal earth, that man should perceive that one man alone could not cross over; nor in a small boat, with any profit under the sun. Neither created I My heavens in the firmament that one angel could go alone on long journeys, becoming isolated and powerless. But I provided to them that they could not escape association; yes, I created the firmament so that they must congregate together and go.

p478/471v9 Nevertheless, I gave freedom unto all; to him that does not go objectively, to go subjectively; but of little avail and not much truth or profit. And because I give this liberty, even drujas [lower spirits] will say: Yes I have been there. Nor know they how to rise up from the earth, or to go to any place, except on another's shoulders. v10 And I created man and angels that all knowledge which is to be everlasting must be obtained objectively; yes, in the experience of his own person made I him to desire without end. v11 And they fill My seas in heaven and earth with their great ships.¹

p251/249v1 They sped in a direct line propelled as a rocket is propelled, by constant emissions from the hulk; the which expenditure is manufactured by the crew and commanders, skilled in wielding Jehovih's elements...,so do Gods and spirits build and propel mightier vessels through the firmament, between the stars. p196/196v4 The floor was woven in a copy of a spider's net, extending from the center outward, with circular bars at crosses; p504/497v2 The propelling vortices were within the center, and the workmen were in the summit. p202/202v1 The avalanza was so constructed that the words spoken...could be heard by all who chose, of whom there were two thousand millions on board. p133/135v15 And when the whole ariata was completed, it looked like an oval globe of light,...And it was fitted and equipped for the third resurrection [etherea], having no storage places for atmosphere. p121/123v9 And around the whole ship was the photosphere of its power, so that the whole adavaysit was like a crystal ship within a globe of phosphorescent light, and yet, in fact, the ship was the true light and the angels the light of that light, while the photosphere was really the shell of darkness made reflective.

p252/250v5 And be it God or Goddess, dispatched by a higher Council to a distant place suddenly, he or she must be already acquainted with navigators sufficiently to know who to choose; and, likewise, understand the matter well enough to lend a helping hand if required. For often the navigators have not swift messengers to pilot them. p140/142v5 The swift messengers, with an arrowship, such as Gods, for speed and light work, use to accomplish Jehovih's will, And yet a short journey of 50,000 miles may require as much skill as a million, especially when descending to a corporeal world.

Notes on Chapter 9

1. Although there have been many sightings down through history "Oahspe" may be the first book in history [1882] to describe these interdimensional starships for what they really are, as apposed to chariots, stars that lead wise men, wheels, balls etc., and this is the first age where knowledge of what these starships are is held by the general masses, so that they are usually recognized when seen.

Chapter 10-Power from Vortices

p251/249v2 And when the Ethereans, highest raised in the most subtle spheres, send their ships coursing downward in the denser strata of a corporeal world, their ready workmen take in ballast, and turn the fans, and reverse the whirling screws to match the space and course of travel; For which purpose men learn the trade, having rank and grade according to proficiency. Many of them serving a thousand years of apprenticeship, becoming so skilled in wielding the elements, and in the knowledge of the degrees of density, that thousands of millions of miles of roadways in heaven are as a well learned book to them.

251/250v3-4 And conversant with Jehovih's wide domains, they are eagerly sought after, especially in emergent cases, or on a journey of millions of years; for so well they know the requirements, the places of delight, the danger of vortices and of eddies and whirlpools, that when a God says: Take me here, or there, they know the nearest way and the power required. For, as Jehovih has made icebergs on the corporeal ocean, dangerous to ships; and heavy currents of trade winds, and currents in the ocean, so are there in the Ethereal firmament currents and densities¹ which the well skilled God can take advantage of, be it a slow trip of pleasure, or a swift one on urgent business to suffering angels or mortals.

p319/316v14 [Cpenta-Armij, an Ethereal Goddess]...By my vested power in you, O Jehovih, will the elements fall before my will...Out shot the flames, the buoyant force manufactured by less skilled workmen learning the trade of Gods, where whirled the million screws of fire propelling, until the mighty ship reeled, and turned, and rose from it's foundation,... Then turning round and round, slowly, spiral like, the great secret form and force of vortices² now first revealed to man, to show the plan of worlds, and how held in their places and moved in universal harmony and endless creation.

Notes on Chapter 10

1. The current descriptive terminology of black holes, wormholes and superstrings etc. had not been coined at the time "Oahspe" was written, vortices, eddies, whirlpools, currents and densities may describe similar events.

2. "As a young scientist [Hans Alfvén Swedish Nobel laureate and virtual founder of modern plasma physics] learned that the Norwegian physicist Kristian Birkland had explained the aurora as the effect of electrical currents streaming through plasma above the earth. In his own experiments in nuclear physics labs, Alfvén saw the same lacy filaments...Many investigators had analyzed the laboratory filaments...they were: tiny electromagnetic vortices that snake through a plasma, carrying electrical currents. The vortices are produced by a phenomenon known as the "pinch effect" A straight thread of electrical current flowing through a plasma produces a cylindrical magnetic field, [An electrical current creates a magnetic field around it, while a magnetic field bends an electrical current.]...The converging threads twine into a plasma rope, much as water converging toward a drain generates a swirling vortex, or air rushes together in a tornado." Pages 42-44 "The Big Bang Never Happened" by Eric Lerner.

Chapter 11-Extraterrestrial Origins of Humanity

First book of the first Lords, as Sethantes was God of heaven, so at the same period of time his Lords had dominion on the earth.

p42/43v2,4 And the Lord brought the angels of heaven to man; by his side they took on forms like unto man, having organs and attributes of mortals. And it came to pass that a new race was born...called I'hins because they were begotten of both heaven and earth...The name of the first race was Asu (Adam)¹ [Homo-sapiens, MHJ], because they were of the earth only; and the name of the second race was I'hin (Abel)² [Homo-sapiens sapiens, MHJ], because they were capable of being taught spiritual things.

p42/43v8-10 And the Lord commanded the angels to give up their forms...And the Lord said unto them: Because you brought forth life...you shall minister unto man for six generations on the face of the earth...And that man may continue to walk upright, you shall teach him the law of incest, for man of himself cannot attain to know this. Neither shall you permit the I'hins to dwell with Asu (Adam), lest his seed go down in darkness. p56/58v21 Jehovah said: I will confound the wise man in the later days; for he will not discover why man and woman lived not indiscriminately as the beasts.

Notes on Chapter 11

1. In one Assyrian-Babylonian Creation story uncovered at Nineveh, the first man was fashioned out of blood, flesh and clay. In the ancient Akkadian language, Adami meant red clay...a goddess pinched off clay, spit in it, and created Eaboni; other tablets refer to him as Adami. Page 10 "Jesus Who? The Greatest Mystery Never Told" by Francis Burke Drohan.

In the Vedas, Aditi [the boundless heavens] was known as the mother of the Gods; Asuras [from Asu...meant originally the living, he who lives and moves in the great phenomena of nature, page 79 "Dictionary of All Scriptures and Myths" by G.A.Gaskell] who later became known as demons. [Perhaps because from the seed of the Gods, also came the Neanderthals i.e. demons] Page 23 "Indian Mythology" by Veronica Ions.

2. Homo-sapiens sapiens, ["After about 38,000 years ago all other human types were replaced world wide by skeletally modern *Homo-sapiens sapiens*." Page 86 "Cambridge Encyclopedia of Archaeology"] not pre-humans who were not yet true humans like "Australopithecus africanus [tool less] and homo erectus [a crude tool maker] who became extinct looking much the same as they always did" from "Evolution explosion not Ascent" by Stephen J. Gould.

"There is no direct evidence for gradualism within any hominid taxon [class, genus or species]...Each species disappears looking much as it did at its origin." "Paleobiology" by Stephen Gould and Niles Eldredge.

"There is a stretch of nearly 200,000 years [starting 300,000 years ago] from which no definite Homo erectus fossils are known. ...Where did Cro-Magnon Man, the first of our own Homo-Sapiens species, come from 35,000 years ago? Not from erectus, too great a jump. ...Not from Neanderthal, a quite different species. Then from *where? From the starmen*." Page 87&94 "Mankind Child of the Stars" by Flindt & Binder.

"Cro-Magnon...brain capacity ranged from 1590 to 1715 cubic centimeters, as compared with our 1400. Were they from another planet?" Page 165 "In Search of Ancient Mysteries" by A. & S. Landsburg.

"There is a gap of over a million years [in the geological record] between Australopithecus afarensis and the first homo....there is a scant 5,000 years (from 40,000 to 35,000 years ago) between the time of the disappearance of the Neanderthals and the *official European debut* [italics mine] of Homo-sapiens sapiens....[quoting] Steven M. Stanley in "The New Evolutionary Timetable" "Out of nowhere, our sharp chin, weak brow, high vaulted forehead, [thin skull, diminished teeth, less ponderous jaw, smaller eye orbits, streamlined pelvis, & redesigned vocal tract] appear in the fossil record." ...A natural miracle took place: Within a critical period of 5,000 years-just 1/7 of 1 percent of the time that has elapsed since the first-known australopithecine's day - we get more significant evolutionary change than in the other 99 6/7 percent of that time; we get a veritable explosion of change. [with no transitional species discovered for each of these changes]...discoveries in Borneo, So. Africa, Australia, and the Americas...fix much earlier dates for Homo-sapiens sapiens debut, showing he was alive and

well long before the Neanderthals even came into being...[quoting] G. Phillip Rightmire "The idea fully modern humans appeared only 35,000 to 40,000 years ago is certainly subject to quite drastic change."...Australian archaeologists believe that dates will reach over 60,000 years ago. Pages 132,144,184,186,198&207 "The Genesis Mystery" by Jeffery Goodman Ph.D.

[quoting] Michael Cremo and Richard Thompson in their "Forbidden Archeology" ...suggest the present acceptable sequence for...homo-sapiens sapiens [less than 100,000 years ago]." Page 40 "Red Earth, White Lies" by Vine Deloria Jr.

Chapter 12-The Little People

p43/44v1 The time of the habitation of Asu was 8,000 years [from 78,000 BK] and they survived 2,000 years after the time of the birth of the I'hins. v4 The I'hins were white and yellow,...small and slender.¹ v10 The I'hins were disposed to live alone, but the Lord called them together, saying: Come and dwell together in cities...after the manner of my kingdoms in heaven. p44/45v8 And the I'hin's prospered and spread abroad over the face of the earth. p45/47v25 The I'hin's, the little people...you are of them and you are also of the Lord your God.

p58/62v2-4 And the Lord walked by man for a long season. showing him the way of resurrection; and man was obedient, depending on the Lord for all things. And the Lord said unto man: Behold, I have walked with you, and taught you; but by my indulgence you have neglected to put forth your own energy. Now I am going away from you for a season, so that you may learn to develop yourself.

p58/62v21 And man so loved the earth and whatsoever ministered to his ease, and his flesh desires, that he fell from his high estate. And great darkness came upon the earth. And man cast aside his clothes, and went naked, and became carnal in his desires.

Notes on Chapter 12

1. Legends of little people show up in the histories of most cultures, and mummies [one 14in. Casper, Wyoming, page 40 "Mysteries of the Unexplained" by "Readers Digest"], skeletons, [including Chancelade man; 1m55, page 59 "Sacred Science" by Schwaller de Lubiez and one named Abel {after the man who discovered it in Africa}, approx. 3 ft. discussed in the documentary "The Missing Link" from Discovery Channel] statues, [from ancient Egypt known as nmiu, differentiated from the dng; African pygmies, Pages 46&58 "Egypt land of the Pharaohs" by "Time/Life"] and miniature tools, [From less than 1/4-1/2 in. long, in Lancashire and Devon, England, Egypt, Africa, Australia, France, Sicily and the Vindhya hills, India page 43 "Mysteries of the Unexplained" by "Readers Digest"] have been found around the world.

"At Mohenjo-daro [India, excavated in 1922, page 24 "The Cambridge Encyclopedia of Archaeology"] corpses were of small stature and-here the architect confirms the data of the anthropologist-the houses were built for quite small men." Page 118 "The world of archaeology; India, China, America" by Marcel Brion.

Chapter 13-Druk/Neanderthals

p42/43v13 And he strayed out of the garden of paradise and began to dwell with the Asuans, and there was born into the world a new race called druk (Cain)¹ [Neanderthals, MHJ], and they had not the light of the Father in them, neither could they be inspired with shame, nor of heavenly things. v14 The Druks fell upon the Lords chosen, and slew them right and left, taking their possessions. And the Lord said unto the Druks...that you may be known to the ends of the earth I put my mark upon you. And the mark of the Lord put upon the druks was the shadow of blood, which, being interpreted, is WAR. And the Lord God said: By this sign shall the tribes of the Druk and their descendants be known unto the ends of the world.

p730/711v8 [Jehovih] This mark put I upon man from the time of Cain to the present day, that whoso raises his hand against his brother raises his hand against me.

p43/44v4,5 The Druks were brown and black...tall and stout. Now, because the druks had not previously obeyed the Lord, but went and dwelt with the Asuans, there was a half breed race born on earth called Yak, (monstrosities) [bigfoot? MHJ] signifying ground people;...the Yaks did not walk wholly upright. p43/44v2 And Asu disappeared off the face of the earth.

p45/46v24 And there began to be a new tribe on the earth, and they were called I'huans, because they were halfbreeds between the druks and the I'hins. v1 About that time man began to use his lips and tongue in enunciating words, prior to which he spoke in the thorax.

Notes on Chapter 13

1. "The Neanderthals had a very short stay on earth appearing 100,000 to 70,000 years ago and vanishing around 35,000 years ago." Page 137 "The Genesis Mystery" by Jeffrey Goodman Ph.D.

"A comparison of the ancient genetic sequence [from a Neanderthal fossil] to sequences from modern people indicates that Neanderthals were not ancestors of Homo-sapiens." Page 37 "Science News" 7/19/97.

"In the Museum of Prehistory in Rome, there is an Etruscan silver bowl on which may be seen, among human hunters on horses, the figure of a large, ape-man-like creature." Page 216 "The Hidden History of the Human Race" by Cremona & Thompson.

Chapter 14-Homo-Sapiens Sapiens

p43/44v3 There remained on the earth the sacred people, the I'hins; and the carnivorous people,¹ the Druks. v6 God said: Because the Yaks cannot be taught the crime of incest, behold they shall not dwell forever on the earth. So also shall it be with the Druks, except where they cohabit with the I'hins, whose seed is born unto everlasting life.

p45/46v8 In those days the relative proportion of the races of men were: I'hins, 100, I'huans, 300; Druks, 5000; Yaks 5000; and of monstrosities betwixt man and beast 3000; but the later lied each generation, for they had not the power of procreation amongst themselves.

p46/47v12,14-18 And it came to pass that great darkness covered the earth. The lord became tired in his labor, and he called his angels to him, and he said unto them...your labor is in vain...for which reason we will tarry no longer on the earth until man has exhausted the evil that is in him. So the Lord and his angel hosts departed away from the earth. And clouds came over the face of the earth; the moon did not shine, and the sun was only as a red coal of fire; and the stars stood in the firmament in the day as well as night.² The harvests failed; the trees yielded no nuts, and the roots on which man feeds ceased to grow. And the monstrosities,... died off, tens of millions of them. And even yet they were not extinct. Nevertheless, the I'huans suffered less and the I'hins not at all. For the Lord had previously inspired them to provide against the coming famine.

p56/58v22 Such as could comprehend Me having faith that My Person should ultimately triumph for the highest and best I commanded to be called Faithists. Since the beginning, have I kept a thread of this line inhabiting the earth and her heavens.

p818/796v3 According to the different structure of the living, So is My inspiration manifested by them. p67/70v19 But as the light of a full grown man differs from that of a child's; so in different degrees, was the higher light of man; and those with the higher light were called Faithists [I'hins] because they perceived that wisdom [see note 1] shaped all things and ruled to the ultimate glory of the All One; but those of the lesser light were called Cain, the druk, because their trust was more in the corporeal than in spiritual things.

p47/48v9 Jehovih said: Behold...the earth she enters the fields of Anakaron. She is dripping wet in the ji'ayan eddies [dark matter, called semi-light in Oahspe, see chapter 25]. Her God and her Lords are powerless in the spell of darkness.

Notes on Chapter 14

1. "Most middle Palaeolithic peoples must have eaten some vegetable foods, and in some habitats they probably consumed more plant foods than meat...First there are extensive cave or open-air occupations in which, given good preservation, both stone and bone remains may be very abundant. Next there are quite restricted scatters, sometimes in caves or rockshelters, sometimes in the open, in which artifacts of all kinds and *bone remains are very rare* [italics mine]...little is known of the latter kind, partly because they are not considered rewarding to excavate...the smaller, ephemeral ones seem likely, as a rule, to have been more specialized." Page 84 "The Cambridge Encyclopedia of Archaeology"

"The neolithic man discovered in an Italian glacier in 1991 carried a bow and a quiver of arrows, leading archaeologists to label him a hunter. Chemical analysis no indicates that the Iceman was a strict vegetarian..." Page 301 "Science News" Vol. 154, Nov. 7, 1998.

2. "Science News" 9/16/95 page 191 reports that the space probe, Galileo has encountered a third *unforeseen* [italics mine] dust storm as it neared Jupiter. The probability of large amounts of matter periodically falling during the early stages of the earth when the proto-stellar cloud was still very dense has rarely been considered by scientists when calculating the age of the earth using radiometric processes. To assume that the proto-stellar cloud condensed from new material, all at the same time into planetary bodies is not reasonable by even currently understood laws of physics. One factor used to calculate the age of the earth is the amount of time it would have taken to form the many layers of rock through the process of sedimentation, this also fails to take into account the possibility of huge amounts of material falling to earth when the proto-stellar cloud was denser.

"Radiometric dating involves at least 8 untestable assumptions; (1) Beginnings conditions known. (2) Ratio of daughter [element] to natural. (3) Constant decay rate. (4-7) No leaching or addition of parent or daughter [element]. (8) All assumptions valid for billions of years. Quoted from website; <http://www.webcom.com/kwm/avonh/agearth.html>

"If we assume that (1) a rock contained no Pb206 when it was formed,, (2) all Pb206 now in the rock was produced by radioactive decay of U238, (3) the rate of decay has been constant, (4) there has been no differential leaching by water of either element, and (5) no U238 has been transported into the rock from another source, then we might expect our estimate of age to be fairly accurate...It is obvious that radiometric technique may not be the absolute dating methods that they are claimed to be." Page 84 "The Science of Evolution" by [anti-creationist] W. D. Stansfield, Prof. Biological Science, Cal. Polyt. State U.

Yet Oahspe does not give the age of the earth to be only a few thousand years as is held by the Ezra Biblical creationist's reasonings, rather it gives it as approx. 10 million years. [p41/42 note #2] At the time homo sapiens first came to exist, 72,000 years ago, the earth was already 9,470,500 years old. This figure lies somewhere between the extremist views held by science and the beliefs of biblical fundamentalists. Science has based its theories of the age of the earth on radiometric dating processes, where the assumption is made that the earth, and consequently the material they use for dating, was not contaminated with any older material. Oahspe explains to us that material, some of which had previously been in existence, in an already ancient universe, was gathered up by the proto-stellar cloud that formed the solar system and the planets.

Meteorites dating to 4.5 million years ago have fallen in recent times. Page 205 "Cosmic Catastrophes" by Chapman & Morrison. If material from an admittedly ancient universe was collected by the proto-stellar cloud which formed the earth and the solar system, the possibility of accurate dates becomes impossible because of contamination by older material, with the tendency for older dates more likely the farther back you go, based on the presence of the higher ratios of decayed elements used in radiometric dating that would be present due to the immense stretches of time they would have had in which to decay. The different elemental compositions of interstellar clouds in the past to the ones in which we presently find the earth, have also not been considered when calculating the age or history of the earth. The possibility of contamination makes current theories at best highly suspect and logically unacceptable.

William Corhillis has recorded the dates of many "dark days" in Pages 30-34 "Handbook of Unusual Atmospheric Phenomena" and says on page 31; "Almost all...dark days during which the sun and stars are blotted out can be explained in terms of: (1) forest fires; (2) volcanic eruptions; (3) dust storms; and (4) intense storms, perhaps augmented by natural or artificial air pollution. When the stars appear during a dark day, one must search for extraterrestrial sources, such as cosmic material veiling the sun."

"Petrifying springs...The dripping waters are used for the purpose of petrifying...A sponge is petrified in a few months, a book or cap in a year or two, cat or bird a little longer...One cat shown in the museum had the head broken off at the neck, showing the whole was limestone throughout, with not a trace of the organic structure." Page 760 "Unknown Earth" by William Corliss quoting I. Charles King in "Scientific American".

There have been numerous discoveries of artifacts; gold chains, nails, human teeth, a spark plug etc., in solid rock and coal dated millions of years before homo-sapiens sapiens existed. [Page 46-47 "Mysteries of the Unexplained" by "Readers Digest" and pages 798-828 "Forbidden Archeology" by Cremo & Thompson] If these artifacts were buried in interstellar dust that had formed millions of years before it fell to earth, it would account for these unusual finds.

"Tree ring work supported by radiocarbon analyses [The upper age limit for conventional radiocarbon dating...varies from laboratory to laboratory but is typically in the region of 40,000 years." Page 37 "Radiocarbon Dating" by Sheridan Bowman. "A rock that had an early form of an organism was clearly older than rocks containing later form. Furthermore, all rocks that had the early form, no matter how far apart those rocks were geographically, would have to be the same age...fossil successions made it possible to say that the Cambrian rocks are older than the Ordovician rocks. In this way our geologic time table came into being...Without the theory of evolution and the interdisciplinary science of paleontology, it could not exist." Page 544 "Geology" by Putman and Bassett. "This poses something of a problem; If we date the rocks by their fossils, how can we then turn around and talk about patterns of evolutionary change through time in the fossil record?" Page 52 "Time Frames" by Niles Eldridge.] shows that the concentration of radiocarbon in the atmosphere, and hence in living things, has in fact varied considerably - 6000 years ago it was much higher than it is today....In 1956 it was realized that changes in the strength of the earth's magnetic field in the

past would have changed the intensity of cosmic radiation reaching the earth, as this magnetic field has the effect of partially deflecting the cosmic rays. Since it is this radiation which produces radiocarbon in the atmosphere, the atmospheric concentration of radiocarbon would have been altered." Page 70&76 "Before Civilization" by Colin Renfrew.

"Radiohalos occur when radioactive matter infiltrates a mineral deposit during the early stages of its formation...the radioactive particle continues to emit radiation and produces rings of discoloration...The problem from a geologist's point of view is that the radiohalos are too small. Given the energy of the radiating particle and the length of time it has been enclosed in its mineral matrix, the radiohalos should be larger than they are. From the physicist's point of view, the implication is that the mineral matrices are nowhere near as old as the geologist tells him they are. ...it seems that radical revisions of scientific chronology may soon be in order." Page 55 "Mysteries of the Unexplained" by "Readers Digest".

Chapter 15-Faith in the All One

p335/331v10 [Jehovih] To have faith in Me is to be one with Me; to lack faith in Me is to be far removed from Me. v11 Ahura [a spirit] said: O Jehovih, teach me how to begin to have faith. To find the beginning, there is my stumbling block! v12 Jehovih said: By trying Me, there is the beginning. By learning to know your own power in Me: and to know My power in you; this is the sum of all power and wisdom. By lack of faith in Me, the self assuming Gods build kingdoms for themselves.¹

p150/152v19 To say, I have no faith, is to imprison yourself away from All Light.² p410/403-4v18,19 Come defeat, or disaster, or terrible darkness, overpowering your utmost strength, still struggle in the name of Jehovih. The true Faithist knows nothing impracticable, but does his utmost for his highest light, though failure stare him in the face. For once distrust of weakness enters the human soul, the man slides backward down the hill of faith, while he who will not consider results, except to serve Jehovih right on, fail or not, rises, though his project fail.

Notes on Chapter 15

1. It is still the same to this day, with numerous new age teachers and Gurus [which translates as teacher] all jockeying for position [in order to obtain material gain, a position of privilege or service from their followers] as the highest spiritual authority, avatar or chosen one that the world should follow.

2. The power of faith has now been proven thousands of times in double-blind controlled placebo studies, where people who just believe they are receiving the medicine that will cure them are more likely to recover, than if they do not believe so, even a Doctors having foreknowledge of who is receiving the real medicine can influence the patient to have greater faith that he will get well and affect the outcome. They are called double-blind because even the Doctor must not know who receives the real medicine and who the placebo. This is an example of simple faith in healing bringing it about, consider the results that might be obtained if humanity came to have faith that there is always a higher source of knowledge that we can attain to greater oneness with. One Supreme Universal Intelligent Being, Who as the source of All Light and All Life, [p550/541 Jehovih is the Light, that is, knowledge.] and All Highest Cause of all true knowledge, capacity and enlightenment concerning what is really transpiring with humanity, and that true knowledge can be encouraged to increase in mankind where there is faith to keep moving toward oneness with the All Knowledge.

Chapter 16-Sinking of the Continent Pan in the Pacific

Second God of earth, Ah'shong, Son of Jehovih

p47/49v18 [Chief] Ah'shong, [Chiefs and Chieftainess rank above Gods elsewhere in Etherea] well skilled in the course and behavior of worlds, gathered together his millions of angels,...and these sons and daughters of Jehovih embarked and sped forth. A half a million miles, even on the borders of Anakaron, and they stood close above the earth,...And here they halted that both mortals and angels belonging to the earth might see and fear; for such Jehovih made man, by unusual sights, to become weak and trembling, to change him to new purposes.

p55/57v10 And in this same time the descending stars of other Gods and Goddesses, the Etherean ships from far off worlds, were drawing nearer and nearer; and on every side, the firmament was as if alive with worlds on fire.

During the synopsis of 16 cycles

[approx. 3,000 yrs. each cycle] From 72,000 BK to 24,000 BK

Jehovih's Sons and Daughters Gods and Goddesses of Earth

p56/57v12 Many of who had known one another for thousands of years; and some who were older than the earth, and knew its history...,and they were ripe in experience with corporeal earths, stars, and suns in other regions of Jehovih's kingdoms.

After Chief Ah'shong; God Hoo Le, Chieftainess C'pe Aban, God Pathodices, God Goemagak, God Goepens, Goddess Hycis, God See'iticins, Chieftainess Miscelitivi, God Gobath, Goddess F'aiyis, God Zineataes, God Tethsentaga, God Nimeas, God Neph, up to;

God Aph And his companion Nin'ya Son and Daughter of Jehovih. 24,000 BK At the time of the flood; [submersion of the continent Pan in the Pacific]

p59/61v12 Man forgot his Creator; he said. No Eye sees me, no Ear hears me. And he neglected to guard himself against the serpent [corporeality]; and the serpent said to him: Partake of all things, for they are yours. v13 And man gave heed, and lo and behold, the race of man descended into utter darkness. And man distinguished not his sister or mother; and woman distinguished not her brother or father. p1/1v10 And man ate fish and flesh, becoming carnivorous, and darkness came upon him, and he no more heard the voice of Jehovih.

p85/87v8 So Aph rose up,...and his hosts with him,...an ascending otevan with wings, wherein they all entered. p91/93v1 Nearer and nearer came the visiting stars, with countless millions of emancipated souls, dwellers in the Nirvanian regions of Jehovih. p181/182v13 Shall the strong man forget he was once a child; Can an Orion Chief forget he was once a slave; can he that is in the light forget them that are in the dark?

p63/65v16 And now the council deliberated and after a while caused the records of the earth to be examined, and they discovered that the heaven of the land of Wagga [Pan] was beyond redemption because of the great numbers of the spirits of cannibals and of the multitude of fetals. [A child that dies before birth,...it is fetaled on a mortal until it attains development.]

p63/65v17 So Jehovih said: Now will I prune the earth and her heaven. The division of Wagga [Pan] shall be hewn off and cast beneath the ocean.¹ p70/73v9 Let them carry the sound of My voice to the ji'ayan swamps of exploded worlds, boiling in the roar of elements. p213/213v6 Hear the words of your Creator! I who created the corporeal and the Es'ean worlds! Behold the works of My hands! Who can find a place where I have not created! Think not that I cannot also create a voice and words. For is this not easier than to create a man who shall create words.

p237/236v8 Then spoke Fragapatti explaining: v12 As the Father has given voice between mother and child, though they be distant from each other, so, in like manner, do Jehovih's kingdoms, which are in sympathy in righteousness and love.

p237/236v14 Think not that my heavens are the highest, for such, the All Highest, can never be attained. My heavens are connected as with a cord to them above me, and they to others still above, and so on forever, upward, upward! The All Highest conceived of is called Jehovih; and no matter how far it descends, still the Voice is His Voice.

p213/213v9 As the wisdom of man invents words so does the light of My light come in words to them that can bear My Light.

p214/213v10 Behold My wisdom, in creating souls out of the substance of corporeal darkness! Thus can their souls hear Me and be not afraid.
p160/161v18 Think, brothers! When the conscience of man burns inward, there is still darkness slumbering in his soul. The Ethereal lights will burn him. He whose conscience no longer burns inward, becomes himself a brilliant flame of light. Through him Jehovah speaks.

p214/214v13 I spoke in Nirvana, high above, in My thrones of light. And My Sons and Daughters heard My voice. I said to them; Lo the red star [earth] and her heavens are fallen in darkness! Go to them and deliver them into a new resurrection. Had I not spoken in the ancient days, saying; In as much as you raise up them that are beneath you, so will I send them who are above down to you, to raise you up also. p206/206v6 Go deliver the wicked in hells [chaos] and you will find a star in every soul.

Notes on Chapter 16

1. "There are no archeological [fossil] finds that can be placed in the period between 20,000 and 25,000 BC., although we have finds from before and after those dates...It seems feasible that an event that modified the concentration of carbon 14 in the atmosphere took place in those days." Page 65 "The Eternal Man" by Pauwels and Bergier.

"The Pacific contains the only tectonic plate without a continent on it and it is surrounded by the famous "Ring of Fire"; geological activity...in the form of earthquakes and volcanic eruptions... concentrated in distinct zones *which are usually not located at the boundaries of continents and oceans.*" [italics mine] Page 122&132 of "New views on an old planet" by Tjeerd Andel.

Distribution of deep-sea sediments in the area of the Pacific Ocean from the equator northward, the predicted area of Pan [from Alaska to Indonesia including Japan across to Tahiti and back up, including Hawaii, to Alaska] unlike the rest of the worlds oceans, does not contain calcareous mud, from the shells of crustaceans settled to the bottom over long ages. Page 32&37 "Oceanography" by M. Grant Gross.

Lack of calcareous mud is only one of many mysterious anomalies of the Pacific. "About 80 percent of all the islands in the world lie within a triangle [in the predicted area of Pan] whose apexes are Tokyo, Jakarta and Pitcairn." Page 21 "Lost Paradise" by Ian Cameron. [to see a topographical map of these islands and the pacific ocean floor see page 1177 of the "Readers Digest Illustrated Encyclopedic Dictionary" or "National Geographic" magazine 10/69] "Harry Hess ...reported the discovery of 160 [hundreds more have since been mapped]...drowned islands of the Pacific basin...from 3000 to 4000 meters...rarely closer than 1000 meters to the waters surface. He named the flat topped ones "guyots"...in 1956 it was found that sediments retrieved from the tops of some mid-Pacific guyots contained fossils of *shallow-water species* [italics mine] dating from the relatively recent Cretaceous Period,...What, Hess wondered, could possibly have submerged these mountains to such great depths in so short a time? It was also discovered that some of the sea mounts are tilted on the edges of oceanic trenches...though having been formed upright." Page 61,62 "Continents in Motion, the New Earth Debate" by H. W. Menard.

"Recent geophysical and geological investigations of the floor of the deep Pacific indicate that this area has been the scene of large-scale geologic activity during relatively late stages of earth history...Mesozoic or Early Tertiary...the apparently slight thickness of deep-sea sediment suggests that relatively rapid deposition did not begin until the Mesozoic." Page 717 "Unknown Earth" by William Corliss quoting Roger Revelle in "Geological Society of America, Bulletin 1951.

"The great extent of a sub-bottom echo at depths of 0 to 40 meters below bottom in the tropical Eastern Pacific has been demonstrated...The first sub-bottom echo is well correlated by cores throughout the area with a white ash layer. Since the layer is fairly near the surface and is not discolored and contains nothing but the glassy ash material, it must have been laid down fairly quickly...The great extent of the ash and its shallow cover would imply a great amount of recent activity for a short time. Page 283 "Unknown Earth" by William Corliss quoting J. Worzel in "National Academy of Sciences, Proceedings 1959"

"The flat-topped guyots, high level terraces, and submarine canyons may have been cut by oceans miles lower and/or thousands of feet higher than those

that roll against today's shores." Page 285 "Unknown Earth" by William Corliss. When the flat-topped mesas, of Monument Valley, Arizona for example, are observed above water it is fairly obvious that their flat tops are all of similar height and most likely represent a former surface of the land before aeons eroded it away, first to become islands and until eventually the receding the water level left them standing completely exposed.

"Ocean-basin studies show that island-arc trench fills, where "subduction" supposedly takes place, are undeformed. The volumes of undeformed sedimentary rocks in layer 1 indicate (1) that sea-floor spreading has not taken place since Mesozoic or earlier time; or (2) that subduction must take place seaward from the island-arc trenches; or (3) that there is no such process as "subduction." Page 461 "Unknown Earth" by William Corliss quoting A.A. Meyerhoff in "American Association of Petroleum Geologists, Bulletin 1972".

"Tektites are a silica-rich obsidian glass different from terrestrial obsidian. The greatest number have been found in Australia, Indochina, the Philippines, and Moldavia. They are usually jet-black and take the form of button shapes, spheres, and dumbbells. Some consider that they are extraterrestrial in origin and have gained their shapes by aerodynamic ablation through high-speed flight and kinetic heating on their passage through earth's atmosphere ...modern nuclear weapons have failed to produce tektites." Page 110 "Gods of Air and Darkness" by Richard Mooney.

"In a great swath of death around the edge of the Arctic Circle the remains of uncountable numbers of large animals have been found - including many carcasses with the flesh still intact,...Hundreds of thousands of individuals must have been frozen immediately after death and remained frozen, otherwise the meat and ivory would have spoiled...stone artifacts have been frozen in situ at great depths, and in association with Ice Age fauna, which confirms that men were contemporary ...The animals were simply torn apart and scattered over the landscape like things of straw and string, even though some of them weighed several tons....mixed with piles of bones are trees, also twisted and torn and piled in tangled groups; and the whole is covered with a fine sifting muck, then frozen solid. [if this was caused by glaciers, why are there no similar signs in the southern hemispheres, and how could glaciers move animals from a temperate to an Arctic zone? the direction would be the reverse MHJ "The last glaciation...{is} called the Mankato by geologists and placed by Antevs at about 25,000 BC." Page 130 "The world of archaeology; India, China, America" by Marcel Brion.] ...of the 34 animal species...no less than 28 were adapted *only to temperate conditions*. [italics mine] ...Grasses, bluebells, buttercups, tender sedges, and wild beans have been found, yet identifiable and undeteriorated, in their mouths and stomachs. ...such flora does not grow anywhere in Siberia." Pages 213-216 "Fingerprints of the Gods" by Graham Hancock. "Obviously we have here victims of an immense catastrophe which swept continents and left the debris in the far northern latitudes piled in jumbled masses that now form decent-sized islands. L. Taylor Hansen, in "The Ancient Atlantic".

"Some anomalous aspects of the [theory of glacial] drift are: Drift deposits and apparent glacial striations well south of the charted ice sheets. Striations indicating northward motion of the supposed ice sheets. Boulder trains and associated erosion that seem to demand cataclysmic flooding." Page 32 "Unknown Earth" by William Corliss. "One of the coldest regions of the earth is Siberia...Here if anywhere, we should find the Drift; here if anywhere, was the ice-field, "the sea of ice."...and yet there is no Drift in Siberia!" Page 104 "Unknown Earth" by William Corliss quoting "Ragnarok: The Age of Fire and Gravel" by Ignatius Donnelly.

"The south sea islands are covered by Triassic plants. These living fossils, not found elsewhere, demand some type of explanation." Furthermore, ...by the end of the Jurassic, Japan and the Philippines had been isolated from the mainland and consequently have Jurassic flora." Page 136&237 "Red Earth, White Lies" by Vine Deloria Jr. This makes it most likely that those South Sea islands have been above sea level from the Triassic onward and were not formed in their entirety by volcanic activity, as is sometimes suggested.

"Pandia, Pangenia & Doxophania are names given the All Mother [earth]." Page 232 of the Schimidt translation of "The Book of Ieou", [a gnostic manuscript which G.R.S.Mead believes attributable to Valentinus, page 284 "Fragments of a Faith Forgotten" Valentinus lived in the first century AD, page 571 on Gnosticism "Encyclopedia of Religion"].

"We have Pandions, Pan-dis, Pan-deas, Pandus...This means Universal God...Pan-di-Man-dalam [India], means the circle or district of the holy Pan, or district sacred to the Catholic [meaning; universal] God...Respecting the Pans, I cannot help believing that, under a mythos, a doctrine or history of a sect is concealed...Indeed I cannot doubt that there has been really one grand empire, or one Universal, one Pandaeon...religion with one language, which has

extended over the whole of the world...I believe...that for many generations the arts of reading, writing, and the higher branches of arithmetic, were secret, sacred, and astrological; that they were solely confined to the priesthood...and...was probably that of which we read so much in the Indian books, described by the name of the empire of Pandaea...From the Pandaeon system the name of God, *al*, came to mean all...Sometimes Pan was called the God of all, sometimes Jupiter [Deus-pater]" Page 44,438,439,440&443 Vol. 1 and 234,284 Vol. 2 "Anacalypsis" by Godfrey Higgins.

"The first record...of the *Sanctified God who came into being at the First Occasion*, sets out a picture of a primaeval island (*iw*). This island has a principal name *Island of Trampling* [or Crushing] (*iw titi*)...the name of a region in which the creation took place, is known to us only from the first Edfu cosmogonical record...The sacred place *Djeba in Wetjeset-Neter* having been created, *the Sanctified Ruler*...appeared. He came from the underworld...as a *protector*, and is said to resemble the *Nefer-her*. [the sanctified {nefer also means beautiful} falcon- hr or Hor-Light see chapter 18] Subsequently the sacred place received the name *Underworld of the Soul*...Then the Lord of the Wing (*ndm ndb*) arrived in the island...the *Place-of-Uniting-of-Company*. The meaning of the name...might refer to a group of divine beings who had died...[the word *smd* describes the arrival of gods in which a new settlement was to be founded] *Wetjeset-Neter*...is interpreted as...*restoring the Ancestors*." Pages 12-22 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

"The domain of the *Wetjeset-Neter* is now attacked by the enemy-snake, [interpreted in *Oahspe* as corporeality] and Heter-Her [Hor-Or-Light] is hard pressed...When the enemy, the snake, appeared at the landing stage of that domain, a *bw-titi*, *Place-for-crushing*, was planned and protective guards of the god were formed...The *Place-for-crushing* resembled a *ifdw* [four sides] of the divine shelter (*nwt*) within that domain...there is an allusion to a fight on the earth in front of the shelter. Another fight took place at the same time in the sky, in which the Falcon [Hor] was believed to fight against the snake named *sbtj*." Pages 23,34,35 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

"The Edfu cosmogonical records begin with a picture of the primaeval island where the gods were believed to have lived first...which, in part, was covered with reeds...We know from the Edfu texts that the Earth-Maker created the grounds for the domains of the gods (*niwt*) [see chapter 41]...by virtue of *the word of the Earth-Maker*...He is said to be the snake who created the Primaeval Ones...who created the Earth...This quotation seems to reveal a tradition according to which the first creative power, represented eventually as a snake, was believed to be the Earth-God...the Sole Unique One without peer, who was first to fashion the Earth upon his (potters) wheel [keep in mind that a pot is round and spinning thus dispelling the myth that the ancients did not know the world to be round, MHJ] who created men, gave birth to the Gods, Lord of the Universe, Ruler of the Primaeval Ones, the First Primaeval One who came into being before the Primaeval Ones." Pages 59-61 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

"This text seems to imply a belief in the existence of a group of nameless [*shmw*] deities who existed before the origin of the world, and who were believed to act as a single creating power...these powers are described as the *Primaeval Ones*...the lords of the light...The Ghosts, the Ancestors...These nameless Creators of the Earth seem to have been regarded as its original inhabitants...they are also described as the Great Ennead...the Sanctified Ones who...created their own bodily form for themselves, who fashioned themselves as their (own) work...divine beings described as...the word *Company*...[it] may have been the name of some divine beings who eventually formed the company of the nameless god described as *Pn*...The name *Pn* as a divine name is known to us...as a subsidiary name of Ptah." Pages 63,74,77,78,94,95 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

"The general tone of the beginning of the first record seems to convey the view that an ancient world, after having been constituted, was destroyed, and as a dead world it came to be the basis of a new period of creation...life developed within the island; this then became the scene of various mythical events, such as, for instance, the *titi*. Theoretically *titi* can be interpreted as *trampling or aggression*. It may be surmised that there was a fight in the island...the result that the divine inhabitants died. This interpretation accords with other parts of the first Edfu record which alludes to the death of the *Company*...A further important fact that emerges...the allusion to the underworld...makes it clear that the underworld was believed to have existed before the world was created...*the Underworld of the Soul*." Pages 106,107,114 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

"The *Pn*-God...is to be linked with the *gnn*, *the Weak One*...believed to reside in a field of reeds, who died there and whose mortuary image was hidden in

the same field of reeds...the first act of creation...in the *Island of Trampling* was solely an act of recreation of a divine world which once existed...in the first place a *bw-titi*, *Place-for-Crushing*, was planned. Then appeared on the scene a large company of divine beings...the whole company (*tt*) was then divided into four groups; each group was placed along one side of the *bw-titi*...Thereafter the snake was overthrown and the victorious gods are said to have settled (*sndm*) beside him...The divine powers who were believed to have acted in this phase of creation were the deities who took part in the former process; they were the *Progeny of the Earth-God*." Pages 125,195,214 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

"Imitating the physical appearance of the first domain that ever came into existence...the vanished realm of the *Pn-God*...marks the starting-point in the creation of the new type of sacred abode: *the temple*...In fact a well-known text on the inner face of the enclosure wall of the temple at Edfu tells us that the temple was built at the dictates of the Ancestors according to what was written in *this book which descended from the sky to the north of Memphis*...We are of the opinion that the Edfu records preserve the memory of a predynastic religious center...on which the Egyptians looked as the *homeland* of the Egyptian temple...It looks as though the Egyptians believed that there was one land only in which all the orders of creation were effected...in which the Lord of All was the Earth-God and his immediate successor the *Winged One*." Pages 215,262,263,274 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

Chapter 17-Six Mile Deep Trenches in the Pacific

p64/66v26 My Ethereal ships of fire shall surround Wagga on every side. And I will cut loose the foundations of the earth, at the borders of the oceans¹ and the mountains of Gau, p73/75v16 The [250 sections of 1000 each] ships of fire formed in line, v18 And every ship was contracted 10,000 fold, which was the force required to break the crust of the earth and sink a continent.

p80/83v1 Jehovih spake in the firmament, saying: Bring the newborn [dead] into the forests of Uk'loo and the ji'ay'an roads to the arc of Noe, in the Ethereal heaven of Hautuon: and when you have founded them on a world of their own, leave Gods and Goddesses with them, to sort them and provide according to their necessities, for all things shall be provided unto them that they may attain to knowledge and individuality.

p90/92v12 Lights began to appear in the firmament above; these were the marshals of the Orion fields in etherea, in their starships. p91/93v1 Nearer and nearer came the visiting stars...dwellers in the Nirvanian regions of Jehovih...in the great vault of heaven, there opened on one side a gateway amidst the stars; and far beyond came a strange and mottled sun.

p92/94v7 Another gateway opened amidst the stars; and a cluster star was seen approaching from the southeast. It was as a star surrounded by stars, and brighter than all the others. This was the star ship of Aph the Orion Chief. p91/93v18 The harvest of Hauton arrived, attended by the Gods and Goddesses who helped deliver the children of darkness, and who have changed them into beacons of light.

Notes on Chapter 17

1. "The rim of the Pacific basin is marked by a succession of trenches that cut into its floor like deep gashes....By the 1950s the trenches (and the strangely weak gravity above them) had emerged as one of the most remarkable features of the earth's surface. ...some of them extending farther below sea level than Everest rises above it by a margin of a kilometer or more....materials recovered "resemble...deposits laid down in shallow water." What implacable forces could have caused such large-scale distortions of the sea floor? Why are they so narrow so long and so deep?...What is the significance of the fact that they lie along the Pacific ring of fire?...The most prominent ones are all about the same depth-ten kilometers (six miles) below sea level-suggesting they were all products of a similar, uniform process. If the floor of the Pacific was old compared to that of the Atlantic...why is the average thickness of Atlantic sediment twice that of Pacific sediments? *If trenches mark where sea floor, moving away from a central ridge, descends beneath the continents, where are the trenches on either side of the Atlantic?* [italics mine] If the trenches on the rim of the northwest Pacific are swallowing sea floor manufactured along a midocean ridge, *...where is that ridge?*" [italics mine] Pages 58-60 & 109 "Continents in Motion" by Walter Sullivan.

"Materials which are usually supposed to be deposited only in shallow water have actually been found on the floor of some of the deep trenches....The Question remains: Where are the trenches of yesteryear? Are we living in an exceptional geologic era; are the apparently young trenches...unusual formations that have had no counterparts during most of geologic time? ...The continents and ocean basins are distinctly different aspects of the earth's crust. Some areas of the earth's crust are neither strictly continental [sialic; mostly granite] nor strictly oceanic [simatic; basaltic] - they seem to combine a little of both! These areas are the island archipelagoes ...Japan...the Philippines...the East Indies and New Guinea...and the West Indies. The principal islands in such chains have a dominantly continental character." Pages 15-17 of "Continents Adrift Readings from Scientific American".

"The volcanic rocks of Easter Island, rising from the East Pacific Rise, were suspiciously continental also. The quakes in the Gulf of Alaska were also in a "continental area." "The Ocean of Truth" by H.W. Menard.

All the information in the preceding notes concerning the Pacific ocean floor was unknown in 1882, the date of the publication of "Oahspe", whose publication date preceded publication of the theories of Lemuria and Mu.

"Lemuria commenced its life as a scientific hypothesis to explain the existence of lemurs...in Madagascar...Africa and tropical Asia. William Blandford

suggested...a land bridge connecting southern Africa and Asia. ["The Fauna of British India" published 1888] This idea was taken up by the German biologist Ernst Haeckel, who suggested that this land bridge was the method by which the lemurs populated the various continents...The name Lemuria, is simply derived from the connection with the Lemurs...The most famous exponent of the lost continent of Lemuria was the founder of the Theosophist movement, Madame Blavatsky, who used it in her weird cosmos...Mu is derived from James Churchward ["The Lost Continent of Mu" published 1892]." Page 176 "Gods of Air and Darkness" by Richard Mooney. The significance of this information is that if any opportunity for plagiarizing occurred it was for Blavatsky and Churchward and not the reverse.

Chapter 18-Worldwide Legends of the Flood

p70/73v34 Say to My chosen [the I'hins]: v35 Go, therefore, and build ships [138]. p71/73v44 And there were 12,420 [on board];and these were all that remained of the first race of man that walked on two feet. p71/74v48 The Lord said: I will name the fleets of my chosen and their names will be everlasting on the earth. And the Lord named them Guatama, Shem, Jaffeth, Ham, and Yista.

p73/75v61 God said: My chosen will manifest many signs and words common to one another in these different divisions of the earth. v62 They will remember the flood.¹

p73/75v68 They will remember the seven tetracts [& p89/91v10* & p193/194v4#]: Dibbah, the enticing evil [or *slander or #tattling, owow]; Ra, the flesh evil [or *delight in being bad or #lying, ugs'ga]; Zimmah, the joking evil [or *wicked device or #evil inventions, bowh-hiss]; Belyyaal [or #hoe'zee], worthlessness; Aven [or #uk], vanity; Anash, delight in destruction [or *stubbornness or #incurable wickedness, hiss'ce]; Sa'tan, desire for leadership, which is the captain of death [or #daevas {origin of devil? MHJ} p663/644v7 Daevas, all evil, and evil men in general. But a real and wholly acting daeva is a sodomite.].

p73/76v69,71 They shall have three great lights: Or,² the All Highest; God son of Or; Lord (Adonya), executor of heaven and earth. They shall have three representative symbols of light: The sun, the moon and the burning flame. p187/188v13 Ormazd...signifies Master of All Light.

Notes on Chapter 18

1. "More than 500 deluge legends are known around the world and, in a survey of 86 of these (20 Asiatic, 3 European, 7 African, 46 American and 10 from Australia and the Pacific) the specialist researcher Dr. Richard Andree concluded that 62 were entirely independent of the Mesopotamian [The Atrahasis Epic from which the later Epic of Gilgamesh derived, page 456 on Mesopotamian Religions "Encyclopedia of Religion"] and Hebrew accounts.

"Memories of a terrible flood...are preserved in the *Popul Vuh* [from ancient Central America]...the Great God decided to create humanity...These creatures fell out of favor because they did not remember their Creator *And so a flood was brought by the Heart of Heaven...the face of the earth darkened and a black rain began to fall by day and by night...Like the Aztecs and the Mechoacanese, the Maya of the Yucatan and Guatemala believed that a Noah figure and his wife...had survived the flood to populate the land anew.*" Pages 191-193 "Fingerprints of the Gods" by Graham Hancock.

"The Heart of heaven (Hurakan)...note that this word...the spirit of the abyss, the god of storm, the hurricane-is very suggestive, and testifies to an early intercourse between the opposite shores of the Atlantic. We find in Spanish the word huracan; in Portuguese, furacan; in French, ouragan; in German, Danish and Swedish, orcan- all of them signifying a storm; [Hira is a name for a hurricane in Japanese, page 15 "Japanese Mythology" by J. Piggot] while in Latin furo, or furio, means to rage...all derived from the same root." Page 86-87 "Atlantis: The Antediluvian World" by Ignatius Donnelly. "Oahspe's" book on ancient languages; "Saphah" gives the etymology of that root as "Wark or Work (Panic), meaning Vortex, whirlwind. The Es [espritus, Latin for spirit] labor, work ...The whirlwind is labor, *per se, i.e.,* without hands. Also V'work (Panic); The sign of Es [spirits] at labor. The make of a corporeal world. A corporeal world within a whirlwind." Page 613-14/595v45-46 "Oahspe"

2. Light in Hebrew or Aramaic is "Or", in Amoritic-'R, in Ugaritic-'ar, in Akkadian [including Babylonian] -urr, in Phoenician-aur. A Chinese word for the sun is; `R. [#215 Hebrew-Aramaic Dictionary "The New American Standard Exhaustive Concordance of the Bible", page 169 "Amorite Personal Names in the Mari Texts" by H.B. Huffmon, page 587 Vol. 1 "Anacalypsis" by Godfrey Higgins and page 394 "A Practical English-Chinese Pronouncing Dictionary" by Janey Chen.] *These are among the earliest written languages.*

In _umerian, the earliest known written language, [Page 115-117 "Iraq; from Sumer to Saddam" by Geoff Simons] the word; uru means; luminous and u; light and ar or ra [Ra in Egyptian alternates with Hor as a name for the sun] to shine or blaze. [there has been no "O" assigned to the _umerian alphabet, making it impossible to form the word with an "O" as "Or" in _umerian] Reference; primnet.com/~seagoat/sumerian/sumvcv.htm and sumerian/prot-sum.htm online _umerian word lists copyrighted by John Alan Halloran. "The beginnings of writing can be traced back to 4000 years BC and earlier in Mesopotamia and the hilly country to the east and north. Subsequently the

idea of writing spread eastward to the Indus Valley and westward to Egypt." Page 216 on Alphabets in "The Encyclopedia of Religion".

Horus is the Latin form of the (Egyptian) sun-god Hor [Hru-hor in Egyptian also has the meaning of day and therefore possibly light]. Page 253 "Myths and Mythology" by Anthony Horowitz. ["Originally distinct from Horus, the son of Isis and Osiris, inevitably the two gods were confused." Page 128 "The Triumph of Horus" by H.W. Fairman] Hor and the Shemsu Hor [Pages 192-196 "The Message of the Sphinx" by Hancock and Bauval] the Followers of Hor [i.e. Followers of Light] were already present in the predynastic [i.e. prehistoric] Egyptian hieroglyphs. Plate XLIV or XLIX "The Predynastic Origin of Egyptian Hieroglyphs" by William Arnett.

Chapter 19-Arrival of Modern Man on this Continent

p71/74v53 The fleet named Guatama was carried eastward, and the country where it landed was also called Guatama;¹ [p29/30v3 Signifying the meeting of the nations and the dawn of Kosmon. which began in 1848CE].

p223/223v1 A thousand miles north of the northern line of the sun on the earth, in the middle betwixt the east and west front of North Guatama, and from the earth upward, and without intervening space, five hundred miles, had Yaton'te [Lord of Guatama] founded his kingdom. p228/227v2 The Voice of Jehovih came to Yaton'te, saying: Behold, O my Sons and Daughters, this heaven and this land shall not be like any other place; for hither shall rise in time after, they that shall begin the founding of My kingdom amongst mortals. v7 On this land alone shall not any God or Lord be established by the sword, for it is my land, which I planned for the deliverance of the nations of the earth. p233/232v24 Here the light will fall! Here the beginning of the death of Seffas. [the Establishment, see page 5]

p71/74v53 The Lord said: From this place shall my chosen spread out north and south. But they shall not inhabit the lands to the east or west as far as the sea; for they shall be testimony in time to come of this landing place from the continent Pan.

Notes on Chapter 19

1. "Paintings retracing the deluge...fixed by symbolic and mnemonic paintings before any contact with Europeans...have been discovered among the Aztecs [who speak Guatemalan], Miztecs, Zapotecs, Tiascaltecs, and Mechoacanese [Mexicans]. Page 817 "Unknown Earth" by William Corliss quoting F. Lenormant in "Contemporary Review".

"Who were the First Americans?...The emerging answer suggests that they were not Asians...who crossed a land bridge into Alaska 11,500 years ago, as the textbooks say, but different ethnic groups, from places very different from what scientists thought even a few years ago. What's more, stone tools, hearths and remains of dwellings unearthed from Peru to South Carolina suggest that Stone Age America was a pretty crowded place for a land that was supposed to be empty until those Asians followed herds of big game from Siberia into Alaska...According to the evidence of stones and bones...[15,050-12,500yrs ago, 3,500-100yrs before the original Americans supposedly flocked across the Bering strait...scientists are reconsidering...charcoal, stone tools and woven material...14,000 and possibly 17,000 years old.] America was a veritable Rainbow Coalition of ethnic types...they lived in caves-but they were pretty smart...smart enough to have navigated...the Asians of the West may have been seafarers." Pages 50-57 "Newsweek Magazine" 4/26/1999.

Chapter 20-Japan Remnant of Pan

p72/75v55,56 The fleet of two ships carried to the north was called Yista, which in the Wagga tongue was Zha'pan, which is the same country that is to this day called Japan,¹ signifying, RELIC OF THE CONTINENT OF PAN, for it lay to the north where the land was cleaved in two. And the Lord said unto them: Behold, eight Hi-dan shall come and you shall be as a key to unlock the labors of heaven; for of all people you shall be reckoned the oldest in the world.² And until I come and unlock the sea you shall remain an exclusive people from all tribes and nations.

p72/75v57 Preserve therefore the names of my rites and ceremonies, and especially the names of land and water, and the firmament above, and ships that plough the water, and all sounds that man makes in the throat and without the tongue and lips; for in the time of my glory on the earth you shall also be glorified. Preserve also peace and industry, for you shall be a testimony in the later time of the presence of my hand and of the Great Spirit also. Thus was settled Japan and it continues to this day.

Notes on Chapter 20

1. "There are Japanese traditions according to which the Pacific islands of Oceania were formed after the waters of a great deluge had receded." Page 194 "Fingerprints of the Gods" by Graham Hancock quoting "Dictionary of Non-classical Mythology" by E. Sykes.

"As Siberia and the Soviet Far East were devoid of human occupation, it must be *assumed* [*italics mine*] that the colonization of Japan took place via Korea, to which southern Japan was connected throughout the Pleistocene, for virtually all of the faunal changes of mainland north-east Asia are found also in southern Japan. Occasional edge-ground tools occur in early contexts and one edge-ground axe from Sanrizuka site, east of Tokyo, is dated about 30,000 years ago, earlier even than the edge-ground axes of northern Australia. After 20,000 years ago there is evidence for larger populations in southern Japan, and for an increasing tempo of cultural change with the development of micro blades by about 15,000 years ago and pottery by 12,000 years ago. The best evidence for this final Palaeolithic occupation comes from Fukui cave in northern Kyushu, where in Horizon 3, dated to 12,500 years ago, pottery appears associated with the assemblage of microblades." Page 155 "The Cambridge Encyclopedia of Archaeology"

2. The Jomon people survive as the Ainu [recall Oahspe gives their name as Ihin, a phonetic variation] of Hokkaido and northern Honshu. Jomon pottery containers are *the oldest known*, dated slightly later than 12,750. In the rest of Europe, Asia and Africa the oldest are Turkish, about 10,500 years old. "Traces of the Past" by Joseph B. Lambert

Chapter 21-Arrival of Modern Man in the Far East

p72/75v58 The fleet named Jaffeth was driven to the westward and north, and the country was called Jaffeth for thousands of years thereafter,¹ and is the same as is called Chine'ya to this day. p330/327v26 Jaffeth preserved much of the first language.

p73/75v59 The fleet named Shem² landed to the south,...and is the same as is called Vind'yu [India] to this day. Note on page 131/137 Shem is the Vedic word for land or country. (India)

Notes on Chapter 21

1. "The Moguls trace their pedigree, with each particular ancestor specified, from Japhet...Gengis Khan marched into China in 1211 AD...all Asia knows that the "Khan of Cara-corum is the lineal descendant of Japhet." Page 353&359 Vol. 2 "Anacalypsis" by Godfrey Higgins.

Ja-phung [origin of Java?] is Chinese for Jappeth, and is the oldest original name of the country [note on page 131/137 "Oahspe"] Japheth is the spelling of the name found on some ancient maps. "Java has produced the earliest evidence of Homo-sapiens in South East Asia: remains of c.40,000 BC." Page 132 "Times Atlas of World History".

2. The root of the name of the Semitic peoples, page 923 "Eerdmans Bible Dictionary".

"The _umerians [We call the land Sumer; its people called it Shumer ("Land of the Guardians" Shum-land & Ur or Ir -guardians). Page 7 "Divine Encounters" by Zechariah Sitchin. "It was, in fact, the biblical Land of Shin'ar...the Egyptian *Ta Neter* - Land of the Watchers, the land from which the gods had come to Egypt." "Stairway to Heaven" Zechariah Sitchin.] were, as we all are, a mixture of races and probably of peoples." Page 89 "Ancient Iraq" by George Roux.

"One reason for guessing that there may have been Semites in South Iraq when the _umerians first arrived is that some of the earliest _umerian inscriptions contain words undoubtedly taken over from Semitic speech." Page 30 "Everyday Life in Babylonia & Assyria"

The archaic spelling of India is Vind'yu, the origin of the words Hindu and Hindi. The Vindhya mountains [and the Vindhya province] in India retain a version of the archaic spelling. Page 1295 "Webster's New Geographical Dictionary".

"One of the most ancient legends of India...relates that several hundred thousand years ago there existed in the Pacific Ocean an immense continent which was destroyed by geological upheaval." "Histoire des Vierges: Les peuples et les continents desparus" by Louis Jacolliot.

Chapter 22-Arrival of Modern Man in Africa

p73/75v60 The fleet named Ham¹ landed southwest,...and is the same as is called Egypt and Africa.

p145/147v4 Of all colors [black, white, yellow, copper, red and brown] were the tribes of Ham; nevertheless they were I'hins [Faithist], having flat nails and short arms, and of such as desired to acquire knowledge. p73/76v75 Nevertheless, in all parts of the earth there lived ground people. [Druks] p153/153v13 Those of Ham...broke the law...[against intermarriage with the druks] more than all the other Faithists, being of warm blood.²

p96/98v18 Now, the chosen were tempted by the people of darkness. And it came to pass that a new race was born to the earth, and they were called I'huans, after the manner of the ancient warriors that destroyed the chosen, before the flood. v21 And the I'huan will inhabit the whole earth in time to come; v22 And in time to come the I'hin race will disappear from the earth.

p146/147v5 Of the I'hins, I provided testimony in all the divisions of the earth, with long hair belonging to the tribes that worshipped Jehovih, that man of the Kosmon era might perceive that the land whence they sprang is not above the water.³ [originally swampy? MHJ]

Notes on Chapter 22

1. Scholars will be familiar with the name Ham, Kem or Khemet for ancient Egypt. Page 437 "Eerdman's Bible Dictionary". [In Oahspe; Page 132v15-16 Then spoke the Lord to the people of Shem...Jaffeth and Ham...God provided these three separate peoples to go and visit one another...page 135 v5 [thus] God created a new race, the Ghans.] From whence we receive the name Afghanistan. "The inhabitants of China are known to the world as Chinese. They speak of themselves as the "people of Han, or T'ang." Page 1 "Outlines of Chinese History" by Li ung Bing. "F. Hirth...suggested the identification of the Han with the Huns who were believed to be Turks...Hirth's idea was that the various names...reveal a common root...the old pronunciations [of Han] Kwan, gun, Kun etc. presented reproductions of the word Xun, the real name of the Huns. Page 9-11 "Chinese Statelets and the Northern Barbarians in the Period 1400-300 BC".

2. "Reconstructions of an evolutionary tree branching from a single ancestor have hinged on evidence that sub-Saharan Africans have accumulated more variations in their genetic make-up than any other geographic group. According to the theory they therefore have existed as a relatively separate population for a longer time...The alternative perspective on these same genetic data, however, favors the multi-regional picture of human evolution. It holds that genetic variation within and among groups arises from low but consistent levels of interbreeding...Proponents of this view argue that Africa's greater genetic diversity arose because more people inhabited Africa than any other continent during the rise of *H. Sapiens*, not because the African population is older." Pages 88-89 "Science News" Vol.155 2/6/99.

3. Discussing the theory first proposed by Desmond Morris in "The Naked Ape" to account for the mysterious lack of body hair in humans; "Humans...agile in water while our closest living primate relative, the chimpanzee, is so helpless he quickly drowns] ...[are] envisaged as moving to the tropical sea-shores in search of food, during this process, it is argued, he will have lost his hair like the...(dolphins and whales)." Page 116 "Mankind Child of the Stars" by Flindt & Binder.

Chapter 23-Discovery of Sunken Ruins in the Pacific

p75/77v12 So also will I, the Lord, provide in the Kosmon era to discover the sunken land of Wagga [Pan].¹

p151/152v22 I left sufficient tribes to this day, who dwell in darkness, even cannibals, as a testimony that of themselves they possess nothing to cause a desire for evolution into knowledge, and peace, and industry, and love, and good works to one another.

Notes on Chapter 23

1. "Some geologists speculate ...of a lost continent they call Pacifica. they suggest that Pacifica broke off from Gondwana about 220 million years ago and drifted into the Pacific basin." Page 321 "Exploring our Living Planet" by "National Geographic".

Gondwana is the portion of Pangaea {the ancient land mass that results when all the continents are fitted back together, theorized to have separated due to continental drift} that contained the continents; Africa, Antarctica, Australia, So. America and India.

"Lynn Rose and a number of others have noted that the continental mass of the world would not end up in one place for no reason, and that it would have to be pulled into one place by some titanic force of attraction. Rose notes that the antique solar-system alignment which did this also pulled the earth into a spun cam, or egg shape. He notes that the Tethys sea {the triangular area containing what would become the Pacific Plate, Pan in Oahspe's map is given a triangular shape} is therefore an anomaly; if the land mass is pulled into one place by an attractive force, you expect it to be pulled into a circle or pie shape, and Pangaea was more like a pie with one wedge (Tethys) cut out and eaten." Quoted from website; [Http://www.bearfabrique.org/Catastrophism/rose.html](http://www.bearfabrique.org/Catastrophism/rose.html)

"In 1987, pyramids and structures built from enormous square hewn stone blocks, were discovered off the coast of Yonaguni, Japan, under the Pacific Ocean. These structures have also been covered in an article in "Ancient America" magazine vol. 3 #17. The map of Pan in "Oahspe" includes the area of Japan, however, Japan is not included in the areas of the maps of Mu; closer to the equator, or Lemuria; the land bridge between Africa and India.

"Yonaguni's most experienced diver Kihachiro Aratake...[whose] lifetime project [is] to explore...the coast of Yonaguni...made a discovery which some scholars believe could be of immense and disturbing historical significance...What Aratake found was an apparently man-made structure, carved out of solid rock in complex shapes and patterns, that lay with its base on the ocean bed at a depth of 27 metres. More than 200 metres long, it rose gracefully before his eyes in a series of pyramid-like steps to a summit platform just 5 metres beneath the surface...

Professor Masaaki Kimura, a leading Japanese geologist from Okinawa University...has studied the monument intensively, making hundreds of dives to it over many years of research...he adamantly insists that it is a man-made object...Blocks carved off during the formation of the monument are not found lying in the places where they should have fallen if only gravity and natural forces were operating; instead they seem to have been artificially cleared away to one side and in some cases are absent from the site entirely...two metre-deep circular holes, a stepped, cleanly angled geometrical depression, and a perfectly straight narrow trench...Between its north and south walls the 4-metre-wide floor at the foot of the trench was littered with the debris of large apparently quarried blocks that seemed to have fallen from above...A series of steps rises at regular intervals... a distinct 'wall' encloses the western edge of the monument...it consists of limestone blocks not indigenous to the Yonaguni area. What looks like a ceremonial pathway winds around the western and southern faces of the monument...That such stark differences of topography can be observed side by side is therefore strong evidence in favor of artificiality...If only natural erosional forces had been at work, one would expect them to have acted uniformly on the same member of rock in the same locality of the monument...

At the eastern end of the platform we found a straight channel, approximately three-quarters of a metre wide and half a metre deep, running for 8 metres through a raised plinth...We noted that the bearing of the trench was very insistently east-west...In our view it may well be significant that the structure

incorporates characteristics that would unhesitatingly be recognized as astronomical if it stood above sea-level. It is oriented due south, towards the meridian, and features a massive east-west trench targeted to sunrise and sunset on the spring and autumn equinoxes. It stands at a latitude...that there have been times...when the Yonaguni 'monument', located at 24 degrees 27 minutes north latitude, would have stood exactly astride the Tropic of Cancer...9000 & 9900 yrs ago." Pages 201-220 "Heavens Mirror" by Graham Hancock.

Also it could correspond with dates going back at the 21,600 year cycles it takes for the earth to wobble the relative position of the Tropic of Cancer; 30,600 & 31,500 and 52,200 & 53,100, remember that Oahspe gives the date of the sinking of Pan at 24,000 years ago, this would mean the structure could have been built anywhere from 6-7000yrs before it sank all the way back to 28,000 years before it sank, somewhat after the time of the first colonies on Pan which happened 72,000 yrs ago.

Chapter 24-After the flood

Jehovih's Sons and Daughters Gods and Goddesses of Earth

Chief Sue¹, Chief Apollo², Chief Thor³, God Osire [see Chapter 33], Chief Fragapatti⁴, [approx 3,000 yrs. ea.] Up to the creation of a Diva Council. After which served God Hoab [200yrs.] and others of the Diva [200-500yrs. ea.] also later Chieftainess Cpenta-Armij, Chief Lika.

p108/110v5 [Apollo] Remember, that could you in a moment of time recall all you had ever learned you would be wise indeed...Were you in tune with yourself, such would be your wisdom...then with his immediate surroundings, then with the magnitude of worlds...is to become one with the Father.

p109/111v6 Which condition...called in high heaven, Nirvana, because to him that has attained it, things past and things to come are as an open book.

p109/111v7 To the spirit, a corporeal body is but a representative. being a manifested production of a spirit. v8 As out of corporeal things a new thing is born into the world, so out of Jehovih is born the spirit of man; neither leads the corporeal the spirit, nor the spirit the corporeal; but Jehovih does all. Think not that when the corporeal body is dead and molders back to original elements, that in like manner the spirit of man will resolve itself back into Jehovih, for spirit is not bound by similar rules. As the corporeal body grows by aggregating to itself, so not so grows the spirit of man, but by the opposite, which is giving away.

p109/111v9 Remember, the more you put forth your soul to give light and wisdom to others, the more you receive; wherein you shall comprehend in the spirit of things everlasting life to the spirit of man. So also, to him that desires to comprehend Jehovih, let him describe the All Highest constantly. To him that desires to comprehend the Ethereal worlds, the homes of spirits long risen in Nirvana, let him describe them. Fear not, that you will err; all the imagery you can devise is surpassed millions of times in the magnitude of the Fathers kingdoms.

p547/537v30 The corporeal man is not divisible and so fills a place. Thought which may be likened to the soul, is the opposite of this... Exalted souls in the upper heavens are without bulk and substance; and even so are the regions they inhabit; as compared to corporeal things.

p557/548v10-11 As thought travels, so is it with the spirits of the dead. When you have left your corporeal body, your spirit will be free; wherever you desire to go you will go. Nevertheless you will go only as thought goes. And when you have arrived at the place, you will fashion from your surroundings, your own form, hands and arms, and feet and legs, perfectly.

Notes on Chapter 24

1. Sue may show up in Egyptian mythology as Shu a god of the air. He was a member of the Ennead. Page 175 "Dictionary of Non-Classical Mythology" by Egerton Sykes.

2. "The god Apollo had a great reputation in the surrounding islands of Greece, and also in Asia minor, but until this time [in Greek's prehistory] had little fame on the mainland of Greece. " Page 140 "The Encircled Serpent" by M. Oldfield Howey.

"Wilamowitz [in "Apollon" by Wilamowitz and Moellendorff] declared Apollo to have been a god of Asia Minor and not Greek by "origin"...[he] maintained that the Homeric epic had developed in "Asia"...scholars have long been aware of the special ties of Apollo to Lycia." Page 49 "Apollo Origins and Influences" by Jon Solomon.

3. "Thor, being the firstborn of the supreme, was called the eldest of the sons, he is made a middle divinity, a mediator...Such, too, was the Persians God: for Thor was venerated also as the intelligence that animated the sun and fire. The Persians declared that the most illustrious of all the intelligences was that which they worshiped under the symbol of fire. They called him Mithras or the mediator God." Page 116 Vol. 1 "Anacalypsis" by Godfrey Higgins.

Thor; Atilla or Atli in teotinic, this god may trace back to Atar [Athtar] mentioned in the Ugarrit tablets as the son of El,... and may be equated to Atter, the male Venus god of war of the northern Semites and South Arabia or Ptah in Egypt. Pages 20-21 "Dictionary of Non-Classical Mythology" by Egerton

Sykes.

4. "Prajapati, [is] regarded as the supreme god, if not the one god, during the whole of the post-Vedic period. "Asiatic Mythology" by Hackin, Huart, Linossier, Wilman-Grabowska, Marchal, Mespéro and Eliseev.

Chapter 25-Ether/Zero Point Quantum Flux Confirmed-1997

p135/138v12 Now in reference to founding an a'ji'an habitation in Etherea, this account is rendered to mortals and angels of the lower heaven: Amid the ethe'ic waves, the Ethereans gather up the atomic elements floating there, and giving them axic motion, propelling them forth, aggregating all the while, until, from a mite, it grows as large as the whole earth, but is habitable within and without by the spirits of the dead, the angels.

p221/220v3-4 50,000 miles [from] the earth...The nebulae is in constant waves, where the vortices play, condensing and bursting, like whirlwinds on the earth or corporeal ocean. v5 All nebulae lying nearer than this to the earth's surface is either attracted to the earth or repulsed from it. [This would be known as the event horizon of the earth's vortex, MHJ]

p587/572v1 There are two known things in the universe; ethe [ether]¹ and corpor. [matter] The former is the solvent of the later.

p601/586v1 Let ethe [the zero point quantum flux] stand as one; ji'ay [dark matter called semi-light in Oahspe] as two; a'ji [nebula, ions of matter called semi-dark in Oahspe] as three, and matter as four. To ether give motion one hundred, or ninety-nine (as the case may be); to matter give zero, that is, no motion (of itself); to ji'ay give sixty-six; to a'ji give thirty-three. v2 Ethe, being the time of light, is named dan; ji'ay, the time of fevers, epidemics, plagues; and a'ji, the time of wars, charging out with power and grasping; mi, the earth being the subject.

p294/292v11 Because of the long reign of ji'ay, you were inoculated with darkness; even as a mortal, on a rainy day, loses his patience to be wise.

Notes on Chapter 25

1. The Michaelson/Morley experiment which only disproved the existence of a static ether has been countered by a recent experiment which shows it is possible to have a Lorentz invariant ether; reported in the New York Times; Jan 21, 1997, "Physicists Confirm the Power of Nothing, Measuring the power of Universal Flux" Dr. Steve K. Lamoreaux, University of Washington, Seattle, in an experiment, conclusively demonstrated the Casimir effect, predicted in 1948 by Hendrick B.G.Casimir, according to quantum electrodynamics, that if two metal plates were placed close enough [a micron apart] to reduce the longer wavelength of the quantum vacuum fluctuation entering between the plates, the effect of the external vacuum, in which all other wavelengths exist, would push the plates together. Quantum theory predicts oscillations with no thermal agitation, at absolute zero, called the zero point energy flux.

Chapter 26-Proto-Stellar Cloud & Profuse Falling Debris

p602/586v3 There is still another period to all material worlds, LUTS. In the time of luts there falls on a planet condensed earthy substances, as clay, stones ashes, molten metals disseminated, and so on, in such great quantities that it can be compared to snow-storms, piling up material substances on the earth in places to a depth of many feet, and in drifts to hundreds of feet.¹

p602/586v4 Luts was by some ancient prophets called uz, because it was a time of destruction. If luts followed soon after a se'muan period, when portions of the earth were covered with se'mu and rank vegetation, it charred them, penetrating and covering them up. Thus the coal-beds, and oil beds were made in the earth. v5 Luts belongs more to an early age of a planet, when its vortex is more extended, and when the nebulous clouds in its outer belt are subject to condensation, so as to rain down on the earth these corporeal showers. v6 The time of dan is the opposite of this; and although it is the time of spirituality amongst mortals, and the time of prophecy and inspiration.

p561/553v15 Man calls out: Give me a key for prophecy. p604/588v3 Creatures prophecy by the direct action of vortexian currents upon them. v5 To attain this kind of prophecy. v6 To live in the fields and forests, and study the action of unseen forces upon himself; to eat not fish, nor flesh, nor any food that comes of animals; to bathe daily; to permit no passion to enter his mind; to abnegate self and to wed himself to the Creator for righteousness sake, and to remain in any given direction on any subject, for days if necessary; to become oblivious to pain. v7 To attain such prophecy is to forfeit sexual powers; to forfeit appetite; to forfeit ambition for leadership or fame; to forfeit concern for the opinions of the world.

Notes on Chapter 26

1. "The loess consists of widespread deposits of unconsolidated silt...There is but one great class of agencies which can be called in aid for explaining the covering of hundreds of thousands of square miles, in little interrupted continuity, and almost irrespective of altitude, with a perfectly homogeneous soil. It is those which are founded in the energy of the motions of the atmospheric ocean which bathes alike plains and hill tops." Page 107 "Unknown Earth" by William Corliss quoting F. Richthofen in "Geological Magazine".

"There is yet one other possible explanation and that is that loess may be of meteoric origin. The reasons for this latter hypothesis are as follows: The disregard of contour lines in the deposit of loess,...favors a meteoric origin even better than that of an aeolian deposit. The chemical composition of loess is about that of stony meteorites...If the material was meteoric in origin, it would still be subject to air currents in its descent, to the Earth." Page 112&114 "Unknown Earth" by William Corliss quoting J.B. Penniston in "Popular Astronomy".

"Beginning with Upper Cretaceous Chalk ...found [extending] from...the Soviet Union...Egypt ...Texas and Australia. Under present theories about how sediments are deposited, it is not possible to explain the wide spread occurrence of this facies. Coal Measures... extend in essentially the same form all the way from Texas to...the U.S.S.R....red sandstone ...limestone, gravel conglomerates, and other formations are shown to extend over exceedingly wide geographical areas. The problem posed by these strata is that they suggest a blanketing of the planet from extraterrestrial sources. Sedimentary rocks are something more than we have been taught. Ager notes that "even in such classic areas as the Mississippi delta, where sediment is thought to be accumulating rapidly, there is plenty of evidence to suggest that, after building up for a while, much of it is carried away again." ["When attempts have been made to calculate rates of sedimentation in what look like continuously deposited sediments, the results look ridiculous...around a third of a millimeter per year, or 200 years to bury an ammonite! And that is for the most rapidly accumulating chalk." Page 43 "The Nature of the Stratigraphical Record" by Derek Ager]...we cannot begin to explain the origin of what we have called sedimentary strata because there are no processes of deposition that we can observe that would create anything resembling what we see in rock formations today. Since it is almost impossible to create a fossil by gradual burial by sediment, we should examine the idea that our planet has been blanketed by much extraterrestrial matter in previous times, burying almost all of the life that then existed." Pages 182,183,237 "Red Earth, White Lies" by Vine Deloria Jr.

"The public's most widely known piece of geological knowledge - how petroleum and natural-gas deposits formed on Earth - is false, a noted scientist

says. ...some geologists... acknowledge that petroleum's origins may be dramatically different than what people believe....Thomas Gold, a scientist at Cornell University. ...presented evidence that oil and gas deposits on Earth are primordial. That means they came with the planet....Gold...and associates drilled...into a kind of rock that was not sedimentary, not associated with the sediments believed to produce oil deposits. At a depth of about 4 miles, they encountered a hydrocarbon oil...this single site contained "more petroleum than all of Saudi Arabia." ...*Petroleum originating from plant matter decayed by bacteria,...would resemble a microbial product. Instead, petroleum is chemically similar to a pure hydrocarbon that has been contaminated with microbial material.* [italics mine] ...Michael Carr,...a scientist with the U.S. Geological Survey in Reston, Va. "Dr Gold has some very, very good evidence" ...Carr said geologists plan to reconsider the conventional theory about petroleum formation at a major meeting later in the year." from an article entitled "Fossil-fuel Theory Debunked" accredited to the "Toledo Blade" Page A26 2/23/97 "The Arizona Republic".

"The organic theory has the status of dogma...However because petroleum is known in...even the Precambrian where it is impossible to imagine petroleum formation on the basis of organic theory [because there was no life on earth at that time]. Page 200 "Unknown Earth" by William Corliss quoting V.B. Porfir'ev in "American Association of Petroleum Geologists Bulletin".

"Coal beds are remarkably uniform in thickness over thousands [5000-8000] of square miles; a fact hard-to-explain with in situ or flood theories [carrying charred organic material]. Page 147 "Unknown Earth" by William Corliss.

"In the Late Carboniferous Coal Measures of Lancashire, a fossil tree has been found, 11.5m high and still standing in its living position. Sedimentation must therefore have been fast enough to bury the tree and solidify before the tree had time to rot." Page 65 "The Nature of the Stratigraphical Record" by Derek Ager.

"Jelly-like carbonaceous mineral...was discovered in Scranton...veins of tough black jelly, resembling coal in aspect, except its gelatinous character. When dried slowly it solidifies into a hard, brittle substance, which would be considered by an ordinary observer real anthracite coal. Page 163-164 "Unknown Earth" by William Corliss quoting T. Cooper in "American Journal of Science".

"10/9/39, a coal fall [coal derives from cellulose, *thought to originate in vegetable matter*], at Springfield, Missouri...it had hailed coal ...each little piece of coal was encased in a small muddy circle where the hail had melted. There were thousands of them." Page 269 "Handbook of Unusual Phenomena" by William Corhillis.

"Oil companies...don't bother looking at Earth's early rocks, which are thought to be too aged and well cooked to hold any petroleum. Australian geologists, however have doused the conventional wisdom by finding tiny drops of oil trapped in 3-billion year old rocks." Page 301 "Science News" Vol 154.

Chapter 27-Prophets of the All One Raised up on Earth

Some iesu {sexless} and some with su'is {spiritual sight and hearing}; in order of birth; Before Kosmon, BK; 1848CE.

8900 BK [7052 BC]¹ iesu Zarathustra [aka Zoroaster]

in the cycle of God Fragapatti

5800 BK iesu Po [aka Fo], Brahma [and wife Yutiv], Abram and Ea-wha-ta [aka Hiawatha]

all in the cycle of Goddess Cpenta-Armij

3400 BK Moses, iesu Chine and iesu Capilya [aka Capella]

in the cycle of God Lika

2500 BK Sakaya [aka Gotama Budah]

and iesu Ka'yu [aka Confucius]

2000 BK [approx.] iesu Joshu [Jesu aka Jesus]

p715/697v24 Two kinds of men I have found; those who are predestined by the Gods to accomplish a certain work; and those who are born with no predestination. The first are erroneously called the highest because they are at the head of great undertakings; but they are nevertheless but instruments in the hands of the Gods.

p681/663v2 Because you provided from the ancient times for Your Mighty word. From everlasting You have provided prophets to know the way of the Omnipotent! To reveal the unseen heavens created by You! v3 Because You kept alive the line of Your Majesty in mortals...Faith in You above all things in earth or heaven, says the Faithist!

p58/61v3 By controlling the parentage of the unborn they brought into the world a new race of men, of the same seed and blood as the old. p302/299v14 You shall raise up many who are capable of suis. p173/174v3 Search out the seed of the I'hin race, and by inspiration lead them... and they shall be tempted,...again go...And yet again repeat this method, and in the sixth generation you shall raise up a son having the gifts of suis.

p750/730v21 In other cycles, I sent my loo'is to raise up certain mortals, through whom I could reveal my commandments to others. In Kosmon, I will not raise up any great leader forth; My light will fall upon thousands and thousands, of many talents will be My chosen in that day.

Notes on Chapter 27

1. "Biblical Jericho, excavated to reveal walls 9,000 years old...has shattered the belief that the world's first cities originated 5,000 years ago in _umeria...beneath the mysterious mounds...even older cities may exist." Page 141 "The Worlds Last Mysteries" by "Readers Digest".

Chapter 28-Zarathustra¹ [aka Zoroaster from Persia]

p205/205v3 First, that there is an Ormazd² [Master Light] Creator. v4 Second, I'hua Mazda [Master Voice, God]. v5 Third, Zarathustra, a man, All pure conceived by a virgin, and born wise, being one with I'hua Mazda, who is one with Ormazd. Of whom the word says: He does without miracle;...The raising of the dead... healing the sick..., and doing all things that the ancients accredited to the Gods as miracles, but which the Ormazdian law shows to be Natural Law to any one who is All Pure and who draws power from Ormazd, the Creator, and His holy angels.

p191/191v17 Zarathustra inquired of I'hua Mazda saying is evil, evil; is good, good? I'hua Mazda said: Evil is evil to man; but evil is not evil to Ormazd. Good is good to man but good is not good to Ormazd. Only two conditions are before Ormazd; not evil, nor good; but ripe and unripe. To Ormazd, that which man calls evil is unripe; to Ormazd, that which man calls good is ripe. v19 Without green fruit, none could be ripe; without evil none could be good.

p191/191v20 Ormazd blew His breath out and every created thing went into motion. And those at the front were called All Good, and those at the rear were called all evil.

p194/194v8 Ormazd created combination, which is strength, chakhra. v11-12 Then Ormazd, the Creator, created the power to live without kings, like the I'hins in the east, and the name of this power He created was Ranha. Then spoke I'hua Mazda to Zarathustra, The All Pure, saying : To attain to Ranha, this then is the holy Mazdian law:

p194/194v13 Ormazd shall be your All Highest Love forever, and above all other loves. You shall disown all other rulers, and kings, and queens, and Lords and Gods. You shall not bow down in reverence except to Ormazd, your Creator. You shall covenant yourself to your Creator every day, and teach your children to do so also. You shall keep holy the four moon days, for they are the change of watch of the Gods and angels over them [the 4 quarters].

p195/195v18-35 You shall not kill what your Creator created alive. You shall love your father next to your Creator, and obey his voice, and honor your mother, because she brought you forth by the will of your Creator. You shall not suffer your desires to lead you after woman. You shall not take that which is another's. You shall not be vain, for nothing is yours. You shall not speak untruth. You shall not talk of your neighbor behind his back, for Ormazd hears you, and the angels will go tell your neighbor's soul what you have said. You shall not be idle or lazy, or your flesh will become weak and bear down your soul. You shall not reprove any man or woman for their evil, for they are the Creator's. You shall reprove your own child, and teach him the right way. You shall not lie with your wife during pregnancy. You shall not take to wife a woman of unclean habits. You shall not commit the self habit. You shall not desire more of your neighbor than you would give. You shall fast one day of the forth moon all of your life, neither eating fish nor flesh, nor bread nor fruit, nor anything but water shall enter your mouth. One whole year of your life you shall live with the poor, begging for alms for the poor. 181/182v12 Neither shall the autocrat learn sympathy til he lives with a beggar.

p209/209v4 And because of their religion, they could not own property, nor houses, nor lands, nor cattle, nor beasts of burden. Many of them gave themselves into servitude to the Parsi'e'ans, but many of them lived on the contributions brought by converts who had great possessions.

p230/228v16 In 3 days and 5 days and 7 days the rites of circumcision for the males, and piercing the ears for females. p789v22 In this day, no mark of circumcision is required.

p202/202v9 I'hua Mazda said; He who can say, I can think of an All Highest, has the seed of everlasting life in him. He who lives the all highest he can; he who talks to the All Highest; he who tries to perceive from the standpoint of the All Highest, quickly transcends belief and becomes master of himself, and feeds himself with happiness, even as men feed themselves with bread.

p200/200v32 Then spoke I'hua Mazda: Two conditions belong to all men, belief and unbelief. They are seeds, planted in the soul of men while he is yet in his mothers womb; and when he is born forth into the world, they begin to grow in him. If a man favor one only, it will grow at the expense of the other. Because of unbelief in man, he searched after truth and knowledge; but because of belief in man, he finds happiness; but the later may lead to stupidity,

and the former to cruelty. It is a wise man, therefore, that keeps these two talents evenly balanced.

p203/203v13 The king [Asha] said: What can you promise me if I do all these things? Then I'hua Mazda suffered Zarathustra to answer him: NOTHING! Did the Creator ask this, before He made the world. p204/204v18 The king said: It is said of madmen that they think they are not mad.... Will not the world so adjudge me if I obey your commandments? v19 I'hua Mazda said: You are a great multiplier of arguments; but in all your speech I have seen nothing that planned the resurrection of men from darkness into light. And is this not the All Highest man should aim at?

p201/201v35 Asha said, O you Gods, cannot you heal me of my unbelief? My judgment shows me that I am diseased in my heart. O that my mother had been a believing woman before I was born. v1...your miracles have well near turned my head upside down. p201/201v2 I'hua Mazda said: Because a man cannot understand a thing, shall he cry out, miracle! If so is not man a miracle to himself? v3 What man is not accustomed to he calls a miracle; after he has seen a matter frequently he calls it a natural law. What man have you found that comprehends the first cause of anything under the sun?

282/280v20 God said: This also is the Ormazdian law: Perpetual growth. p298/295v3 Whoever provides not a philosophy for the endless acquisition of knowledge, damns up the running waters I have made. v21 With capacity in man for life everlasting; with capacity to acquire knowledge and power forever, and never attain to the Almighty. As a road, where a man may run in full liberty forever, and never come to the end; rejoicing on his journey, this is the Ormazdian law.

Notes on Chapter 28

1. "Zoroaster (the name is the Greek form of the Persian Zarathustra)...the first of the prophets of the world's major religions, older than Moses, Buddha or Confucius." Page 9 "Persian Mythology" by John Hinnells.

"Every king of Egypt,...was added to the number of Gods, and declared to be (Zera) the Son of Ra [the sun]" Page 17 [also see the plate of woodcuts in back of book] Egyptian Mythology and Egyptian Christianity" by Samuel Sharpe.

"Sar (circle, saros) is the Babylonian god of the sky. He is also...Zero or Zero-ana, the chakra, or wheel." Page 217 "Isis Unveiled" by Helena Blavatsky.

In Sanskrit Surya [Sol or a sun god from the Vedic period which preceded Brahmanism], son of the sky is also known as Savitar [from sav enliven, beget etc.] an by the name of Bhaga...which is found in the name of the Bhagavad Gita {Song of the Blessed One or Divine Song} meaning God, in Iranic it is an epithet of Ormuzd...Whenever there is lack of righteousness, and wrong arises, I [the Deity] emit (create) myself...The avatars ...are meant." Pages 24-27,40-43,54,389,393 &447 "The Religions of India" by Edward Hopkins. My suggestion is that Savitar is a variant of avatar...meaning i.e. decent; and that Zera [Son of Ra {aka, Hru-Hor-Or} the Sun, also of the Egyptians Sera-pis signifies both a bull and a ray of light, page 438 "Isis Unveiled" by Helena Blavatsky] of the Egyptians and Sar the Babylonian God of the Sky and Surya...Son of the sky; the Sun god of the Aryan {Iranian} Hindus...are derived from Zara-thustra who over time became confused with the Deity [Or-Light]

"Aristotle put the birth of Zarathustra at 6350 years BC Page 2 "Zarathustra" by T.R. Sethna. "Some place him 6,000 years before Plato or Xerxes, some 5,000 years before the Trojan war (Xanthus of Lydia, Eudoxus of Cnidus, Hermippus, Hermodorus, Aristotle, Plutarch, Diogenes Laertius, and Pliny)." Page 556 on Zarathustra "Encyclopedia of Religion".

"Various eastern Iranian peoples (Bactrians, Sogdians, Parthians and others) shaped legends that he had been born in their territories; but it was the tradition of the Median magi, that he had lived in north-west Iran, which entered the Middle Persian Zand and so became best known. It was accepted by some Western scholars, until philologists established its impossibility. No western Iranian prophet could have spoken an eastern Iranian tongue. Nevertheless this claim is still occasionally referred to in modern books....After the Seleucids had established the first fixed era in human history, beginning in 312/311 B.C., the magi in due course used this to calculate, quite erroneously, that Zarathushtra had lived c. 558 B.C...The "great yashts" [the Gathas]...go back in substance to the Indo-Iranian period i.e. to at least 2000 B.C....The Rigveda [is] composed in a closely related sister language of

comparable antiquity." Pages 1,2&15 "Textual Sources for the Study of Zoroastrianism" ed. by Mary Brice Emeritus Professor of Iranian Studies in the Univ. of London.

"In Persia they had five Zoroasters [quoting "Nimrod" 231]...Seven Zoroasters are recorded by different historians...How many Zoroasters there were, or whether more than one, it is difficult to determine; but one of them was thought by Hyde...to have lived in the time of Darius Hystaspes...There were probably as many Zoroasters as cycles." Page 87,91,591&649 Vol. 1 "Anacalypsis" by Godfrey Higgins. The significance of this information is that stories of the existence of Zoroaster at a later time in history, for example in the first millennium BC, could represent one of these later persons.

J.R.Hinnells "Zoroastrian Savior Imagery and Its Influence on the New Testament" has seen ...influence especially in the Saviour's defeat of the demons, [The term Saviour is used repeatedly to refer to Zarathustra, a fact most worshipers of a savior are unaware of. Sumerian the earliest known written language contains references in its literature to a "Saviour" *su-tu-tu*, who this saviour was is not yet clear, but it is an established fact that Zarathustra was the first known person in history referred to as a saviour, page 414 "Sumerian Proverbs"] his gathering of men for the judgement scene, his raising of the dead, and his administration of the judgement day."

"The ancient Persians believed that the Supreme Being was surrounded with angels, or what they called Aeons or emanations, from the divine substance. This was also the opinion of the Manichean, and of almost all the Gnostic sects of Christians...[treating] Deut. 33.2...M. Veausobre has shown that the Hebrew word *asdt* which the Septuagint translates angels, means effusions, that is emanations, from the divine substance...Thus we see here that the doctrines of the Persians and that of the Jews, and we shall see afterward, of the Gnostic and Manichean Christians, were in reality the same...Nothing can be more absurd than the vulgar translation, which is made from a copy in which the words have been divided by the Masorets. But it was necessary to risk any absurdity, rather than let the fact be discovered that the word meant angels or emanations, which would so strongly tend to confirm the doctrine of the Gnostics, and also prove that the religions of Moses and the Persians were the same...The first religion, therefore, of the Persians, was the worship of the true God, and they continued in it for some time after Abraham was expelled from Chaldaeia, having the same faith and worship as Abraham had, except only in those points concerning which he received instruction after his going into Haran and Canaan...Abraham...came from Ur of the Chaldees, (...the peninsula of Saurashtra or of Zarathustra or Sura-stan). The Pythagoras learned of the Magi; Oromasdes in his body resembles light; in his soul truth." Pages 73,76,80,102,235&389 Vol. 1 "Anacalypsis" by Godfrey Higgins.

2. Historians often use the terms Ormazd [Master Light] and Ahura Mazda [Master Voice] synonymously, Oahspe differentiates between the two, with Ormazd being Or-Light and Mazda-Master, the Infinite Light of the Living Intelligent Universe, I'hua Mazda, Master Voice, God of earth, a one time man, an emissary of the All Light. [Jehovih is the Light, that is, knowledge. Page 550/541 of Oahspe]

Chapter 29-Po¹ [aka Fo from ancient Asia]

p318/314v2 When Po was very young the voice of God came to him, saying: Be steadfast in the doctrines of your forefathers, eating neither fish nor flesh;...you shall gather the scattered tribes of Zarathustrians, the faithists, and re-establish them in this great land.

p318/315v13 God said: Go visit Hi Seisng, the philosopher, and question him. v17 Po said: Which, do you say, is the superior self, that which questions within us forever or that which is forever answering? v18 The governor said: That which asks questions must be the superior self. v20 [Po]...it appears to me, these two selves are different persons; one belongs to the flesh, the other to the Creator. Because this questioning self is the same one that sees and hears Gods and angels.

p320/317v1-4 Hi seiang, the governor, sent for Ah Sin to come and investigate the nature of Po. So when the three were together, God wrote in the sand the word TE-IN, and it was as if a flame of fire pierced the ground. Po said: From this time forth Te-in shall be the name of the tribes who have faith in the Creator only....Ah Sin said: How can you distinguish between that which is written by the spirits of the dead, and that which is written by the Creator? Po said: Light comes in light,; darkness comes in darkness. v6 Po said: I see the angels, but the Gods I cannot see. Angels are like ourselves; but the Gods are as a flame of fire.

p326/323v1 Hi Seiang became converted to the doctrines of Po...v7 And he established the doctrines of Po by law, changing the name of the All Light, to Te-in [T'ien] signifying God.

p326/323v8,9 And Po travelled east and west, north and south; teaching and displaying miraculous things. And God was with him at all times and places. Gathering together the chosen; explaining and practicing the commandments of God (Te-in).

p322/319v2,8 The rich shall apportion their riches for the benefit of the city. To the poor man, my exactions are lighter than a straw on a camel's back.

p323/320v15,16 You shall not kill, for food to eat, anything that breathes the breath of life. You shall love to search for your Creator in all things...

p324/320v23 You shall make yourself compatible unto others in all righteousness.

p325/321v7 You shall neither hire nor be hired; neither amongst yourselves nor with the kings peoples. Nor shall you have servants nor masters, for all shall be alike servants to Ormazd only.

Notes on chapter 29

1. "The highminded Po I [the first] mentioned by Ka'yu in the "Book of Changes" the I Ching [Ming I] and the Chinese Historical Classic "Shu King" translated by Walter Old, page 305, Po was aka Fo, the "Adam" of the far east. Po's legacy seems to include the use of his name, in Chinese, to denote the soul or spirit and as the title of a lord under the Supreme Deity; T'ien. "The yin aspect (or p'o) of the dead person's soul must descend to Hell to be judged. In the "I Ching" by Ka'yu, T'ien...is another term for the positive, male, creative principle or force (yang). The earliest known use of the graph for T'ien ⊕ occurs in ancient texts of the Chou period (c. 1111-256 BCE) where it refers to the supreme deity of the Chou people [Tet ⊕ in paleo-Hebrew or proto-Semitic later became Teth _ in Hebrew & Theta θ in Greek. "Scrolls from the Dead Sea" by Sussmann and Peled] ...The T'ien of Taoism [T'ien tao means the way of heaven or the First Cause, Supreme Reason, Celestial Law, Stellar Motion, Laws of Heaven or Ways of Heaven according to the context. Tao compounded of cho, motion & show, chief, first, head, seems to embody the idea of the Primum Mobile or Supreme Cause. Thus we have the Great Spirit {Chief Motion, spirited also means moved} referred to by "Oahspe"....The word can generally be translated by "Way". Pages 84 & 99 "Shu King by Ka'yu]. The term T'ien also figures in Taoist cosmology, where hsien-t'ien (precosmic) and hou-t'ien (cosmic, that is, the phenomenal universe) denotes stages of evolution. Pages 246&294 on Chinese Religion and 508-509 on T'ien "Encyclopedia of Religion".

"Shang Civilization" by Kwang-Chih Chang page 217 refers to men and women who ruled, collectively known as the "many pos and t'iens [i.e. lords and gods-emperors where considered gods].

Chapter 30-Abram [aka Abraham from Persia]

p327/324v3 God led Abram away from He-sa, his native place, where he was a maker of baskets, and took him to the ancient land of Ham,¹ which had been destroyed by Druks, before the flood, as the name signifies; whereafter God surnamed him Abraham. p328/325v8 Abram could see without eyes and hear without ears, knowing things by the light of God which dwelt in him. Wherefore God chose Abram to gather together the Faithist in Arabin'ya...even as he had appointed Po.

p330/327v11 God ...suffered the evil angels, who had followed them from Sodom and Gomorrah, to draw near...and one of the angels ...appeared so all the multitude...could look upon him. v12 Abraham said: Who are you? And the spirit said: I am your God. Abraham said: I am your servant; what do you want? And the spirit said: You shall take your *only*² son, Isaac,...v17 as a burnt offering. v18 Abraham said: Show me that you are God, that I may not err; for I have been commanded not to kill. v19 And the spirit departed away from Abraham perceiving that he knew the higher law.

p343/339v19-21 God said: There is a time to clear up all things, present and past: Were Abraham father to Hagar's son, Ishmael, and had he been true to the law of sacrifice among the heathen, then, Ishmael, being first-born, would have been chosen for the burnt offering. In which matter the Ezra Bible is shown to be false before Jehovih,...Which words were not my words, nor the words of my angels, but the words of the Egyptian record.

p336/332v28 These accusations, and many more of like wickedness, were heard by the news gatherers, the scribes, and they wrote them down, not knowing what they were doing before God. p725/706v30 [false God] Looeamong inspired one, Ezra, to gather all the records he could. p336/332v30 Ezra [sent] his scribes into these countries to gather news...and his scribes [translated] from these records, with all their errors and falsehoods.³

Notes on Chapter 30

1. Ham is the ancient name for Egypt. See reference chapter 22.
2. That Isaac was Abraham's only son is recorded in the Ezra Bible as well, Gen. 22:2.
3. You can read the biblical account of the reclamation of these texts, from the king, in the Ezra Bible {called the Holy Bible} Ezra 7v10-14

p345/340v9 Brah, who had both voice and power from the Father. And he was called Brahma because of his great wisdom.

p346/342v25 When Brahma was grown up, God said to him: Arise on the morrow, my son, and I will lead you to another country, where thou shalt marry, and settle down for a long season.

p350/346v5-6 It came to pass [Brahma & Yutiv] had a son born to them, and his name was Whe-ish; and in time another son, and his name was Vus, and then Git-un, and Vede, and Oos, and Sa-it....During all the time, until after the birth of the sixth son, Yu-tiv had faith in Ormazd. v8...But after the birth of the sixth child, Yu-tiv lost faith in the Father! ...And Brahma ceased to speak in the presence of Yu-tiv...of Ormazd. v10 While this state of unbelief was upon them, they had another child born to them, and they called his name Hog, signifying, FACT.

p351/347v1 When the time was fulfilled in Ormazd's own way, God came with renewed light,...as of a sun,...and passed over Brahma's head...And out of the void above their heads came...words. v3 And all of them saw the light and heard the words, except Hog...having been begotten in unbelief, neither saw the light nor heard the voice.

p353/349v11 The Light gathered within the soul of Brahma, and he was as one with the Father. p361/357v23-25 The angel of God spoke through Brahma, saying: While it is yet night, I speak. With the dawn, at sunrise, is the Father's Voice. Hear me, then, briefly, expecting not much wisdom, for I am not long born in heaven: Two great men created the Creator, the Faithist and the unbeliever; the one who has passed through the trials of the flesh, and attained to the Father's Voice; for in becoming one with the Father, he no longer fears any thing in heaven or earth. The glory of constant resurrection is before him forever. All men who have not attained to this may be likened to a man going up a slippery hillside, who often rises high, but suddenly slides low. They glorify themselves for their own light and wisdom and good gifts, rejoicing for self sake for the glories that have fallen upon them. But they are cowards.

p361/357v26-27 Nevertheless, the Creator created a great man among these; and such is the unbelieving man. He has neither gold nor silver, nor house nor land; and he is without spiritual sight or spiritual hearing; but his glory is in understanding his own understanding. He it is that subdues the forest, and tames the beasts of the field to mans service. He goes alone in the dark, fearing nothing. He follows not the course of any man, but searches for himself; the priest cannot make him believe, nor can the angels of heaven; none can subdue his judgement. He beholds the glory of the earth and of manhood. He calls to the multitude, saying: Why permit you others even priests, to think for you? Arise, and be a man! Arise, and be a woman!

p361/357v28-29 He inspires of the earth and for the earth; through his arm are tyrants and evil kings overthrown. Through him are doctrines and religions sifted to the bottom, and the falsehood and evil in them cast aside. Yes, who but Ormazd could have created so great a man as the unbeliever? And these two men, the Faithist and the unbeliever, do mostly all the good that is done in the world; the one labors at the top of the hill, calling upward; the other labors at the bottom of the hill; pushing upward. p358/354v20 Whereas, man shall not bow down, but hold up his head and rejoice. They that seek to enforce Me are My enemies.

p28/29v7 Man comes forth out of the earth, boasting of his unbelief, saying: Except I see with my own eyes, and feel with my own hands, I will not believe. But You, O Jehovih, have fitted a labor for his hands, to his hearts content. v8 And yet another man comes forth out of the earth, being believing, and quickly he mounts to the thrones of the exalted heavens.

p355/351v24 Suffer, therefore, Vede to write down the words I have spoken, for he has learning and memory provided to that end.

p359/355v14 Brahma...said: To find the Father; to know Him; to reveal Him; these are all, and for his glory only.

Notes on Chapter 31

1. "It must be remembered that the Brahma of modern times, the God of the ardent theism of some of the best of the later Hindus, had not then [at the time of advent of Buddhism] come into existence; that conception was one effect of the influence of Mohammedan and Christian thought upon Hindu minds. While regarded however as essentially of the same class as all other external spirits [a one time man], Brahma was still regarded as a superior spirit." Page 163 of the "Buddhist Suttras" by T.W. Rhys Davids.

Chapter 32-Ea wah tah¹ [aka Hiawatha]
from North Guatemala [America]

p371/366v15 Then said the Creator:...I name you Eawahtah spirit and flesh evenly balanced, best of men. ...you shall re-instate the tribes of men; deliver them out of darkness; make them worshipful. p374/368v42 I will chase away all Gods and Saviors born of woman. Only the Great Spirit shall all men worship.

p374/369v45 For many years traveled Eawahtah, over all the regions of Guatemala; teaching, gathering together, swearing the people ever after to be firm to the Great Spirit, made them swear solemn oaths that never more would they listen to any God except the Creator.

p374/369v48 Forty mighty nations will you found, My son; and every nation will be an independent nation; but all the nations will be united into a brotherhood of nations, as one mighty people, and that one will be called OpahEgoquim, [Algonquin] signifying one. For when I come in Kosmon, My people will have many states like yours, and their combination will be called Union signifying One. Build a model for them Eawahtah. For, though when they come they will overthrow your people in the earth, the angels of your holy ones will come and purge them of their Savior, and make them clean in My sight.

p373/368v37 Then spoke Eawahtah, seeing more clearly, raised up expressly: It is a ship of fire [thunderbirds? MHJ] coming down from heaven! I hear the voice of the angel of Egoquim the mighty! v39 Then spoke Egoquim, saying, speaking out of the ship of fire: Yes my beloved! I am with you! My worlds are wide and many.

p320/316v18 Here course the thousands of excursionists from the measureless regions of the Huan lights, where are to be seen a million varieties of fireships, of sizes from ten miles across to the breadth of a world, ..., Every several one a history of millions of years, ...and every soul rich in the knowledge of thousands of worlds.

Notes on Chapter 32

1. Due to the literary renown of Longfellow's poem about Hiawatha, most of the true facts about his life have remained obscure. "By a curious chain of developments, the Iroquois social scheme became one of the foundation stones of the Russian Communist state as well as of the American Republic. ...[quoting] "Ancient Society" by Lewis H. Morgan...contrasted the growing evils of industrial civilization with the Iroquois way of life. [documented in his earlier "The "League of the Ho-de-no-sau-nee"]...[which] provided Karl Marx and Frederick Engels ...the data...as well as a starting point for further researches...they maintained that progress had been from good...since the days of the semicomunistic, propertyless matriarchy. ...Thousands of copies of "Ancient Society" were distributed to [Russian] soldiers... [consequently] Hiawatha is much better known in Russia than in his native land." Page 237-243 "Wilderness Messiah"

"In 1987, the United States Congress officially recognized the influence of the Iroquois and their confederacy ["At the era of Dutch discovery (1609), the Iroquois were found ...in subjection to the Adirondacks, a branch of the Algonquin." Page 5 "League of the Iroquois" by Lewis Morgan "At the epoch of their {Algonquin} discovery this great stock of the American aborigines occupied the area from the Rocky Mountains to Hudson's Bay, south of the Saskatchewan, and thence eastward to the Atlantic, including both shores of Lake Superior." Page 169 "Ancient Society" by Lewis Morgan. Concerning the name Iroquois; "Hewitt, in "American Anthropologist", suggests the Algonquin words irin, true, or real, ako, snake; with the french termination ois, the word becomes Irinquois." Page 153 "Introduction to Handbook of Indian Languages" by Franz Boas.] on the development of the United States....democratic principles of government, ...The words and ideas of Hiawatha and the Peacemaker." Page 113 "Hiawatha the Founder of the Iroquois Confederacy" by Nancy Bonvillain.

Chapter 33-Thothma¹ [aka Thoth from Egypt]

p449/441v1-4 In Haikwad [Akkad]² in Par'si'e, dwelt king Luthag,...great drought came upon the regions ruled by Luthag;...Luthag consulted the oracles, and the angel, Egupt, came and answered the king, saying: Send your seer and I will lead him. So ...the God led the seer into Egupt. The seer did not know the country and he asked the God. The spirit said: Behold the land of Egupt. Thus was the land named.

p450-1/442v6 And in the space of two hundred years more, the land of Egupt was peopled over with millions of people; for the drought and famines...drove them there. v8 ...the shepherd kings migrated into Egupt in vast numbers; and...the followers of Abram, the Faithists.v13-15 [Luthag, after 13 generations of rulers was] succeeded by Hojax, who was the builder of the TEMPLE OF OSIRIS, commonly called the GREAT PYRAMID...Hojax named himself Thothma, which is to say, God-Thoth; for Osiris told Hojax ...you are Thoth reincarnated. Thothma could hear the Gods and talk with them. v17 Osiris [who was in fact Che-le-mung an earth God whose title, Osiris, was named after the Etherean God Osire who came to earth 15,000 years B.K.] through his servant-God, Egupt, spoke to Thothma, saying:

p451/443v26-27 You shall build a TEMPLE OF ASTRONOMY, and dedicate it unto Osiris, Saviour of men and angels, God of heaven and earth. And it shall be built square with the world, east and west and north and south. And the observing line shall be with the apex of the Hidan vortex, which lies in the median line of the variation of the north star (Tuax). In the form of a pyramid shall you build it.

p451/443v1-2 Osiris then instructed king [pharaoh, which is Phoenician for sun-king, see note p507/540v19] Thothma to drive out of the land of Egupt all the Faithists. ...he took all their possessions, neither permitting...labor except as servants...In regard to the Faithist...Osiris through king Thothma, made the following laws;

p452/444v3-4 You shall not possess any land, nor house...nor shall your people possess an altar of worship,...But in your sleeping place...you shall worship in your own way. ...And of your arts, of measuring and working numbers, you shall not keep them secret any longer, or your blood will be upon you.

p452/444v8 Thothma began the building of the Temple of Osiris (pyramid) and he impressed 200,000... of which number more than half were Faithists. p453/445v16 After the first part of the temple was laid, the builders of the inclined plane began to build it also, but it was built of logs. And when it was raised a little another layer of the temple was built. v18 For 24 years Thothma was building the temple...But it required another half year to take away the inclined plane.

p453/445v5-6 Thothma...went into the HOLY CHAMBER, and then ascended into the CHAMBER OF LIFE AND DEATH...And Thothma CAST HIMSELF IN DEATH (dormancy) by swallowing his tongue...And Osiris sent Baal to the spirit of Thothma, who took him to...Osiris' heavenly place. p454/446v11 When Thothma had travelled in heaven for thirty days, Baal brought his spirit back to the Chamber of Death, and showed him how to regain his corporeal part.

p454-5/446v16-18 Thothma built a column to the east line of the slat...In the walls was a winding staircase, and there were windows looking out to the east and west and north and south, so that the stars could be observed. Thothma built of wood and stone an external wall across the slat of the temple; and within this wall were stairs also; and these led to the top of the pyramid...an observing column for the sun, and it was provided with lenses of all colors, so that adepts standing at the base of the pyramid could see the sun at every hour of the day, and distinguish the spots and their changes.

p455/447v19 And Osiris commanded the king to send into the far-off lands of the earth his wisest mathematicians, to observe...all manner of occurrences on the face of the earth...when your mathematicians are returned ...you, or your successor, shall examine the sun and the stars and moon, as compared with the things the mathematicians relate. v20 And when you have taken in the term of 3300 years you shall have the key to prophecy for 3300 years ahead. v24 And Thothma had these things...condensed into books,...and they were deposited within the south chamber of the pyramid, where never harm could come to them.

Notes on Chapter 33

For information on the use of the pyramid as an observatory see "The Great Pyramid, Observatory, Tomb & Temple" by Richard Proctor and page 65 "The Message of the Sphinx" by Hancock and Bauval.

1. Information discovered after 1895 is considered by W.B. Emery in "Archaic Egypt" pages 21-37, to indicate that "The balance of evidence is in favor of Hor-aha [one should remember there was no "J" in alphabets until much later, to symbolize "J" the Semitic language used a-h] being Menes [the first king of the First Dynasty of Egypt, Menes may mean, the accomplisher or the bringer together, Page 131 "The Search for Ancient Cultures" by Michael Wood] and also explores the evidence of an incursion of people from Mesopotamia as founding the Pharaonic civilization, pages 38-42.

"The possible influence of Mesopotamia on the development of pre-dynastic Egypt has intrigued scholars for most of this century. Henry Frankfort...made the first comprehensive study [1924] of Egyptian and Mesopotamian relations." Page 3 "From Egypt to Mesopotamia" by S. Mark.

"Of the origin of the "Book of the Dead" [which the Egyptians knew as *Per-Em-Hru* {Page 133 "The Message of the Sphinx" by Hancock and Bauval} commonly translated "Coming Forth by Day", it should be remembered that the word for day Hru-Hor, later Ra {Page 74 "Egyptian Language by Wallis Budge, also see note on Hor-Or} also meaning sun and therefore possibly light, the title can read "Coming Forth by Light"...the Egyptians themselves ascribe it to Thoth, the god of writing...also...the sciences of astronomy, geography, and mathematics, as well as the letters and the art of writing...It was probably his association with these sciences, coupled with the idea that such were enshrined in...the Great Pyramid that gave rise to the tradition preserved by the Arab writer Ibn Batuta, that "the pyramids were constructed by Hermes" (the Greek name for Thoth). Page 59-60 "Mystery of the Great Pyramid" by Basil Stewart.

"Objective evidence does exist which casts serious doubt on the orthodox archaeological sequence. This evidence was procured and published in 1986 by the Pyramids Carbon-dating Project, directed by Mark Lehner...dates run from 3809 BC to 2869 BC...significantly earlier than the best Egyptological date for Khufu [to whom the Great pyramid has been attributed]." Page 300 "The Message of the Sphinx" by Hancock and Bauval.

"Osiris, a man as well as a god,...with the help of his vizier, the god Thoth,...taught men religion and the arts of civilization. The Egyptians believed that the gods, indeed the *wisdom god* Thoth himself, had built the Giza pyramids ["An ancient artifact known as the Inventory Stela...says that the Pyramids were built by Thoth" website "Diary of the Gods" <http://www.colba.net/~frost/p-gods.html>]...the Greeks,...also said that Hermes, the name they gave Thoth, had built the pyramids." Pages 93&118 "The Osiris Mystery" by Robert Bauval.

In "Zeitschrift fur Agyptische Sprache und Altertumskund LXXI...Scharff has discussed a series of finds from Egypt which give evidence of early relations between that country and Mesopotamia. The series in question can be dated on the Egyptian side to the end of the predynastic period; it stops around the time of Menes. According to Egyptian chronology that would be in the centuries just before 3000 BC...On the Mesopotamian side the affinities of the series extend from the final phase of the Uruk period through Jamdat Nasr down to Early Dynastic II, the latest parallels being with the seal impression from Fara which date from that period...There is thus a very noticeable agreement between Egyptian chronology, which places the end of interrelations in the centuries immediately before 3000 BC, and our Mesopotamian chronology, which places the end of those interrelations in the period which ended 3050 BC. "The Umerian King List" by Thorkild Jacobsen.

"Rather than developing slowly...it seemed that the civilization of Egypt had emerged all at once and fully formed....remains from the pre-dynastic period dated to around 3600 BC showed no trace of writing [In "Oahspe" there is an account which explains the conflict between this date and the earliest dates interpreted as 4236 BC in the Egyptian calendars; p504/496v2..."in the land of Egypt what was one year with the learned was two years with the Eustians and Semisians. v4 To events of prophecy there was also another calendar, called the ode, ...eleven long years. v5 In consequence of these three calendars, the records of Egypt were in confusion," {Libby, the inventor of the radiocarbon method..."The plot of the data suggests that the Egyptian historical dates beyond 4,000 years ago may be somewhat too old." Page 72 "Before Civilization" by Colin Renfrew} Remember that the ideas given in this book are that radiometric dates are likely to be old, not too recent] ...suddenly and inexplicably, the hieroglyphs ...began to appear...in a complete and perfect state. Even the very earliest hieroglyphs were already stylized and conventionalized... absolutely no traces of evolution from simple to more sophisticated styles ...one

explanation, ...that Egypt had received its sudden and tremendous cultural boost from some other known civilization of the ancient world - _umer on the Lower Euphrates in Mesopotamia, being the most likely...a variety of shared building and architectural styles did suggest a link between the two regions." Page 317 "The Sign and the Seal" by G. Hancock.

"The Semitic origin of the Egyptians has been strongly urged on several grounds, especially the remarkable likeness of religious rites. [One should especially take note of the extreme similarity of the winged disk of the Egyptians {associated with Horus or Osiris} and the winged disk of Ahura Mazda {named after I'hua Mazda the extraterrestrial Ethereal god, who spoke with and through Zarathustra} these flying machines are often depicted carrying one or more people above the heads of crowds below, sometimes with landing gear, looking very much like bi-planes. some references include page 75 "Babylon next to Nineveh" by Edward Rice, page 80 "Stairway to Heaven" by Zechariah Sitchin, page 37 "Persia the Immortal Kingdom" by Gershman, Minorsky & Sanghvi and pages 26-36 "In Search of Ancient Gods" By Eric Von Daniken] ...Either Jews and Arabs got their faith and ceremonies from Egypt, or they and the Egyptians obtained them from some common source. Assyrian discoveries satisfy us that the Semitic people of the Euphrates were long preceded by a Turanian one. The very alphabet of the Semites,...was borrowed and adapted, in Assyria from Turanians, in Palestine from Egypt." Page 431 "Egyptian Belief and Modern Thought" by James Bonwick. [for more history of these people see "Oahspe"]

2. "Old Babylonian copies of inscriptions of Sargon [a title meaning; true king] of Akkad [alt. spelled Akkaid or Agade, in Oahspe spelled Haikwad] (2334-2279) place the formation of the Old Akkadian Empire in the twenty -fourth century BC, however Sargon's successor Rimush (2278-2270 BC) claims to have torn the foundations of Barahshi [alternate spelling of Parashi-Persia] from among the people of Elam. Pages 11-12&231 "Elam Surveys of Political History and Archaeology" by Carter and Stolper. This indicates the pre-existence of the country, Parashi, before his time, for which a new foundation [central seat] was then established, in Akkaid, with Rimush as ruler. The significance of this information is the pre-existence of the country of Persia prior to 2270 BC, when it is said by history not to have existed until the first millennium BC.

The earliest occurrence of *Parsa* is found in Assyrian cuneiform records of the ninth century BC in the form of Parsua...but is Parsa an Iranian name or is it a pre-Iranian place-name from which the Persians took their own name and transplanted it to the south as an ethnic name? In favor of the latter we have E. Herzfeld's suggestion [in "Zoroaster and His World" page 727-8 vol.2] that Assyrian *parsua* descends from a form of parahse of the third millennium BC." Page 45 "The Heritage of Persia" by Richard Frye.

According to "Oahspe" the Egyptian Osiris and the Babylonian Ashur received their names after the Ethereal god Osiri. [Assyria was named after Ashur or Assur, page 461 on Ashur "Encyclopedia of Religion"]. His name in _umerian was Usir known as Tammuz or Dumuzi [which means True Son, page 22 "Babylonian and Assyrian Religion" by S.H. Hooke] "Asher which means [in Hebrew] to be firm, strong, straight, prosperous, happy, and cognate with the Phoenician ___ (Osir), "husband," "lord," an epithet of Baal ["Among the Chaldeans Hea {Ea, spoken of as Lord of All} and his son Bel Merodach {Baal Marduck}, were the gods to whom the people appealed for protection." Page 168,171 "The Encircled Serpent" by M. Oldfield Howey]. Doubtless this was also identical with the Egyptian Osiris." Page 12-121 "Ancient Pagan and Modern Christian Symbolism" by Thomas Inman M.D.

"A parallelism can be established between the story of Marduck, [a Semitic term, a title meaning Bull Calf of the Sun {Ea}, page 18 "Babylonian and Assyrian Religion" by S.H. Hooke and page 375 "Myth and Legends etc. by Kenneth McLeish], also called Asari, [page 587 Dictionary of Assyrian Language Vol. 2 by W. Muss Arnott] and Osiris...the myth of Osiris so far as the incidents of the death and resurrection are concerned, is parallel to the myth of Marduk or Asari, who is equated in the late period to Ashur. If myth and ritual in this particular coincided in Egypt and Assyria, there is a *prima facie* case for assuming that a common origin must be sought for in both myth and ritual in the two countries." Page 125 "Early History of Assyria" by Sidney Smith.

"The same death and resurrection stories are told of Assur of the Babylonians, Asher [Osiris] of the Egyptians [the original Egyptian spelling is Ausar or Asar, page 52 "Egyptian Language" by Wallis Budge, the correct Egyptian spelling of the Greek transliteration, Osiris, page 236 "Myths of the World" by Michael Jordan] and Tammuz," for example; if we told a story of the Son of God it would generally be understood today we were talking about Jesus. Page 185 "Dictionary of Non-Classical Mythology" by Egerton Sykes.]

Both Osiris and Ashur were fertility gods of the harvest, associated with the winged disk and along with their consorts; Isis of Egypt, [In ancient Egyptian

hieroglyphics Isis is called s.t., there were no vowels making the pronunciation of Egyptian names questionable, since the language is no longer spoken. Page 30 "The Book of the Goddess" by Carl Olson. Auset or Ast is the spelling given on page 54 "Egyptian Language" by Budge. "The Greeks altered the pronunciation to yield the now familiar Isis." page 177 "The Book of Goddesses and Heroines" by Patricia Monaghan.] **Ishtar, Astarte or Ashtaroth in Assyria. Page 29-30 "Encyclopedia of Gods" by M. Jordan.** ["Isis...in an Egyptian Hymn of the first century BC is addressed thus; The Syrians address thee as Astarte, Or as Nanaia, or as Artemis, Thy subjects of Lycia call thee Leto; The men of Trace; Great Mother of the Gods, In Greece they call thee Hera throned on high, Rhea or Demeter too. But the Egyptians give thee the name Thioui, for thou art, And thou alone, all of the goddesses, Which divers people call by divers names. Innana Early Babylonian mother goddess who later became merged in Ishtar. She was also known as Ninanna. Page 96 "Dictionary of Non-Classical Mythology" by Egerton Sykes. "Oahspe gives this Goddesses' name as Ashtaroth] they [Osiris-Ashur and Isis-Ashtaroth] played the role in the New Year festival of the dying god of the old year, resurrected in the earth mother, with the return of light and life [new growth of vegetation etc.] that came with the return of the sun from the underworld, references include page 25-58 "Near Eastern Mythology" by John Gray, page 158 "The Ancient Near East" by Charles Burney and page 184 "Ancient Egypt" by Lionel Casson. ["Ah" substituted for "Oh" makes a word earthly that was heavenly, note on page 170/170 "Oahspe".]

"Given the somewhat older [4000+ BC, compared to Egypt; 3600 BC or less] and continuous development of writing in Mesopotamia, the possibility of Eastern influence... is very real ...modern archaeological research is now showing that across a large portion of the Old World from about 4000 BC on, there were...forms of exchange-that involved societies from the Balkans to the Hindu Kush." Page 293 "Egypt Before the Pharaohs" by Michael Hoffman.

Chapter 34-Capilya¹ [aka Kapilya or Capella from India]

p467/460v8 When Capilya was born, a light in the form of a crescent appeared above his head, and the voice of God spoke out of the light saying: This is my son. By him I will overthrow the governments of the tyrants who have persecuted my people.

p492/484v8-10 [The king] said: Capilya, you have often said you have seen the angels of heaven: Who do you say they are? Capilya said: Persons who once inhabited this earth. Some of them once lived on the stars. ...[king] Do you say all souls are immortal? v11 Capilya said: They are so born into life; nevertheless, not all inherit everlasting life. Even as the body goes into destruction, so can the spirit of a man dissolve out of being. The fruit of them that have attained to faith in everlasting life is safe; but for them that have fallen from faith in everlasting life, and from faith in their Creator, I pity them and their heirs.

p489/481v22 Will He answer your prayers? Turn aside from His usual course and come especially to you more than to another? v23 [Capilya] As a horse drinks water from a trough and so enlarges himself, so does the soul of the righteous man drink from the everlasting Fountain, Jehovih, and the soul of man thus enlarges and accomplishes in answer to its own prayer; nevertheless it all comes from Jehovih. Neither turns He aside from His usual course for He is Ever Present, and thus answers the prayer of the soul of man.

p489/481v24 What prayers answers He? And what prayers answers He not? v25 [Capilya] He answers the prayer for purity and love and wisdom and virtue. Who prays to Him for permission to do good to others, He answers without fail. He answers not selfishness, nor the prayers of the wicked. Wherefore the wicked say: He answers not prayer.

Notes on Chapter 34

1. "Kapilya is the founder of the Sankhya school." Page 429 Vol. 2 "Anacalypsis" by Godfrey Higgins. "Anterior to Buddha and mentioned in Buddhist literature and in the Vedas, sometimes under the name Vasudeva [who is also called the father of Krishna] or under the name Kapilya, for whose philosophy of numbers the Cabbala was named." Page 338 & 368 "The Hindu Pantheon" by Edward Moor and "Secret Societies" [section on the Cabbala] by Charles Hecklethorn.

The "Samkhya-Prava-chana-Sutram" attributed to Kapilya is translated in "The Samkhya Philosophy" ed. by B.D. Basu

Chapter 35-Moses [from Egypt]

p505/498v8 [Jehovih] The kings have perceived that to keep My people in ignorance is to keep them forever in bondage. But I will raise up a leader, Moses, amongst my chosen, and I will send him into the house of the king [pharaoh]. p508/501v8 Now the truth of the matter was, the angels of Jehovih came to Yokebed and said: Your son's name shall be Moses, signifying, a leader-forth¹ [has no reference to being drawn out the of water, hence, the Ezra account must fall to the ground, except so far as the facts corroborate the Israelitish account].

p504/496v2 In the land of Egypt what was one year with the learned was two years with the Eustians and Semisians. v4 To events of prophecy there was also another calendar, called the ode,...eleven long years. v5 In consequence of these three calendars, the records of Egypt were in confusion.

p531/522v17 Feh-ya [an Egyptian scribe] wrote the [Egyptian] account and called it the EXODUS OF THE HEBREWS p531/523v18 The book of Genesis, [subtitled the First Book of Moses in the Ezra Bible] as it stood in the Egyptian records, was written by Akaboth and Dueram and Hazed, and was the substance from which Ezra copied it through his scribes, even as it is to this day.

p521/512v16 Moses...I am as all good men who speak the truth; all that is good, and all truth, are Jehovih's words. In a rose He finds expression in perfume; in lightening His words are thunder; in a bird His words are songs; but in man His voice is in man's words; for every living creature,...gives expression in its own way; because the Father's hand is the foundation of all that is good and true.

p511/504v30 Whosoever has faith let him give up all and follow me; for if a multitude go forth in Faith in the Father, then will the Father provide unto them. For this is the meaning of Faith.

Notes on Chapter 35

1. "As to the etymology, Ex. 2v10, is expressly referred to the idea of drawing out, but in a passive sense, as if it were the same as drawn out. Those who depart from the authority of this passage, may... render it *deliverer* of the people (compare Isa. 63v11). Page 514 "Gesenius Hebrew Chaldee Lexicon to the Old Testament".

Chapter 36-Chine¹ [aka Tschin'e from China]

p532/523v1 Chine, the chosen of the Great Spirit, Ormazd, otherwise, ...Eloih. p545/527v9-11 [Chine to the king] I look upon thee and see you have been questioning magicians and priests, and that you are unsatisfied. Know then, O king, this is your error, in not magnifying your judgement. You have worked with magicians who are under the power of angels of the first resurrection, and even angels below them. All such angels teach on their own individual understanding; as wandering individuals they go about. and their miracles are of the same order, merely individual miracles. He whom I teach, works miracles, not in a small corner but in the affairs of kingdoms and nations; not through magicians only, but through kings and queens. and even through common people. You yourself are and instrument in His hand.

p545/527v13 Behold, in the same time you issue your decree against magicians and asceticism, even in that same time five other great kings do the same thing!² This is a miracle indeed! No man can counterfeit his miracles. Neither flatter yourself that such matters occur by accident. They do not occur by accident; but by Jehovih. For his angels in the second resurrection are organized, and work in mighty armies.

p537/528v21 Chine said: I saw a great mathematician one day, and he said: There are no Gods nor Lords, nor angels, nor any All Person. Everything is void. He showed me a book he had and I asked: Who made the book? He said: I made it; no I made not the cloth, nor the binding; I mean, I made the philosophy that is in the book; no, I made not the philosophy, but found it; no, it was not lost; I mean I searched and found what was new to me. So but little of that book was his after all.

p537/528v22-23 I saw three angels standing beside that man, and they were laughing at him. If I had asked the angels, they might have said: No, the thoughts were ours. And had I looked further I had seen angels back of them, claiming the same things, yet even such are not the highest...All things come from an All Highest, name Him what you will. He who says, Jehovih spoke to me: He is the nearest the mark of all. For all good knowledge that comes to man, is Jehovih's word to that man. Whether it come by an angel or by another man, or by the commonest corporeal thing, it is nevertheless from the All Highest.

p538/528v24 For which reason bow you not down in worship to man nor angels, but only to the Highest, Jehovih, for He is the figurehead and Pinnacle of the All Highest conceived of. And in contradistinction the all lowest; the foot of the ladder; call you darkness and evil, and wickedness and sin, and death and Satan.

p547/538v32 Chine said: You can not bargain for Faith, or purchase it,... And yet until Faith is attained there is no resurrection. No bird ever flew from its nest, without first having faith it could fly. And when you have Faith you will cast away your kingdom and choose heavenly treasures instead. Until you have attained faith you will retain your kingdom. This is a judgment to the rich man in the same way.

p539/530v9 For whoever becomes one with Him, to such a man are many miracles possible; however, I declare to you they are not miracles in fact; but possibilities granted by Jehovih to the upright who serve him in act and truth.

p547/538v9 Such is the self in man; it clouds his soul...and when he has put self away, then is soul clear, and that is wisdom, for he beholds the Father through his own soul; yes, and hears Him also.

p534/525v7 And Ma-lah blossomed and was fragrant as new honey, and cleanly and full of virtue. Her daughters hid the thigh and ankle; and their words were of modesty.

Notes on Chapter 36

1. "Ch'in dynasty ["Established by the Nu chen Tartars, AD 1115-1235. {Nu means feminine}]" Pages 146,663-664 Chinese - English Dictionary by R.H. Mathews.] from which the name of China was derived...was originated by the state of Chin, [alternately spelled in English translations; Jen, Jin, Qin, Ts'in and Chen, page 4-5 "Shang Civilization" by

Kwang-Chih Chang and page 21 "Chicago Natural History Museum Fieldiana Anthropology Vol. X Jade a Study in Chinese Archaeology"] one of the many small feudal states...between 771 and 221 BC. ["Oahspe" places the life of Chine around 1552 BC]. Section on Ch'in page 218 "Encyclopedia Britannica". The earlier princes of Ch'in were descended from Shun. Page 107 "Ch'un Ts'ew" by James Legge. "Of the five King or classical works, the authorship, or compilation rather, of which is loosely attributed to Confucius...of it [the "Ch'un Ts'ew"] alone has the making been claimed for him." Page 1 "Ch'un Ts'ew" by James Legge.

In favor of Shun [Shun was known as a demigod...also named Ch'ung Hua, page 310 "Chinese Mythology" by Anne Birrell] in fact being synonymous with Chine is the name carried by his descendants, the clan of the House of Chen [Ch'in], the clan name assigned to them approximately the early or middle first millennium BC, or roughly a thousand years after Chine, when they were granted clan status by Wu Wang [aka King Woo], who recognized Shun to be ancestral to their virtuous clan [Who is more likely to know the correct pronunciation of the family name, the people carrying that name or historians, translating and retranslating in a number of ages, from various manuscripts?] Page 214&299 "Legends and Cults in Ancient China" by Bernhard Karlgren. "The Ch'in were conquered by the Ts'oo in 478 BC who were conquered by the T'sin [Chin] in 222 BC to become an integral part of the Chin Dynasty, that formed China, in 220 BC]. Pages 107-111 "Ch'un Ts'ew" by James Legge.

"The tale of [emperor] Yao's finding Shun is varied in several ways. All agree that he was originally a man of humble position." Shun is often named as an emperor, [the title for emperors was son of heaven, hence the confusion, perhaps] however in some stories he is spoken of as a sage or an adviser, for example; "Wan Chang says that Shun assisted Yao for 28 years" assumed to be a reference to his reign. Page 289,297,299 "Legends and Cults in Ancient China" by Bernhard Karlgren.

2. "Preserved in the Annals of the Bamboo Books [the oldest parts of which were the chronicles of the state of Chin, page 220 Chinese Statelets and the Northern Barbarians in the Period 1400-3300 BC]...on behalf of the emperor Yao who was still on the throne, Shun had to take rigorous punitive measures against...Miao...they appear to have been very superstitious, addicted to fetishism and magic,...the Chinese people had begun to give themselves up to superstitions, and Shun reestablished the national worship in its primitive purity...the result of contamination of the Chinese by the superstitious Li and Miao....Everyone took upon himself to make offerings to the Genii, and to ask for favors from them through the mediation of special evokers. From this there resulted an indecent promiscuity. Shun caused these unofficial communications between earth and heaven to be broken off, and put in force the laws of the ancient worship. Pages 14-15 "A History of the Religious Beliefs and Philosophical Opinions in China".

Concerning the "banning of magicians and [false] priests, by a number of different rulers, at the time of Chine; "There is a curious passage in the "Lore of Chu (chuyu) [Chou?] which deserves to be quoted...In the ancient times men and gods were not confused with each other. When there were people who possessed concentrated and undivided minds, who were at the same time reverent and upright, etc...then illustrious gods would descend on them, if this happened to men, these men were called xi, if it happened to women, these women were called wu...It was from this origin that we began to have officers dealing with sacred affairs pertaining to Heaven, Earth, and gods...At the time of the decline of Shaohao, the tribes of Jiuh created a state of disorder...Each man had a different god, each house its own wu [priestess] ...When Hsun-xu received the empire, he ordered Zhong to take charge over all the affairs pertaining to the heaven and the gods...the purpose was to return to the ancient tradition...This is called stopping the communication between heaven and earth...Sometime later, the tribes of Sanmiao reverted to the ways of Jiuli. So Emperor Yao reappointed the descendants of Zhong and Li, who had not forgotten the old tradition...This continued through the dynasties of Xia [Hsia] and Shang [the Shang dynasty is sometimes called the Yin dynasty, page 74 "The world of archaeology; India, China, America" by Marcel Brion.]. Page 12-13 "The Chinese Heritage" by K.C. Wu.

One Chinese word for God is Shen, according to "Mysteries Confucius Couldn't Solve" by Nelson and Broadberry, a graph showing a couple conjoined. Chine was of neither sex.

"It is generally accepted that within two centuries or so of 2000 BC, a "mysteriously abrupt change" (in the words of William Watson, in his book "China") had occurred in China; without any gradual development the land was transformed from one of primitive villages to one with "walled cities

whose rulers possessed bronze weapons and chariots and the knowledge of writing. "...The mysteriously abrupt" new civilization blossomed out in China circa 1800 BC." Page 371 "When Time Began" by Zechariah Sitchin.

A reward is offered by this author, MHJ, for legends or conclusive historical information on Chine, or on Shun being also known as Ts'chine in non-Chinese translations.

Chapter 37-Sakaya [Gotama Budah* from Nepal]
[*p721/p727#7 & p703/686v3]

p703/685v2 Sakaya...was of the twelfth generation of Suddhodana (that is pure vegetable food). p704/686v4 Sakaya was born a prince, as commanded of Jehovih, in heaven, he should be. v9 At fifteen he desired to acquire the ecstatic state, and he joined a band of Brahmin priests,... living as the poor, and fasting and praying, and studying with his teachers and priests. v10 And yet another four years he excluded himself from speech. v11-12 One night, his guardian angel...spoke to him in a dream:... You are born of the race of Suddhodana. Your labor is not for yourself, which is selfishness...Therefore, give up this, your most useless life.

p704/686v17-18 Now, because of the strange life he had lived, being a prince...he was much loved by the people, especially the poor...Consequently, when it was known he was a father, there came...thousands of the poor singing songs of praise...and the poor women had infants in their arms. When Sakaya saw the infants, he burst into tears...and spoke to them, saying: This day I have sinned before heaven and earth!...my son was born a prince and above want; but I considered not this great multitude of babes.

p705/687v5 And it came to pass, that presently there assembled in Sakaya's native city, to hear him preach, men and women, from remote distances. p709/691v5 Sakaya said: Of a truth, I do not come of the Holy Ghost; I come of the actual person, Jehovih (Ormazd). p706/688v12-16 The law is unalterable in heaven and earth, that whatever you nurse, will grow. I also declare to you an equally severe law, which is; That if you do nothing to benefit the afflicted, distressed and helpless, you cannot escape the damnation of earth and heaven. To remedy which it devolves upon you, to find a remedy in society itself, whereby there shall be no rich and no poor. Where there are masters, there must be servants. In which the rich man is a sinner before heaven and earth, even more so than the poor man.

p706/688v17 Some of them asked Sakaya: Suppose a rich man does not feed the poor and helpless, but he gives employment to a thousand hired servants; is he not good? Sakaya said: A man may feed his cattle, caring for the sick ones, but still he treats them as cattle. And he who does this to his brothers and sisters, the curse of the Creator is upon that man. p708/690v2 Religion is nothing more or less than rites and ceremonies in the discipline of a community...,made as a unit to carry out works of charity and harmony and love and righteousness.

Chapter 38-Ka'yu¹ [aka Confucius from China]

p711/693v3 God had said: Suffer not Ka'yu and his chief disciples to know they are instruments in my hands. v4 In one age, to say a matter comes by inspiration or by the angels, is to render the matter impotent; and yet, in another age, to not profess inspiration or angel-presence is to render the matter potent. v1 God established a line of light from his throne in heaven down to Ka'yu; by the presence of half a thousand million angels. v3 And God so spoke through Ka'yu, that man might not know it was God speaking; for he desired to inspire men to self-culture, instead of relying on Gods and angels.

p715/696v12 And there were produced from the lips of Ka'yu, twenty books, which contained the digest of upward of eighteen thousand books. [including the I Ching]

p715/697v19 To grieve with one's own self, because of imperfection, this is great folly. To eat fruit and herbs and rice, these are the purest diet, but only a fool would starve rather than eat flesh. p716/697v33 Whatever people can dwell together in great numbers on the smallest piece of ground, and yet have peace and plenty, such a people are the highest of all people. v39 [Ka'yu] The ancients said, the first best thing was to love the Creator; I think so too. But to prove that the Creator is a Person, and is worth loving, I am puzzled. To accept Him as a Person, and as All Good, without criticism, this I find gives great happiness.

p718/699v69 I would that all men would write a book on the Creator. Thought directed in this way would not go far from the right road.

Notes on Chapter 38

1. Kung Ch'iu "His surname was Kung, his personal name (used by superiors) was Ch'iu [Ch'iu is phonetically the same as Ka'yu]...Confucius was latinized from Kung Fu-dz, [literally Kung honored sir]. Page 152 "Colliers Encyclopedia".

Chapter 39-Joshu¹ [aka Jeschu, Jesu or Jesus from Israel]

p662/643v51 Jehovih raised up from the Asenean [Essenean, or Es'ean] one Joshu, an iesu, in Nazareth. p726/707v11 And he was the child of Joseph and his wife Mara, devout worshippers of Jehovih, who stood aloof from all other people except the Es'eans. v13 The time of the birth of the child was three days after the decent of a heavenly ship from the throne of God. And many Es'eans looked up and saw the star,...And they said, one to another: Jehovih remembers us. v17 When the birth was completed the angels of heaven re-entered their star-ship and hastened back to paradise.

p728/709v35-39 Joshu went into Jerusalem to preach, and...he was accused of preaching Jehovih...he was arrested, and while being carried to prison, he said: You are hypocrites and Blasphemers! At that the multitude cast stones upon him and killed him!²

Notes on Chapter 39

1. "Jesus...is the same word as Joshua in the Hebrew...It may be correctly derived...from the Hebrew [Joshu] _ _ _ and _ _ _ ...Jehovih savior [Jehovih saves or Jehovih is my savior]. Page 326 Vol. 1 "Anacalypsis" by Godfrey Higgins. ["Both Ye-shua and Yo-shua take the translation." Page 77 "Jesus Who? The Greatest Mystery Never Told" by Francis Burke Drohan.] it was also the name of Joshua of the "Old Testament" pages 220,339&374 "Gesenius Hebrew Chaldee Lexicon to the Old Testament". "The Works of Josephus" translates "Joshua" of the "Old Testament" as Jesus as well as naming many others who were known as "Jesus". Joshua of the old testament is referred to by the name Jesus in the new testament in Acts 7:45.

2. "The Talmud declared categorically that Jesus had lived a century earlier [quoting from the Talmud; "When King Jannai...{who reigned over the Jews 104-78 BC}...directed the destruction of the Rabbis...Jeschu went to Alexandria."...This famous passage taken by itself, would...fully confirm the hypothesis of the 100 years BC date of Jesus] than the date assigned to him by evangelists, and that instead of his being crucified in Jerusalem he was stoned at Lud."

"In 1891 Dr. Gustaf H. Dalman...printed a critical text of all the censured [by the Catholic church in the middle ages] passages in the Talmud [literally "study"]...which are said to refer to Jesus...the Hebrew or Aramaic form "Jeschu" or perhaps more correctly "Yeschu,"...is a genuine Jewish name," and not a nickname invented in despite by the Jews (as charged against them by Christian writers) to escape writing the form Jeshua (Joshua, Jehoshua) which Christians maintain was the proper Hebrew name of Jesus...the Greek transliteration [is] Ιησους (Jesus)."

"The Palestinian Gemara..."He [Joshu] was brought before the court of Justice and stoned."...the "Toldoth Jeschu ha-Notzri" or History of Jeschu the Nazarene..."The History of Him [Joseph Pandera] and his Son" ...in this version J. Pandera is given as the legitimate husband of Miriam, [mother of Joshu]."

"Josephus ...gives the name [of the Essenes] as Esseni ...Epiphanius [the Bishop of Salamis] ...changed Essaei into Issaei...was it that Epiphanius knew of an ancient tradition which declared that...Jesus himself had been an Essene, and that the Church Father wished to safeguard the doctrinal tradition stereotyped by the ecumenical decisions at Nicaea. ["The name Christians,...was given to those who had been called Jessaioi or Essaioi, that is, to the Essenes and Therapeuts,...according to Epiphanius." Page 373 "The Angel Messiah of the Buddhists, Essenes and Christians" by Ernest de Bunsen.] The very early Codex Marcianus 125, has enabled us to correct much of this "emendation" [by the church]...the following is one of the censured passages;"

"[quoting Epiphanius] The Savior was born...on the sixth day of January after 13 days of the winter solstice...This day (of the solstice) the Greeks...celebrate on the 25th day of December, ["Tertullian, Jerom, and other fathers of the church, inform us, that the Gentiles celebrated, on the 25th of December...the birth of the God Sol, under the name of Adonis...(in Persia Mithra; in Egypt, Phoenicia and Biblis, Adonis)...The night of the 24th December the Persians call the Night of Light {"Hanukkah...occupies an intermediate position between the Jewish seasonal festivals and the occasional rituals, namely, the feast of Dedication...The reason for describing it as occupying an intermediate position is based, first on its date, since it falls...at the time of the winter solstice, and...was also known as the feast of Lights...there appears to have been a festival in Canaan, of a dedicatory nature, containing the main features of the New year ritual...Such a ritual might well have constituted the archetype for dedicatory rituals in Canaan, and the dedication of Solomon's temple may have presented features, now obliterated by the editorial process, borrowed from the Canaanite archetype". Page 60 "The Origins of Early Semitic Ritual" by S.H. Hooke}...At the first moment after midnight of 24th of December, all the nations of the earth, by common consent, celebrated the accouchement of the Queen of Heaven, of the Celestial Virgin of the sphere, and the birth of the God Sol, the infant Orus {Horus} the God of the Day..."The Chaldaean name of the sun is (hrs) chris...the solar fire, and like the sun also meant machinator...meaning the material light or plastic formative power...Deep thought, secret

contrivance...secret wisdom...The Egyptians celebrated the birth of the son of Isis on the 25 of December...Osiris was born on the 25th of December...On the 25th of March, exactly three months from his birth, his resurrection from the dead was celebrated ...Bacchus...was born of a virgin on the 25th of December...he was put to death by the Titans, and rose again from the dead on the 25th of March: he was always called the Savior...On the same day, in Persia, as I have just observed, the triumph of the Good over the Evil principle took place, the triumph of the victory of Light over Darkness, of Oromasdes {Ormazd} over Ahriman. At the same time in Egypt, Phrygia, Syria, were celebrated the deaths and resurrections of Osiris, Atys, Adonis...the identity (not the similarity merely) of the systems of Christianity and the systems of the ancient Persians, and other worshippers of the God Sol, must be admitted, indeed cannot be denied." Pages 587,758 Vol. 1 98,99,102 Vol. 2 "Anacalypsis" by Godfrey Higgins.] ...called Saturnalia among the Romans, Kronia...[by the Greeks], among the Egyptians [or the Alexandrians]... Kikellia,...after they have kept all-night vigil...they descend with lights into and underground crypt, and carry up a wooden image...with the seal of a cross made in gold on its forehead, and on either hand two similar seals, and on both knees (feet?) two others...And if they are asked the meaning of this mystery, they answer and say: "Today at this hour the Maiden (Kore), [They praise the virgin with hymns in the Arab language and call her Chaamu-that is, Core, or virgin-in Arabic. 22,11 "The Panarion of Euphrosyne of Salamis", translated by Frank Williams. An ancient name for Isis is Meri...Mary. Page 235 "The Book of Goddesses and Heroines" by P. Monaghan] ...the Virgin, gave birth to the aeon...Dusares [Ausares-Osiris, page 17 "Who's Who in Egyptian Mythology" by Anthony Mercatante] that is, Alone-begotten (monogenes) of the Lord." ...Here we have a definite statement that one of the most widespread mystic festivals of the ancients was connected with a rite of *resurrection*. The temple of Kore is the temple of Isis, who is called in Trismegistic literature the World Maiden." Pages 104,135-138,177,256,334,335,408 &410 "Did Jesus Live 100 Years BC" by G.R.S.Mead.

"Saviours unnumbered have died for the sins of man and by the hands of man ...Among those connected historically or allegorically with a crucifixion are Prometheus, Adonis, Apollo, Atys, Bacchus, Buddha, Christna, Horus, Indra, Ixion, Mithras, Osiris, Pythagoras, Quetzalcoatl, Semiramis and Jupiter." Page CLXXXIII "The Secret Teachings of All Ages" by Manly P. Hall.

"One of the most persistent themes in the world's mythologies is that of death and resurrection....There is incontrovertible evidence that more or less identical themes to those central to the Christian story were known to audiences in the ancient Near East, at least two thousand years before the birth of Christ." Page 223 "Myths of the World" by Michael Jordan.

"Indeed, in the Trismegistic literature we find a number of distinctive doctrines of Gnostic Christianity but without the historic Christ; and all these doctrines are seen to have existed for thousands of years previously in direct Egyptian tradition-especially the doctrines of the Logos, of the Saviour and Virgin Mother, of the second birth and the final union with God." Page 58 "Fragments of a Faith Forgotten" by G.R.S.Mead.

"The most careful research cannot discover a scrap of external evidence *in the first century* that witnesses to the existence of Jesus, much less...the doings which the Gospel writers relate of him. The Gospel story, ...is to be traced to the sketch of an ideal life which was intended for purposes of propaganda, and which could be further explained to those who were ready for more definite instructions...To a certain extent it was based on some of the traditions of the actual historic doings of Jesus, but the historical details were often transformed by the light of the mystery-teaching, and much was added in changed form...allegories and parables and actual mystery-doings were woven into it,...which at the time was regarded by the writer as a modest effort at simplifying the spiritual truths of the inner life, by putting them forward in the form of what we should now call a "historic romance" ...he especially did not wish to have it mistaken for the actual historical account of the life of the real Jeschu." Pages 421,422&423 "Did Jesus Live 100 Years BC" by G.R.S.Mead.

It might be of interest to note that a renowned historian like Mead, in this work "Did Jesus Live 100 BC", on the basis of *historical documents, written 100 years before the biblical version*, makes many of the same statements that "Oahspe", written before those documents came to light, stated as fact, and that there is not *any documentation* to support the metaphorical version we have been given in the "Bible".

"The Teacher of Righteousness [The Essenes of the Dead Sea Scrolls called themselves the "men of the New Covenant, or New Testament" and prepared themselves under their teacher *Joshua* (in its Greek form, Jesus) to enter the...new era. Page 49 "The Dead Sea Scrolls and the Christian Myth" by John Allegro, who has edited some of the most important of the Essene documents,...King Hussein appointed him honorary advisor...on the Dead Sea Scrolls.]-leader of the Qumran group...according to the "Dead Sea Scrolls" ...preached penitence, poverty, humility, love of one's neighbor, chastity ...the observance ...of the whole Law...He was the Messiah, redeemer of the world...the object

of the hostility of the priests...He pronounced judgement on Jerusalem for having put Him to death...and at the end of time, he will be the supreme judge. [The heavens and the earth will obey His Messiah. He will release the captives, make the blind see, raise up the downtrodden. Then he will heal the sick, resurrect the dead, and to the poor announce glad tidings." From the text known as 4Q521, page 323 "Return to Sodom and Gomorrah" by Charles Pellegrino.] Rather a lot of similarities to Jesus not to have had the same historical source for both stories. The "Dead Sea Scrolls" were not discovered until 1947, even "The Damascus Document", some call it the first Dead Sea Scroll, was not recovered until 1897. ["Oahspe" was published in 1882] Pages 64&182 "Understanding the Dead Sea Scrolls" by Herchel Shanks.

"It is amazing how over the last forty years most of the scholars who dealt with the scrolls came to nearly identical conclusions about the identification of the authors (the Essenes) and the date of the founding of the sect and the appearance of the Teacher of Righteousness (in the second century BCE)" Page 60 "The Hidden Scrolls" by N.S. Silberman. [Oahspe page 662/643v46-49 gives the date of the birth of Joshu as 146 BCE]

"Among the Jews, wrote Flavius Josephus in *The Jewish War*, "there are three schools of thought, whose adherents are called Pharisees, Sadducees, and Essenes respectively...If we read the New Testament without knowing the accounts of Josephus, Philo, and the Dead Sea Scrolls, it would never occur to us that a sect like the Essenes existed side by side with the Pharisees and Sadducees." Page 97 "Rabbi J." by Johannes Lehmann.

"The whole Jewish community...was divided into three parties, the Pharisees, the Sadducees and the Essenes...every Jew had to belong to one of these sects...he [the biblical Jesus] frequently rebuked the Scribes, Pharisees and Sadducees, he never denounced the Essenes." Page 24 "The Essenes and the Kabbalah" by Christian Ginsberg. The logical conclusion, then, is that the man who came to be known as Jesus was in fact of the Essenes.

"The scholar who would "exercise caution" in identifying the sect of Qumran with the Essenes places himself in an astonishing position: he must suggest seriously that two major parties formed communistic religious communities in the same district of the desert of the Dead Sea and lived together in effect for two centuries, holding similar bizarre views, performing similar or rather identical lustrations, ritual meals, and ceremonies. He must suppose that one, carefully described by classical authors, disappeared without leaving building remains or even potsherds behind: the other, systematically ignored by classical authors, left extensive ruins, and indeed a great library." Page 3 "Jesus and the Dead Sea Scrolls" by James Charlesworth.

That the Dead Sea Scrolls, dated 200-70 BC contain a version of the Beatitudes, attributed to the Jesus [from the Greek Iesus, Joshu spoke Aramaic] of the New Testament, supposedly born the first year AD, questions the Bibles claim to be the inerrant word of a God who is All-Knowing, an All-Knowing God would not plagiarize, then lie about who said it, either that or get the name and birthdate of His son wrong, if the scrolls written at least 70 years before the year 1, contain material by Jesus-Joshu. To read the Qumran Beatitudes see page 175 "The Dead Sea Scrolls Uncovered" by Eisenman & Wise.

In Egyptian mythology The Virgin Meri, Immaculate Holy Isis [Greek for the Egyptian Ast-Astaroth], Queen of Heaven, Lady of Love, Conceived of God [Osiris, Greek for the Egyptian Asher], Mother of God, Horus, the alone begotten Son of the Lord, who sits in heaven on the right hand of God, Lord of the earth. She brought forth her child, on a bed of reeds, after being unable to find accommodations in the town of Teb. As a child, when Horus is lost, he is found by his mother in the temple, teaching the priests. God the Savior, Osiris, is born at the winter solstice [Dec. 25] and resurrected in the spring at Easter, ["Respecting the celebration we call Easter,-the festival in fact of the Goddess Eostre or the Sidonian Astaroth or Astarte...The whole of the ancient Gentile and Druidical ceremonies of Easter or the Saxon Goddess Ostrt, or Eostre {from whence we get the words "east" and "estrus"} of the Germans, is yet continued over all the Christian world. This festival began with a week's indulgence in all kinds of sports, called the carne-vale, or the taking a farewell to animal food, because it was followed by a fast of 40 days." Page 58-59 Vol. 2 "Anacalypsis" by Godfrey Higgins.] this god of the Egyptians is born again and now is one with God. Their symbol of life was \perp , a crucifix. [see chapter 41] "Horus was known as the Gracious Child, the Fisher, the Lamb, the lily, the word made flesh, the Krst, the word made truth, he came to fulfill the law." Does any of this sound familiar?

References providing this information can be found in the following; Page 126-7 "Gods and Spacemen in the Ancient East by W. Raymond Drake quoting "The Egyptian Book of the Dead and the Mysteries of Amenti" by Gerald Massey. Pages 83,84,89&95 "Jesus Who? The Greatest Mystery Never Told" by Francis Burke Drohan, page 156 "Dead Sea Scrolls and the Christian Myth" by John Allegro, pages 109&235 "The Book of Goddesses and Heroines" Patricia Monaghan, page 31-32 "Near Eastern Mythology" by John Grey, page 161 "Extinct Languages" by Johannes Friedrich, page 410-411 "Did Jesus Live 100 years BC?" by G.R.S. Mead, page 58 "Fragments of a Faith Forgotten" by G.R.S. Mead, page 364 "Bible Myths and Their Parallels in

Other Religions" by T.W. Sloane and many other sources of Egyptian Mythology.

Chapter 40-Chariot/Starship Seen by the Esseans

p726/708v1 When Joshu was grown up, and ready for his labor. p727/708v12 Then Moses and his hosts drew their otevan down to the angel camp, which was near the camp of the mortals the Es'eans, and they made the light to fall upon the boat; and it came to pass that many of the Es'eans looked up and beheld the otevan, calling it a chariot.¹ v13 And Moses and Elias went and stood before Joshu, and he saw them. v14 Moses said to him: My son! My son! The light of Eloih is upon you. Israel, through you, shall regain the All One, which was lost.

Notes on Chapter 40

1. "The Cherubim praise the vision of the Throne-Chariot above the celestial sphere, and they extol the (radiance) of the fiery firmament beneath the throne of His glory. And the Holy Angels come and go between the whirling wheels, like a fiery vision of most holy spirits; and around them stream rivulets of molten fire, like incandescent bronze, a radiance of many brilliant colors, of exquisite hues gloriously mingled. The Spirits of the living God move in constant accord with the glory of the Wonderful Chariot." Page 99 "Dead Sea Scrolls and the Christian Myth" by John Allegro. These scrolls were not discovered until 1947, "Oahspe was published in 1882.

There are references to sightings of fiery chariots in the Old Testament, ["The chariots of Elohim {in Hebrew, literally, the Gods, plural, although it has been translated as God, singular} are twenty thousand, even thousands of angels: Adonai, the Lord, is among them, as in Sinai, in the holy place." Ps 68:17 Elijah was taken to heaven by angels in a chariot of fire. 2Kings 2:11] the fact that the words chariot, carry, car, cart and carrier all derive from the same root word makes it very possible that many of the more enlightened persons making these sightings were aware that they were *carrying* occupants, often referred to as gods etc., and chariots being the most familiar conveyance commonly understood, it may not have been a belief that it was a chariot like those in use on the ground, but rather the nearest word, expressing understanding of it's use to carry occupants, those people had recourse to at that time. Etymology references used from "Thorndike Barnhart Comprehensive Desk Dictionary"

Chapter 41-The Name Christ

p662/643v57 Looeamong, the false God, now changed his name and falsely called himself Christ,¹ which is the Ahamic [Egyptian] word for knowledge. And he raised up tribes of mortal warriors, who called themselves Christians, who are warriors to this day. v58 The doctrine of these warriors was that knowledge, which implies general education, [as apposed to seeking greater unity with the Omniscient, that is, the true All Science or Knowledge] was the best preventative against crime and misery. Neither understood any man in those days that the word Christ had any reference to a man or person.

p110/112v7 Are these civilized and war abounding?...many great inventions are forgotten. The world has been peopled over many times, and many times laid desolate. p803/782v21 Neither judge I by mans inventions or mechanical contrivances. My judgements are in reference to man's comfort and joy in life, and to his resurrection in my heavens.

Notes on Chapter 41

1. Most scholars, though not many Christians are aware that Joshu [Jesus], at the time he lived and for some centuries afterward, was not called Christ. "If the word Christ had its origin from the Greek word $\chi\rho\iota\omega$ *to anoint*, it would not have been written $\chi\rho\epsilon\iota\varsigma\omicron\varsigma$ but $\chi\rho\iota\varsigma\omicron\varsigma$...If the name...were to be correctly" represented in the Latin language from the Greek, it ought to have been Chreestus, because the Greek EI changed into the H-for the EI corresponds with the long E in Latin as Nimrod observes. Page 190,573 Vol. 1 and 368 Vol. 2 "Anacalypsis" by Godfrey Higgins.

There is [a]...famous prophecy of Zeradusht, [Zoroaster] who declared that in the latter day a virgin should conceive and bear a son, and that a star should appear blazing at noon-day...The Chreestian religion...evidently existed from the earliest time; and Jesus Christ was nothing but the ninth *Avatar* coming in his proper order." Page 190,573 Vol. 1 and 368 Vol. 2 "Anacalypsis" by Godfrey Higgins.

The Egyptian Serapis was called "The Saviour." He was considered by (H)adrian, the Roman emperor (117-138 AD) to be the peculiar god of the Christians. "...The worshipers of the Sun-god, Serapis, were also called "Christians," and his disciples "Bishops of Christ" ...Those who lived according to the Logos (i.e. Platonists) were really Christians." (Clemens Alexandrinus) pages 194 and 568 "Bible Myths and Their Parallels in Other Religions" by T.W. Doane. $\Pi\epsilon\chi\varsigma$ the Coptic [Greek/Egyptian] word translated as Christ, page 270-271 "The Book of Ieou" the Bruce Codex Schmidt translation, seems to be related to the Egyptian $\rho\epsilon\chi\iota\tau$, [knowledge] from $\rho\epsilon\chi$ [rkh; know] pages 165&194 "Egyptian Language" by Wallis Budge.

Horus was known as...the Krst, the word made truth. "Gods and Spacemen in the Ancient East by W. Raymond Drake quoting "The Egyptian Book of the Dead and the Mysteries of Amenti" by Gerald Massey.

"The Chaldaean name of the sun is (hrs) chris...the solar fire, and like the sun also meant machinator...meaning the material light or plastic formative power...Deep thought, secret contrivance...secret wisdom...one of the sons of Yadu [Judea] in India was called Croshta...Here we find the Christ as Crost...and here we see the mythos of $\chi\rho\eta\varsigma$ or $\chi\rho\eta\sigma\tau$...or Crest, most clearly proved to have been in existence long anterior to the Christian aera...Christ was called Crost [cross] by the Ethiopians. Page 587,588 Vol. 1 "Anacalypsis" by Godfrey Higgins. Oahspe gives the true cross, \oplus with a leaf in the center as the original name of the Omniscient, i.e. all knowledge.

"Although the cross is now assumed to be a wholly Christian symbol, it has been used by many cultures in different ages. It was used on Bronze Age Burial artifacts some 4,000 years ago;...by the Buddhists the cross was the axis of the wheel of the Law." Page 89 "Ancient Mysteries of Britain" by J.&C. Bord.

The Egyptian *demotic form* of the ankh [symbol of life] was $_$, a crucifix, before the New Testament story of Christ was ever written. Page 160 "Extinct Languages" by Johannes Friedrich.

"Sources from remotest antiquity in Egypt, Crete, Mesopotamia, India, and China show that the sign of the cross is an important symbol in the life of

homo religiosus....The cross is present in the ancient cultures of Asia, Europe, North Africa, and America. Such universality asks for an explanation." Page 155 on Crosses "Encyclopedia of Religion".

umerian pictograph characters from before 3000 BC, which later became cuneiform, include ⊕. "The Age of God Kings" by "Time/Life".

"⊗ *niwt* occurs [in Egyptian]...as the name of any sacred place which was created in the primaeval age." Page 14 "Mythical Origin of the Egyptian Temple" by E.A.E. Reymond.

"The wheel cross, ⊕ ...is common on rock carvings and it appears in ancient Egypt, China, pre-Columbian America, and the Near East. ...When the first ideographic writing systems were developed it was included." Pages 28-31 "Dictionary of Symbols" by Carl G. Linngman.

This symbol ⊕ with a leaf in the center, is given in "Oahspe" as the first written name of the All Life, the Great Spirit, the Creator, E-O-ih, the root of the words Jehovih, Elohim, Eolin and Wenohim, without the leaf, as the symbol for the penetrable and the impenetrable and Joy or Woe, A ray of sunlight is Hoi [oi, from Zerl, the Iz & Zerl tribes made up Israel]; it destroys and it creates.

Chapter 42-Writing of the New Testament in 300 CE

p662/643v58 Now from the time of Moses to Ezra, there was an interval of 400 years, in which the Jews had no written record. p662/643v59 The age of the Ezra Bible [Old Testament] is not, therefore, from the time of Moses, but from the time of Ezra, 2344 years before Kosmon 350 years before Joshu.

p732/713v26 Looeamong inspired Hatuas, the mortal emperor [Constantine], to call together a council of wise men...to select from all the religious doctrines in the world, that which was wisest and best,...so there should never more be but one religion.¹ p733/714v51-53 Thereupon the name Iesu was adopted,... God, Son of Jehovih, said: The Council of Nice sinned not, for the doctrines set forth as Iesu's, were for Jehovih. But, where the words made worshipful the names of Kriste and the Holy Ghost, that matter was with Looeamong.

p736/719v19 Mohammed, being under inspiration of the [false] God Gabriel [who was in fact Thoth, after whom Thothma named himself believing himself to be Thoth reincarnated], and his angels collected together thousands of warriors, and went forth to conquer.

p737/717v22 And Looeamong, now perceiving the triumph of Mohammed, inspired 300 monks and priests to go throughout Heleste [Europe] and Arabin'ya, and destroy the ancient state records and libraries.

p736/717v21 Looeamong, the false Kriste, had previously destroyed, for the most part, the Alexandrian library, having inspired a mortal priest, Coatulius, to do the work.

p737/717v25 As for the two other false Gods Kabalactes, alias Buddha [the false], and Ennochissa, alias Brahma [the false], they had been in war against each other for 600 years. p737/718v1 For 500 years more, the wars lasted between the four false Gods, Looeamong, Thoth, Ennochissa, and Kabalactes.

p1/1v6 And in that time the Beast [self] rose up before man, and spoke to him, saying: Possess you whatever you will for all things are yours, and are good for you. v11 And the beast divided itself into four great heads, and possessed the earth about; and man fell down and worshipped them. v12 And the names of the heads of the Beast were, Brahman, Buddhist, Christian and Mohammedan. And they divided the earth, and apportioned it between themselves, choosing soldiers and standing armies for the maintenance of their earthly aggrandizement. p755/735v18 On all the planetary worlds it is ever the same; certain four false Gods rise up to possess the corporeal world and her heaven. v19 They profess truth, but practice falsehood; profess peace, but practice war.

p401/395v6 On every side, farther than the eye could see, the thousand millions rushed on, some in boats, some in ships and otevas, and others in single groups, descending. As one can imagine an earthly kite sufficient to carry its holder high up in the wind, so reversed,...hundreds of thousands flew toward the earth by ballast flags, the most daring of angels. v7 Toward the earth they came as if on a frolic, full of jokes and loud boasting, sworn and swearing to forever clear the earth of Jehovih's worshippers.

p751/731v2 Chonling, Son of Jehovih, Chief of Fabi'wotch'osi and Balis said: Come, O Gods and Goddesses; come with me down to the red star; the earth is near the arc of Kosmon, era of Kosmon. Come and think for mortals; inspire them with holier thoughts; make them comprehend the light of Jehovih. v6 Mortals on the earth are to be illumed and, like Gods, made to comprehend the glorious plans of the heavens of the Almighty.

p751/731v4 Litabakathrava [a God],... My otevan, my fireship, goes that way on her cruise of 10,000 years. Come with me, my otevan will carry 1,000,000,000. I will halt and leave you on the earth with mortals. p752/732v19 400,000,000 miles a day sped the airavagna through the Etherean worlds; like a flash of light shot forth the ship of Litabakathrava.

p755/735v15 [Litabakathrava] Be not puffed up with the hope of sudden success, I have seen many corporeal worlds arrive at the Kosmon era. But it is like a new birth, brought forth with pain and much labor.

p550/541 [Title page of Ben] Kosmon...All knowledge in possession of man, embracing corporeal and spiritual knowledge sufficiently proven. p915/838v9 Let all things be proved or supported by corresponding testimony known to be true.

p87/89v3 Jehovih said: In Kosmon, men and angels shall ask for proofs.

p1/1v16-21 The seventh era is at hand. Your Creator commands you to change from a carnivorous man of contention, to an herbivorous man of peace. The four heads of the Beast shall be put away; and war shall be no more on the earth. Your armies shall be disbanded...Neither shall you have any God, nor Lord, nor Saviour, but only your Creator, Jehovih! And as many as separate themselves from the dominion of the Beast, making these covenants unto Me, have I given the foundation of My kingdom on earth. And all such shall be My chosen:...and shall be called Faithists. But to as many as will not make these covenants...shall be called Uzians.

p742/723v39 You have inspired the wickedest of mortals to believe that, if they would call on your names, you would surely save them, and after death, take them to the highest of heavens.

p743/724v8 As you put away Jehovih, so will mortals put you away. v14 Mortals, as well as angels, will repudiate you and your books.

p811/790v9 I raised up scholars and infidels against these religions; inspiring them to attack the corruptions and contradictions in the sacred books of these peoples. p746/726v35 It will come to pass, none of the false Gods will establish their doctrines by mortal laws, and bind My people.

p747/728v13 But in Kosmon I will send no savior, nor archangel, with a loud sounding trumpet; but I will come to mans own understanding through the light of Mine own wisdom. And man will interpret My words as I speak to his own soul; and such will be his sacred words. Man will pray to Me, and speak to Me in his own way, and not according to the dictation of any man, nor priest, nor sacred book, except the book of my creations.

p750/730v4 But you will not say to this man nor to that man: You will believe, nor that you will not believe. But man having heard and seen, shall judge what he will do; he will believe, or not believe; and do, or not do, according to his own judgement.

p750/730v10 Though he accept none of the ancient doctrines, nor rites, nor ceremonies, nor Gods, nor Lords, nor Saviors, but strive for Me in doing good to others, he will be My chosen; even though he accept not My name. v11 Liberty first of all, to all people; then discipline and harmony, and then the improvement of all the talents I created with all.

p750/730v12 Next to this to have no leader, nor any one to think for another; nor to abandon ones own judgment contrary to wisdom and truth. v21 My light will fall upon thousands and thousands. Of many varieties of talents will be My chosen in that day. v23 And it will be born with them to see and feel that a new era is at hand; and they will be born skeptical to the ancient doctrines, Gods, Lords and Saviors.

p756/736v31 Neither shall one nation judge another, and cry out heathen; nor one people judge another and cry out pagan. v32 I alone shall judge; My mark is upon all those that engage in war, or who keep warriors; or who keep forts and arsenals, and use weapons of death; and upon all who kill, and eat the flesh of anything I created alive; for all such are pagan and heathen in My sight.

p768/747v30 Behold as such a God called, and they answered to him, so do I give to both, the God that calls, and the subject that runs to him. For I give liberty even to mine enemies.

p739/719v29 Because they had taught men that the Creator was in the shape of a man and sitting on a throne, their subjects would not believe otherwise. p769/748v16-17 Now, all of these drugan Gods,...protested that he himself was the real and true God and Savior. The presbyterian professed the true Kriste, but denounced all others as false, the methodist professed the true Kriste but denounced all others as false; the Mormon, Catholic, etc. Even so it was with all of them, and none of them practiced righteousness and good works, but were warriors and money getters, for self sake. v6 An enmity...existed between all of these and the Jews.

p768/747v24 And they live in fine houses, and fare sumptuously every day; and are skilled in oratory and in doctrinal precepts; but they will not go, and serve the poor, teaching them how to live. 781/760v25-27 And they engage in selling wine, and dealing in stocks, after the manner of the idolater. While their forefathers were scrupulous to labor, and bring forth out of the earth, wherewith to feed and clothe man. And the say: God prospered me! Whereas they falsify me, and blaspheme Jehovih and His kingdoms, I say unto you, they shall prosper by satan. p794/773v12 The selfishness of man has made the

world like a house on fire! My little ones are in pain and suffocation. p768/747v25 My judgements are upon those that profess Me, dealing out their pittance to the poor, whilst they themselves live above want. p793/772v12 Making preferences in your churches, having rich and poor therein, which is itself your condemnation. For you should divide with one another; putting into practice your doctrines.

p801/780v17 You shall weigh their prayers also, and you shall estimate the value by what is accomplished. And you shall prove whether their prayers provided harvests of wheat and corn, and food and clothing for the poor, and education for the unlearned.

p318/315v11 But hear my prayer, O Father! Make me strong, that I may carry heavy burdens for the weary; give me liberty, that I may go about helping the poor forever. Give me wisdom, that I may uncover Your glories before men. v12 Jehovih said: Go, My Daughter, [Goddess Cpenta-Armij] and deliver them. They are ready for deliverance! Answer the prayers of such.

p483/476v2 I suffer not evil to triumph over good but for a short season; and, sooner or later, My righteous Sons and Daughters raise up and rejoice in their trials which I suffered to come upon them. p218/218v25 Whom You would make strong; You have made to feel adversity's sting.

p776/756v15 The worlds people, the believers, and the Faithist, have been in all ages of the world. The latter only of them all practices harmony and good works. p776/756v18 The second will say : My angels are high, yours are low! Or they will ask: How know you your light is higher than ours? v19 And the Faithist shall answer them, saying: We know no high, no low. We give up all things, in order to serve Jehovih by doing good works to our fellows.

p781/761v15 But good works alone are not sufficient to attain the highest grades, for they require knowledge and capacity to unfold others.

Notes on Chapter 42

1. "The event that triggered the creation of the Christian Bible was the conversion of Constantine...[He] called the first council of...Nicaea in 325 CE" Page 287 "Who Wrote the New Testament by B. Mack.

"The inscription on the triumphal arch in Rome attributes Constantine's success in war to "the prompting of a deity" In a letter ...the emperor confessed he would feel secure "only when I see all venerating the most holy God in the proper cult of the catholic religion [katholikos; universal, from Greek, kata in respect to & holos whole, page 149 "Thorndike Dictionary"] To resolve the latter, he summoned a universal council...to meet at Nicaea...in 325 AD... The *first* [italics mine] attempt to gather a body of bishops... Constantine commissioned the 318 bishops ...to settle the controversy ...of the ...full divinity of Jesus. ...Arius, a presbyter [bishop of Alexandria] in Egypt [and his followers] had repeatedly argued that Christ was a created being, a view that seemed to deny his divinity. ...The Nicene creed declared the Father and Son to be of the same essence (homoousios) of one essence [Well, does not all life receive its essence from the Great Spirit? But only The Whole All is the totality of that essence. *We see from this that a group of mortal men decided that Christ was to be spoken of as divine in all future church writings, from whence we get the modern Bible, and the decision was not unanimous! Who are men to make that decision?*] The Nicene council excommunicated Arius and his followers. Pages 70-71&125 on Constantine and Councils: Christian "Encyclopedia of Religion".

"*Constantine* [italics mine] insisted upon the questionable expression *homoousios* against the will of the majority." Page 315 "The age of Constantine the Great" by Jacob Burckhardt.

Chapter 43-Book of Judgement

p777/756v22 Let no man say, that only seers and prophets and such persons as work signs and miracles are under the dominion of spirits. Yes the infidel, the disbeliever, the philosopher, the lawyer, the judge the preacher, the fanatic, and all others, are more controlled by the spirits of the dead than by their own personal spirit. v26 No man knows the Creator, unless he has proven the communion of spirits.

p777/756v27 Neither shall the Brahmin, nor Mohammedan, nor Buddhist, nor Kriste'yan join in the 2nd resurrection on earth [communes p660/641v4] or in heavens. For they have not the doctrine of unit. p916/839v13 And even where they founded brotherhoods... they were nevertheless but selfish brotherhoods, whose aim was the salvation of each ones own self.

p798/777v7,9 Therefore, hear the judgement of your God against them:...the Brahmin are not communal; the Ka'yuan... the Buddhists...the Kriste'yans, nor the Mohammedans...nor any one people in all the world. v10 There is no fullness of heaven among any of them. v11 Satan is wiser than any of these I have named. For Satan has made the armies of soldiers communal. He has discovered the power of affiliation and discipline. v13 A thousand soldiers are more efficient than ten thousand men, unorganized. v14 Judgement is rendered against the best of men in the world, because they are inorganic for righteousness and for establishing the Father's kingdom.

p793/772v19-20 I am not come to destroy your religions; you have done that already. I am come to give you a religion wherein all men can be as brothers. Even the infidel will accept the Creator and good works. For he, being the fruit of your behavior, is in the foreground in the march of my armies.

p798/777v6 But I am come to the best of all of them, be they true Brahmans, true Ka'yuan, [Confucians] true Buddhists, true Krist'yans, or true Mohammedans. p917/840v15 But now, I come to give a great religion, yet not to set aside the old; I come to such as do fulfill the old, and give to them the religion of Gods themselves!

p917/840v19 Nevertheless whoever is only concerned as to the salvation of his own soul is not yet ready for the religion I give to you. p801/780v13 Whatever doctrine shows self as the chief consideration, even if it be for obtaining wisdom or supposed purity for self sake, is not of Jehovih. p762/741v16 The doctrine of a Savior is unjust: ...no honest man should accept another's dying for him.

p911/834v1 This is the word from the organic heaven: v2 Hear the words of your God, I am your elder brother, risen from mortality to a holy place in heaven; profit in my wisdom, and be admonished by my love. v3 For as I am your elder brother, so will it be with you, to rise also in time to come, and look back to mortals and call them to the exalted heavens of the Almighty. v14 Hear your God, and distinguish then that the two God and Jehovih, are not the same one.

p777/757v6 First I charge you that who says: God! God! calls in vain. V9 But whoever, henceforth, hears my word and the decree of my commandment and continues to make an idol of any name, except the Great Spirit, blasphemes against his Creator. v10 But who cries out in the fullness of heart, saying: God! God! meaning thereby the Everpresent, the Creator, is not a blasphemer before Me. v12 And who calls any name in any language that signifies the Everpresent, the Creator, is not a blasphemer before Me. v13-15 But who says: Brahma [and Buddha, and Kriste] signifying a God in figure and shape of a man, sitting on a throne in heaven, is a blasphemer against Jehovih, the Ever Present, the Creator.

p795/774v20 For which reason you shall school yourself everyday of your life, that your Creator only is your God; and that Him you will never see as you see a man or an angel; but that Him also you can see every day in the glory of His works. v21 With this faith in your soul, you will die and enter heaven fearlessly; and, when a pretended God or Savior comes to you asking tribute, you will know of a truth he is false.

p788/767v37 Neither shall you call out: God, God, exalt my soul! or, O Lord, save me and raise me up!-until you have first begun to do something for yourself. p793/772v9 Nor say: When we are dead, our souls will turn suddenly good, and ascend to the right hand of God.

p795/774v19 Think not that great wisdom comes suddenly by dying; in your early entrance into the Es world, you will be easily deceived.

p914/837v19 Beware of angels who say: v22 When you die your spirit shall enter paradise and dwell in perpetual ease and glory. v28 Who say: I am

from the highest, most exalted sphere, or some far-off star, or v29 Who say: I have visited the planets, or v30 Who say: Resurrection comes by reincarnation.¹

p10/11v21 [Jehovih said]...each and every man-child and woman-child born into life will I quicken with a new spirit, which shall proceed out of Me at the time of conception. Neither will I give to any spirit of the higher or lower heaven power to enter a womb, or a fetus of a womb, and be born again.

p778/757v24 Nor have I provided resurrection in this world, nor in my heavens above, except by good works done to others; and not because of any worship or confession done before any of the idols on earth or in heaven. v33 They shall not excuse themselves, nor escape My judgement, by saying: O the true Brahmin, or true Buddhist, or the true Mohammedan has not fallen. These that fell, were such as embraced not our doctrines in fullness of heart. v34 Because my judgement is also against impotency. They have tried their respective religions hundreds of years. And they have not raised up one city of righteous people.

p792/771v15 I am not come to captivate the ignorant and unlearned. Nor am I come to call sinners to repentance. Nor to convert the debauchee, nor to convert the profane man, nor to convert the harlot. Sufficient have been other revelations to these.

p794/773v13 This is the new religion I give to you: Demanding sacrifice of you, and your congregations, of all you have, that is not in use and actual need. p781/761v15 But good works alone are not sufficient to attain the highest grades, for they require knowledge and capacity to unfold others. v16 To accomplish which, those of the higher grades shall often return to the lower and learn to lift them up. For this is that which calls the Ethereans in the times of resurrections.

p782/761v1 A man may be wise as to books and philosophy and mathematics and poetry and great learning, and yet be low in grade as to spirit. v3 So also may it be with spirits that manifest through you as great orators, who stand even in the lowest grades in heaven.

p795/773v1 God said: There will be a day of judgement to you, Sooner or later, you will look into your own soul to judge yourself. This is to all men; none can escape it. v2 Such then is the judgement day. Let no man complain against the judge; you will be your own judge. v6 Yet better it would be for you, if you would sit in judgement on yourself every day of your life.

p793/772v11 I say to you: You have not fulfilled the first law, which is to make clean your own corporeal bodies. Because you have stuffed yourselves with carnal food my holy angels cannot approach you, neither can your understanding approach the place of my kingdoms. p787/766v24 O that you had not contaminated your corporeal part by the flesh of the beast and the meat of His living creatures! This is as one of the stones that covers up your soul, and blockades the way to the upper grades.

p787/766v29 If you have been a gross feeder on flesh, your spirit will seek to linger in the atmosphere of gross feeders still dwelling on the earth. v31 I have heard you, in your fullness, say: I must have my flesh food; I must have my wine and beer and tobacco and opium. v32 I say to you, if you have not strength in this day, neither will you have strength tomorrow. What strength will you gain by the loss of your corporeal body?

p539/530v19 Above all things you shall teach them to keep holy and pure the body created withal; for herein lies health and strength. To be foul is to be sick, to be sick is to be foul.² Behold the heathen and the idolater, the feeders on flesh and blood; in the time they boast of health they stink as a carcass; their flesh is congested and puffed up; their breath like a kennel of dogs. p822/801v26 We are rotten with catarrh, v29 And our offspring are born into the world so helpless and corrupt that half of them die in infancy.

p358/354v3 What man shall say to another: Feed on this or that? v4 Nevertheless, without suffering, some that are bound would not know they are bound, or if knowing would not desire freedom.

p668/649v11 Mine kill nothing I have made alive. p822/800v17-22 Woman said: I kill not any lamb, nor bird, nor fish. Others kill them, but I eat them. To kill my lambs and birds, and whatever I created alive, is a simple act, says Jehovih. Let no man waste much speech because of such destructions. It is the contamination of the blood of man by carnivorous food, whereon you shall ponder. Like to like created I all the living. Whoever makes himself carnivorous, cannot escape conflict and contention within his members, soul and body. Until the earth was circumscribed, I gave man carnivorous food;

today I make it poison to him. And man will turn away from it, and the smell of it will sicken him; and the sight of blood will fill him with horror.

p792/771v7 Now it will come to pass, early in the Kosmon era, that many will be gifted to heal by laying on of hands. v10 I say to you, these things were of the past cycles. They shall now consider what shall be done to prevent sickness. This is better than to heal. They shall now consider what shall be done to prevent poverty. This is better than giving to the poor.

p813/791v18 And it will come to pass that many of my seers will have great poverty and great hardships, for they will be unsuited to serve mammon, nevertheless, they shall convert the rich, proving My truths to them. And My seers will go to them in distress, and the rich will deny them, and refuse them. v19 In course of time, and because of the hardness of their hearts, I will withdraw My holy angels away from rich people, and they will be left to fall into the obsession of drujas.

p519/511v16 A laboring man that is good and honest is of little value to them, except he be a gross feeder or drinker of intoxicating wines. p797/775v17 And they will cry out in pain; pleading for pity, compassion and help. And after that, when they come to you, they will also proclaim, even as your God now does: That the commandments must be fulfilled:

p797/775v18-32 To love your Creator above all else; And your neighbor as yourself; Sell all you have, and give to the poor; Do good to others, with all your wisdom and strength; Abnegate self in all respects; Making yourself a servant to your Creator; Owning or possessing nothing under the sun; And look into your soul, to judge yourself constantly, to discover where and how you will do the most good; Complaining not against Jehovih for anything that happens; Making your neighbor rejoice in you; Making yourself affliative; Without self-righteousness above any one; Being a producer of something good; And learn to rejoice in your own life, with singing and dancing and with a jovial heart, paying due respect to rites and ceremonies, that all things may be orderly before Jehovih.

p802/781v3 It has been said: Sell all you have, and give to the poor; but I say unto you, you shall not do this. v5 But you shall go to the foundation of things. p802/780v19 Yet you shall avoid going to the other extreme, doing nothing which is worst of all.

p802/781v1,6-8 Consider the folly of individual effort!...Your efforts shall not be single handed, but thou shalt unite with others...to accomplish with the young...Better it is that you provide a way for ten fatherless children, than forty people that are grown. v12 After this, you shall see to it, that, after your death, your institution be not liable to fall into disuse or perversion.

p805/784v6 Now, hear you, the judgement of your God: Half the people, born into the world, including still births and abortions, die in infancy. These angels never obtain objective knowledge of the corporeal earth, but are compelled to learn subjectively earthly things through mortals upon whom they are fetaled. v8 Because these angels are thus bound to mortals and cannot go away from them until such time as mortals die, mortals are responsible, and bound to train them up by examples of righteousness and good works.

p806/784v9 Now, aside from such angels, there are such as are slain in war, whose minds are in chaos. v12 Judgement is rendered against all nations and peoples in the world who engage in war, thus bringing these afflictions upon the angels of heaven. v14 And whether war be offensive or defensive, My judgement is against its aiders and abettors.

p806/785v16 And yet aside from angels who are in chaos, there are hundreds of millions who are in declension, instead of resurrection. Such angels are those who in mortal life were whipped and tortured in prisons, or, maybe, were hanged, or otherwise put to death. v17 These angels take delight in evil instead of good. Sometimes they go about singly, and sometimes in gangs of hundreds or even thousands. v21 Judgement is rendered against the judge and the jury who condemn to death any man; and against the lawmakers who make or have left in force, a law authorizing death.

p798/776v11 I demand of you, that you shall give up your army and navy. v12 Is your faith still more in weapons of death, than in the Voice of Everlasting Life? p855/832v19-22 You go about building ships of war, and harbors of defense, with torpedoes and all manner of wicked inventions; but I say to you, this nation, this government and this people shall not be attacked in the places you build. It is within. For I will draw away the righteous, and none but rogues will accept your offices.

p808/787v6 Your government has become a separate self from the people; and the people are as servants, supporting the law-makers, who trade in projects and schemes for their own profit and glory. v7 Since the earliest days, all the governments of man have drifted into this. v9 Lay not the blame of anarchy and revolution and assassinations on the people; My judgement is against the government in all cases. p716/697v35 Were all the leaders dead, the people themselves would not be very bad. Yet it is wrong to take any mans life.

p809/787v19 The more diverse the government is from the people, the farther it is from the kingdom of your God.

p809/787v13 And thereupon, drujas [angels in darkness] come upon that people, and the people fall upon their government, and destroy it.

p854/830v24 Because you granted licenses, and polluted the people, behold, the pollution will more than balance the revenues. v25 The criminals and paupers shall be a greater burden than though you received no revenues.³

p854/831v27 I called to My Gods and Lords and My holy angels, saying: Waste not your time and labor more with the Uzians [worlds people]; nor answer their prayers when they call upon My name. v32 You shall let them go their way; their cities will be full of crime, for angels of darkness will come among them and no city will be safe from theft, murder and arson.

p854/831v33 And vagabonds will travel in the country places, stealing and robbing and murdering. v34 And their great men will take bribes, and their judges will connive in sin. v35 And justice will depart away from them. v36 The employee will pilfer and steal from his employer; and the employer will hire others to look after those in his employ. v37 But all things will fail them.

p854/831v38 For I will make them understand, I am the First Principle in all things; v39 And that I am Justice; and that I am Purity; v41 And that who so raises his hand against justice, purity, virtue, wisdom and truth, also raises his hand against Me. v44 Righteousness shall be first and foremost of all things. v52 And the righteousness of the first days departed away from them.

p101/103v5 As pestilence proves mans disobedience to My commandments so do rebellions and anarchy prove the disobedience of governments to the progressive spirit with which I created man.

p810/789v17-20 This is wisdom, to have no law or government between man and wife. This is ignorance, to have a law between man and wife. Yet because there are bad men and bad women who do marry it has been found necessary to have a law between man and wife, as regards their duties. But consider how wrong it is to have a law between a good man and a good wife, as regards their duties. Better it is for them to be thrown upon their own love and judgement.

p810/789v21 After such manner gave I governments and laws to all peoples. To the bad and evil minded, rigid laws, with many details; but to the wise and good, I come now as an emancipator, saying: Go without laws and government, fulfill your destinies according to your own judgement, that you may be an honor and glory to Jehovih.

p791/770v32-35 If an exalted man marry a woman beneath him, he can lift her up. But if an exalted woman marry a man beneath her, he will pull her down. Even so it is with the righteous man, that weds to the world and lives there; soon or late it will pull him down. But, if the righteous man go with his fellows into a separate place, and wed himself to Jehovih and His ways, then will that righteous man be lifted up. And moreover, he will be a power to lift up the world.

p813/791v28-29 I commanded my holy angels to withdraw from *all* mortals who were not working for Jehovih's new kingdom...And it came to pass that many to whom I had offered the exalted work fell into the hands of the drujas [dark spirits]. And they held conferences, and were divided, man against man, and woman against woman; full of boasting and short sighted wisdom, seeking the applause of the multitude.

p785/763v9 And there are others who constantly profess to have the higher light; but they go about tattling, and making evil remarks of their neighbors. Yet many of these do good unto others, giving to the helpless; verily are they both rising and falling, in regard to the resurrection.

p793/771v22 Let not the Faithist of this day say: I will purify the whole mass! v23 I say to you, your God labors not in such method. The cure is, come you out of Uz, and be clean.

p820/798v8-15 I have given you many sacred books, and I have said to you: Except you judge them, you will be caught in a snare; I charge you, you shall accept nothing from men, nor angels, nor Gods. But you shall rely on your own inspiration from your Creator. Such is My word which I speak to your own soul. What comes to you from a man is indirect inspiration; what comes from an angel is indirect; and what comes from the Gods is indirect. No direct inspiration of Me can come to you from a book, nor a sermon, nor from anything in all My creations, but only from Me, your Creator. The one man receives direct inspiration from Me, and he write it in a book, yet, when it comes to you, it is indirect inspiration and is not binding upon you, only so far as My direct inspiration upon you moves you to receive it. Yet, not all men created I with the same clearness to perceive Me, and to frame My wisdom into words.

p556/547v21-25 Man inquired: How can I know if a thing be of God or if it be of nature? What is Jehovih more than natural law? Corpor answered: What is nature? Why will you use a name for the members of my body? The trees are mine; the mountains and valleys, the waters and every living thing, and everything that lives not; they are me. Why say nature? Now I say to you, the soul of all things is Jehovih; that which you call nature is but the corporeal part. Man said: I mean the laws of nature. Certain combinations under certain conditions give the same result. This is law. God said: What have you gained by the word law, instead of the word Jehovih? If that that does a thing does it of its own accord then it is alive, and wise as well. Therefore it is Jehovih. If it do it not of itself, then it is not the doer, but the instrument. How then can law do anything? Law is dead: and the dead do nothing.

p556/548v28-31 Within atmosphere, wark [vortexial action] becomes organic and falls to earth. Wark in Etherea becomes an a'ji'an [nebula] cloud, and shattered. [p603/587v1 The same force, vortexya, pervades the entire universe, but differently, according to volume, velocity and configuration. p605/590v14 Vortexya is unseen power, but it is without sense or judgment. ...back of all stands the Creator, Jehovih.] Men make laws, as between themselves; these laws are rules governing action, but they are not action itself. Jehovih is action. His actions are manifested in things you see. He is Light and Life. All His things are a complete whole, which is His Person.

p921/844v17 Let any who will, say: Thus says God, or thus says Jehovih, or thus say I; truth expounded will never die; the discrepancy from truth is short lived.

p792/771v17 Nor have I come to say: Behold, this is My book! And there shall be none other! v18 I come to found Jehovih's kingdom on earth. I come to the wise and learned. And not to one man only; but to thousands. v19 That which I am uttering in these words, in this place, I am uttering in the souls of thousands, and I will bring them together.

792/771v20,21 I do not command saying: You shall believe, because I, your God, have said it, or revealed it in this book. v21 I come as your elder brother; In the name of Jehovih. I show you how your can live without the governments of man. And how you will live; in order to join in My resurrections.

p808/786v22 You shall not serve both, Jehovih and mammon. Neither will the light of My heavens be with you, except you heed My judgements.

p796/774v29 Books are maculate; but Jehovih, never. v34 Have you not beheld the sign of the times? What I here give in words, Jehovih, manifests over all the length and breadth of the world. Non can stay the hand of the Almighty.

p772/751v37-40 But in this era I come not to an exclusive people, but to the combination of all peoples commingled together as one people. Hence, I have called this, the KOSMONERA. Henceforth, my chosen will be of the amalgamated races, who chose Me. And these will become the best, most perfect of all peoples on the earth. And they shall not consider race or color, but health and nobleness as to the mortal part; and as to spirit, peace, love, wisdom and good works, and one Great Spirit only.

p772/751v40 Leonidas said to Xerxes [spirits]: It will be revealed before long that we have been here with our angel hosts. As a testimony to this, let us allot a number of our angels to remain a season with mortals. And they shall inspire them to athletic sports peculiar to the Argos'yans and Persians.

p797/776v1 God said: I have heard your prayer; Thy kingdom come on earth, as it is in heaven. v2 Have you considered your words? And are you prepared for it? Have you fulfilled the commandments? And love you your neighbor as your self? And have you done to the least, as you desire your Creator to do to you?

p776/755v13 It is wiser for the spiritual minded to keep to themselves, especially when communing with Jehovih and His angels. p789/768v24 To dwell in a city, which is full of iniquity, you will be a tyrant over your heirs, restraining them from liberty, in order to keep them from vice. And in this you will be a sinner also.

p338/334v11 Better is it that thy people dwell in tents and under the trees; and their children roll on the ground, and die not, but grow up strong in person and in spirit for the glory of the Creator, than to dwell as the kings peoples, in magnificent cities, and in lust and death. p558/500v23 Give too much to your wife and sons and daughters, preventing the calling out of their talents, and your works will be bad instead of good.

p777/756v31 And they shall grow up...knowing not: This is mine, or that is mine, or that is yours, but understanding that they own nothing, and that all things are Jehovih's.

p831-832/809v10-12,19 Now therefore, from our youth up we have repeated the prayer: Thy Kingdom come on earth as it is in heaven. Yet not one of us put forth a hand to accomplish what we prayed for. In which our prayers profaned the Almighty... We professed faith in Jehovih, but we manifested faith in money.

p798/776v13 Are you willing to sacrifice your time and money and self interest for the sake of Jehovih's kingdom?

p790/769v2 Wherein your soul perceives a ray of light, follow it in truth, and not in words merely.

p791/770v20-28 It hath been said of old...Sell all thou hast and give to the poor...many practice serving themselves by their labor...Saying: It is not possible in the present condition of society to do these things!...Did thy God limit thee saying: Do thou this in the present condition of society? The way was open for another condition; but thou wouldst not give up thyself, and live in a brotherhood...Know them, O man, that whoso would rise into my organic kingdoms in heaven, shall teach himself the first lesson of liberty, which is to free himself from self. He shall not say: I want this or I must have that; or, I cannot have self abridged.

p794/773v8-9 I have come to you in spirit and in truth, but you put me off, saying: Is not the first duty to one's own household? Is not self-preservation the first law? Now I answer you: These questions spring from the beast, and not from the spirit.

p805/783v2,4 I have heard you say: O God; if I were rich; or, if this undertaking hold good...then I will do something handsome for the Father's kingdom! And my angels have labored with you to fulfill your promise...But you hold to your earthly possessions, saying: Wait yet a little while.

p805/783v9,10 It is not sufficient for you, to say: I saw not my way clear as to the best method of doing a thing, and so I waited. The commandment of Jehovih is upon you, to do what you can, according to your highest light and ability to accomplish. In this respect you shall find no excuse because you knew not the best way.

p800/778v4 And I further said to my Lords: Man has prayed saying: Thy kingdom come on earth as it is in heaven. Now, this I give to you: That, where men abnegate self, and affiliate into a communal brotherhood, after the manner of my heavenly kingdoms, then will you affiliate my organic angels with such, and make them one with my second resurrections.

p546/537v17 The second resurrection comes not to an individual as an individual; it comes as an army, but not to an individual, but to a kingdom, a nation, a community. For as such angels belong to organized communities in heaven, so does that organization work with virtuous organizations of mortals.

p800/779v15 For this reason, I declare to you that the Fathers kingdom is now being founded on the earth, and the mortal manifestation thereof is near at hand.

p792/771v41 Even for them that are yet unborn shall your sacrifice be. p834/812v26 Ultimately, all the world will attain to peace, virtue, plenty and wisdom.

p800/779v16 But it will not come in this era, as in the past, through any great leader forth; but it will appear as a spontaneous light, permeating the souls of thousands; and they will come forth, establishing Jehovih in truth and fullness.

p780/760v15 And your people shall hold all things in common, being neither rich nor poor, master nor servant. And you shall call out to the idolater, saying; come into my house, and be one with me. There is but one Creator; you are my brother. p793/772v6 And you shall divide with one another your earthly possessions, being as brothers. And you shall cast it upon the alter of the church; saying, we give it the poor! v7 Or if you have houses, you shall say to the poor: Come and dwell here!

p799/778v9 Even so is it with my organic heavens, Where es'yans [spirits] become volunteers to accomplish resurrection. v10 And there after apply themselves not to isolated development, but to affiliation, for attaining to the higher kingdom.

Notes on Chapter 43

1. Studies of cases of reincarnation have not considered that what is known as reincarnation can be just as well accounted for by the possibility of the person being possessed [that is acting as a medium] by the deceased spirit of the dead person, who does not realize that he is dead, or prefers to remain in the material dimension believing himself re-incarnated, and that not all possession is necessarily by evil spirits.

"Buddha [in Dhammapada, 126]...says "Some people are born again; evil-doers go to hell; righteous people go to Heaven; those who are free from all worldly desire enter Nirvana." Page 566 "Isis Unveiled" by Helena Blavatsky.

2. There is now a large amount of evidence, in the form of double-blind controlled research studies, that links the consumption of flesh foods to chronic diseases like; allergies, arteriosclerosis, arthritis, blindness, cancer, constipation, diabetes, food poisoning, hypertension, heartburn, gout, leukemia, osteoporosis and many others. The most definitive work [according to "Vegetarian Times" magazine] at this time is "Diet for a New America" by John Robbins, also of note are "Food Reform our Desperate Need" by Robin Hur and "Composition and Facts about Foods" by Ford Heritage.

3. Most people in America are unaware that over two-thirds of the prisoners who are convicted of violent crimes are abusers of alcohol, and that alcohol is involved in more violent crime and traffic deaths than all the other drugs combined [for more information contact MADD Mothers against drunk driving]. Add to these all the traffic deaths from DWI and deaths from other alcohol related causes and you have one of the leading causes of death in the U.S., the author became aware of these statistics while working in drug abuse prevention.

Chapter 44-Book of Inspiration

p816/794v8 You were nothing; though all things that constitute you were before. v9 These I drove together, and quickened. v12 As out of corpor I made you corporeally so, out of My Light, which is My Very Self, I built you up in spirit, with consciousness that you are. v17 All your corporeal part is, therefore, of Me and through Me. v18 Even so is your spirit of Me. v1 You are of Inspiration made, says Jehovih. v2 I made you a corporeal body, and I wrote upon it. The result you are. v3 And I made you susceptible, so all things external to yourself could write upon you. v17 Neither can you create one thought, nor idea, nor impulse. p817/795v18 You can only gather together from My harvests, or from Me in person.

p818/796v1 Two kinds of voices have I, says Jehovih: The silent voice and the audible voice. v3 One man hears my voice in the breeze, and in thunder, and in music. v5 And yet another feels My inspiration; and he skips up the mountain side and tires not on the way. v8 And if he has great purity as well, then he shapes My Light into corporeal words. v10 Nevertheless, no corporeal man created I perfect; neither can any man reveal My words perfectly.

p820/798v5 But because I made man capacitated to receive inspiration from all things, he manifests both, evil and good; according to his surroundings, so is man good or bad. v16 Evil inspirations...come from your birth and surroundings, formerly called, satan. v4 I say to you: In this I also gave you liberty; therefore judge yourself, which came from Me, and which from his surroundings.

p819/797v11 What comes of Me, is without pain or injury to anyone, and with liberty to all. Such are My inspirations.

p822/800v17 I said to man: Be free! Learn to know liberty! Think for your self! study your Creator in all things, and in your self in particular! v18 Turn you away from your elder brother; come to the All Highest Fountain.

p822/800v19 Be not confounded with abstruse reasonings; cut all things short God like; learn of the Creator and His creations, there is nothing more. v20 You are one of the seeds of Jehovih, and were planted by His Hand. Be free from all the world.

p824/802v28 Now, therefore, as I gave choice and liberty to you, so shall you give the same to your neighbor and associate. v29 Without these, there is no responsibility; with these, all responsibility.

p483/475v8 But who shall say what is liberty, and the end thereof? A man shall not have liberty that offends his neighbor, nor deprives him of virtuous livelihood. No man should run naked; nor should a man have liberty to go into another's field and take his harvest. How then shall the government take a mans possessions against his will? But he who has received great learning will not offend by nakedness, nor by taking that which is another's. p354/350v19 Neither shall they excuse stealing by levying tax for the king or the country's protection. For by their own evil has it come to pass that they talk about protection.

p823/801v5 Jehovih says: Because I gave you liberty, you are responsible for all you are, and for all you make your self, and for all that will come to you, and for your peace and happiness, both in this world and the next. v8 Liberty I gave you as to whether you should eat herbs or flesh. But such liberty I gave not to any other creatures. v13 All that you did in the matter was to choose. You were, in that respect, the master, and I the servant. And I made not the servant responsible for the masters behavior. v16 Hence, you are accountable to yourself, and responsible to all the world for having made your corporeal body as you have.

p823/801v31 As there was a time when I created every animal perfect in its order; so also will such a time come to man.

p823/801v34 By My direct inspiration upon them will they learn to do all things perfect, in the order of man for which I created him. v35 Man will know how to do things easily, and without the long labor of books, and without showing, or explanations. p823/801v36 So, now, I command you to take the earth and the waters of the earth and the air above the earth into your dominion also.

p826/804v10-12 Alike to all people is My Presence, says Jehovih. I am to the just and the unjust; I am everywhere, in darkness and in light. Because you are in darkness, you behold not Me. Because you are imperfect in flesh and spirit, you deny Me. v19 Because you see not, nor hear angels, only proves

your darkness, but proves not the absence of angels. p826/804v21 More is the man of darkness ruled by angels, than is the man of light.

p826/804v5 And when you put away all unclean thoughts and all selfish desires, and seek to obtain wisdom, and to learn how best you can help your fellow man, My angels of light and wisdom come to you, and, by virtue of their presence, which you see not, they inspire your soul in the light of your Creator.

p817/795v8 And you inquire of them: Whence came the idea of a Creator, an All Person? v9 One of them answers you: It is inherent; it is natural. v10 But the other answers: It is folly; it came from darkness. v11 But I say to you: Darkness cannot create an idea; not even darkness would be known but for the light I make beside it.

p821/799v16-25 You have blockaded the way against Me on every side. You have put Me away, and said: Natural law! Moral law! Divine law! Instinct! Reflection! Intuition! Second sight! I say to you I have abolished all these things. I will have them no more forever! I have no laws; I do by virtue of My own Presence. I am not far away; behold I am with you. I gave no instinct to any creature under the sun. By My Presence they do what they do. I give no tuition by intuition. I am the Cause of all, and for all. I am the most easily understood of all things. My Hand is ready to whoever will reach forth to Me. My voice is ready and clear to whoever will turn away from philosophies and ambiguous words, serving Me in good works. p821/799v26 My Light is present, and answers to all who follow their all highest knowledge.

Chapter 45-Book of Jehovih's Kingdom on Earth

855/832v1 This rule I made in all My works, says Jehovih. When I separate the people, the good go away out from among the evil. v3 And, whoever go out, prosper in My hand; I make them an everlasting people. v4 But those that remain, go down to destruction; and they become unknown upon the face of the earth. p855/832v17 I called the righteous out and they built to Me My Kingdom.

p831/808v77 Now there are thousands of fatherless and destitute children in Uz [the world's people] which, left to themselves, either die or grow up to be thieves, robbers and murderers. v79 Who so believing in the Father, that he will give up self, in all respects, and work for these little ones, having faith that Jehovih will provide justly and sufficiently to all, let him come.

p827/805v2 Foremost, among the many, there came out of Uz one who was esteemed wise and good above all others; and because he was a representative man, the people named him Tae. v3 And Tae prayed to Jehovih for light and knowledge as to how best he could accomplish good to the resurrection of the race of man. v9 Jehovih answered Tae saying: Go seek, and bring out of Uz orphan babies and castaway infants and foundlings. v2 And a woman named Es [spirit minded] heard of Tae and his work, and she came to him. p830/808v64-65 Hundreds and hundreds said: It depends on having plenty of money and a good plantation. With money it can be accomplished; without money it cannot be. Tae said: Your faith being in money, I have no use for you. I called for those with faith in Jehovih!

p831/809v2 And Tae and his people went away to an unoccupied country, by the river Shalam. v4 And when they had pitched their tents and fed the children, Tae called them together that he might speak before them. v5 Tae said; by and through Jehovih are all things accomplished, either directly or indirectly. v3 I take the babies the Uzians would not have, and I come to a place the Uzians would not live, and yet I will make it a place of peace and plenty; therefore, it shall be called Shalam.

p850/827v8 In addition to the infants admitted into Shalam, there were admitted many adults. v9 And none were accepted except those, who were Faithist in the All Person, Jehovih, and who were willing to work. But there came many of the poor of Uz, seeking membership for charity's sake. v12 But the poor were fed and sent on their way.

p833/811v41 And now, O Jehovih, that this, Your Kingdom on earth, may be known and distinguished from the habitations of the Uzians, we make this our solemn oath before You: v42 We will not, now, nor forever, make war, nor engage in war, nor take part in war, for any God, nor Lord, nor savior, nor country, nor king or other ruler on earth; nor will we aid or abet war in any way whatever. v43 Neither will we, now, nor forever, eat fish nor flesh of any creature You did create alive. v44 And we swear to You Jehovih, in regard to these our babies, which You have given into our keeping, to found Your Kingdom on earth, we will raise them up to abjure war, like to this our oath to You, and to practice not the carnivorous habit belonging to the Uzians. v45 Neither will we use, nor permit to be used, in Shalam, any intoxicating drink, nor weed, nor root, nor gum, nor any drug, for the contamination of human flesh by intoxication or for stimulation unnaturally.

p833/810v24 I covenant unto thee, Jehovih, that, all things are Thine. I will not own nor possess, exclusively unto myself, anything under the sun, which may be entrusted to me, which any other person may covet or desire, or stand in need of.

p853/830v20 Nor owned any man, woman or child anything more than the clothes he or she wore; but all things were Jehovih's, in care of the keeping of the colony. p841/818v25 And that you may be known to the Uzians as to your occupation, go in plain black dress, without oddity, and I will give to each of you a wooden triangle, which shall be suspended on your bosoms by a cord over the neck; for this is the symbol of earth, sky and spirit, the three entities which constitute the universe, being emblematical of Jehovih.

p852/829v11-12 And if they inquire of you as to leadership, saying: Who is the leader? Who is the highest? Who is the head? You shall answer them: Jehovih. We have no man leader; no man is higher than another. We are brothers and sisters. v14 All men are Jehovih's. He designed the strong ones to

carry heavier burdens than the weak; He designed the wise ones to teach the less wise.

p840/818v11 Uzians did come, and listen, and look on, and examine, saying and inquiring: v12 Why have we not tried this before? A people without a leader! p835/812v29 The highest wisdom in the state or in a community, is not with the majority, but with a small minority. v32 Each group shall select its wisest...,and they shall select a speaker [C'Chief or C'Chieftainess].

p794/772v2 In times past, I had such representatives, and I said to them: Go preach my doctrines. v3 And you shall take neither money nor script for your labor, but be an example of faith. p794/773v21 The time of preaching is at an end, save where it is practiced in deed as it is spoken in words. p709/691v25 Nor shall a rab'bah have any privileges or emoluments, over and above any member of the community. 706/688v20 In whatsoever a man doeth, and his own self receiveth prestige over others, that man offends in the sight of Jehovih (Ormazd). p836/813v22 Whether you be made chiefs or not made chiefs, it is Jehovih's work you are here to fulfill, without any regard to your personal selves.

p849/826v4 Because the Uzians build large cities, their would be reformers are powerless to work righteousness among the people. v6-7 Therefore you shall proclaim it to my chosen, that no city shall contain more than 3,000 people. ...I have placed the example of bees before you, showing how they swarm, and go out and establish a new hive, according to their numbers, so shall my people go out and establish a new place after the manner of Shalam. p850/827v18 Shalam might appropriate her excess of production, by sending to Uz, and giving to the poor. v19 Jehovih forbid that this should be done. The business of Shalam is not to distribute charity where it would thwart its own purpose. v20 Shalam shall use her excess of means to extending the Fathers Kingdom, in building new colonies. v2 And they went to another part of the country called Busiris, which was unoccupied. And they purchased the country there, and settled, and called the colony Illaem, signifying healing waters, For there were mineral springs on the place, said to contain great virtue in healing the sick. v21 Nor was there buying or selling in between the colonies; but they exchanged with one another according to production, and without any regard to value. p853/830v23 Neither labored any one for the colony, but for Jehovih; nor did any colony hire any man nor woman nor child to work for them.

Chapter 46-Book of Discipline

p912/835v15-16 In time long past, the minority who were wise and good were moved by the spirit of Jehovih upon them, saying; Come together, all who desire to rise to a higher heaven. v20 Thus it came to pass that the wisest and best angels departed away from the earth; away from mortals, and away from the inharmonious presence of the legions of the dead, and they inhabited a heavenly region by themselves.

p912/835v21 And they covenanted themselves to Jehovih not to return again single-handed to minister to mortals unless they came in phalanxes, and only then when duly authorized and directed by their most Holy Council, and their chief, who was God.

p917/840v24 After the second resurrection was established in heaven, I called... saying, Come, all you of the first resurrection, v25 Now some, who where not strong in faith in Jehovih said: v31 Suppose they are good, but indolent? v32 And your God answered, saying: Censure them not, for they are weak or diseased. Let your example heal them. p916/839v3 The All Highest in your neighbor which he manifests-that perceive and discourse upon-all else in him, see not nor mention.

p914/837v9 Now therefore your God shows you certain signs characteristic of the first and second resurrection: v10 Of the first, coming as individuals, ... Whose words are uttered from the standpoint of the earth looking upward. v11 But the second, as light only. Whose words emanate from My holy places in heaven coming down to you.

p917/840 ch. VIII GOD SHOWS WHAT IS MEANT BY FOLLOWING THE HIGHEST LIGHT. v2 For one man says: My highest light is to get money; another, to get learning; another, to get earthly pleasure; another, to contemplate sexual relations; another, to serve Buddha; another, to serve Brahma; another, to serve Kriste; another, to be efficient in warfare; and so on, everyone from his own standpoint. v3 Many are also under the prejudice of old things, or the influence of a neighbor, or a spirit or their surroundings, or the impulse of the flesh, and say: I too follow my highest light. v4 Whereas they are in darkness altogether; neither know they what is meant by the term, -highest light- often venturing an opinion instead, and believing they are expressing their highest light. v5 For which reason you shall explain that only facts well known, or comparatively proven are light. An opinion is not light.

p918/841v6 Whoever professes light must know the matter of his own knowledge. That facts, numbers, figures or axioms can demonstrate light; and that without these, then the supposed light is only darkness. v8 Pursue this philosophy and you shall easily discover who among you has the highest light; and also what kind of judgement shall govern the chief's rulings.

p918/841v11 These then are rules of light: That which is self evident. That which is axiomatic: That which is substantiated by facts: That which has a parallel in known things: Things that leads to peace, order, and the uplifting of your neighbor and yourself. v12 Also to discipline yourself to be pure, good, truthful and gentle in your speech; to practice rightdoing - these are following the highest light. v13 This though is darkness - to express fault finding, criticism, censure, or even an opinion unsupportable by facts.

p919/842v13 Have they not resolved there colleges into teachers and pupils? By their superior knowledge do these heads receive their places, yet not as rulers, but teachers. v14 Have they not resolved jurisprudence so that testimony governs the rules? According to evidence adduced and the knowledge of the judge, so shall he decide, and not according to his own volition. v15 Out of the wisdom of the college and the court shall you discover the rules of fraternity [p526/517v18 commune], and by relief watch [rotation in office ed.] preserve the brotherhood against caste and dictatorship. v16 See to it then in departing out of Uz; That you take with you only things that have proved good - the rest leave behind. p919/842v11 First on earth, monarchies, then republics, then fraternities the later of which is now in embryo.

p240/238v11-13 Neither angels nor mortals can assimilate of themselves; but all can assimilate with the Father, every one perfecting himself differently. Such persons are then assimilated to one another. Whoever serves his own conception of the All Highest, making himself a servant thereto, is on the right road; and, will drift into an association adapted to himself. Many such, becoming a unit, are powerful over the elements surrounding them. Disbelief in an

All Highest Person is caused by weakness of spirit, resulting from disease or from prenatal sin, or by laudation of one's own self. Such persons cannot harmonize because each one is his own self-esteemed all highest.

p240/239v15 Whoever has attained to the height of his own ideal, is on the precipice of hell. v18 And since, from disintegration of the compact between the Creator and His children, the cord of communication is cut off with the exalted kingdoms in etherea, they have indeed double grounds for disbelief; nor can they comprehend how others can be believers in an All Person, much less have faith in Him.

p241/240v24-25 It was said of old, first, testimony; second, belief; third, faith; and fourth, works; but I declare unto you that, with the expanse of knowledge, testimony must be strengthened...Herein have many of the Lords and Gods of the lower heavens erred; for they furnished not to those beneath them the necessary testimony comporting with the advanced knowledge in heaven or on earth. A God shall be swift in devising food for meditation; for angels, as well as mortals, without an advanced teacher, are as well off with none at all.

p915/838v12 Great wisdom cannot be attained in a day; nor purity, and strength, to overcome temptation, until the growth be from the foundation. v4 Shall the drunken man, reeking with foul smell, sign the pledge to drink no more, and straight away say: We temperance men! And presume to dwell with the pure?

p912/835v14 And of the wise and good, who strive for continual elevation-how few, compared to the whole! Yet such is the relative proportion of angels of light and angels of darkness in proximity to mortals. p781/760v5 He that serves himself only will stand grade one. v6 He that serves others wholly, will stand grade ninety-nine. p224/224v8 But he who can say: I have done all I could according to my strength and wisdom, rates among the highest of men and Gods.

p779/758v11 But of such as are below grade one there are more than six thousand millions, though, for the most part, they were full grown adults as to earth-life. Some are fetals, some engrafters [professional reincarnators] who dwell with one mortal during his lifetime, and then ingraft themselves on another mortal during his lifetime, and so on, calling themselves reincarnated, and, in fact, knowing no other heavens, being disbelievers in the All Person and in My exalted kingdom.

p102/104v3 Millions and millions of them have never seen an Etherean. p518/510v7 On some occasions the drujas rule over their mortal, and his neighbors call him mad, and they send him to a mad-house [lunatic asylum] which is to them a city of delight.

p78/81v10 As one spirit returned and fastened itself on a mortal, so did another and another, until hundreds and thousands of spirits dwelt in one corporeal body, often driving out the natural spirit I gave in the time of conception; and these mortals knew it not; and they became void of purpose because of the confusion of soul; and they were worthless on the earth.

p797/776v37 And it is because of the inharmony of your own soul, that you are open to these conflicting messengers.

p920/843 [chp.xiv] v1 First freedom to all people on earth, and to angels in heaven, to think and speak what they will. v2 Second since no man can acquire knowledge for another, but that each and all must acquire knowledge for themselves, you will dispose of whatever is before you in your own way. v3 Remembering that one man sees Jehovih in the leaves and flowers; in the mountains and skies; in the sun and stars; or hears him in the wind and all corporeal sound; yes, he knows his Creator in the presence of everything under the sun. And he is happy. v4 Another sees not Jehovih, nor knows Him. No, he denies there is any All Person. He is not happy.

p921/844v12 I call all people to Me and My Kingdom; Happiness I proclaim as a result of right doing and good works; whoever do these are one with Me in the framing of words. v13 To be one with Jehovih, this is Godliness; to be one with your God, the way is open to all men. v14 To be organic for love and good works - this is like the fraternities in heaven. v15 Whoever strives for this has my authority already; His words in time will become one with me and my works. v20 For on the foundation of an All Person, and believing in Him, lie the beginning and the way of everlasting resurrection. Without Him - none have risen.

p915/838v13 The fool will say: The sacred books are no more than man of his own knowledge might write; yet, he has not imitated wisely the power of the words of your God. v14 Let him do this well, and, behold, he will also declare my words are from me. Yes he will recognize them whenever found. v10 Jehovih is as near this day as in the time of the ancients; put yourself in order, becoming one with Him, and no book is so easily read as His created universe. p568/564v1-2 Here is wisdom O man: To be observant of all things and adapt thyself thereto on Jehovih's side. To obtain great learning that applies to the resurrection of thy soul in comprehending the works of the Almighty.

p921/844v21 These are the words and discipline; in such direction shapes your God the thoughts of millions. The twain are the authority vested in me; your elder brother, by Jehovih, Creator, Ruler and Dispenser, worlds without end. Amen! ♥

In closing one should note, as it says in "Oahspe" page 200-200/200-201v28 "Have I not said, spirit cannot be proven but to spirit! v34 Have I not said, I will show you your own craft in finding some other reason than the right one?" The purpose of this book is not to prove beyond a doubt, which is impossible, as some other reason than the truth can always be found by the doubter, the purpose is to provide substantiation for those whose faith falters because "Oahspe" gives accounts so radically different from what we have been led to believe, to awaken the interest of those who have never found documentation to support their faith in that One they have believed in, but had no faith in the account we have traditionally been given, and to glorify the Great Spirit and the legions of light who have been laboring to preserve the truth, and bring all this evidence to light. To paraphrase Brahma, highest in grade of all the prophets, who said p359/355v14 To find the Father; to know Him; to reveal Him; these are all, and for his glory only...another way to say the same thing using some of the other names *Oahspe* uses for the Creator is; To find, know and reveal The All Highest Cause, The All Truth, the Omniscient [literally All-science, the All-Knowing One] is the highest aspiration and is for the glory of All Life.